

and give them warning from Me.

|18| When I say unto the rasha, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the rasha from his derech harasha'ah, to save his life; the same rasha shall die in his avon; but I will hold accountable thine yad for his dahm.

|19| Yet if thou warn the rasha, and he turn not from his resha, nor from his derech harasha'ah, he shall die in his avon; but thou hast saved thy nefesh.

|20| Again, When a tzaddik doth turn from his tzedek, and commit evil, and I lay a michshol (stumbling block of temptation) before him, he shall die; because thou hast not given him warning, he shall die in his chattat, and his tzidkot which he hath worked shall not be remembered; but I will hold accountable thine yad for his dahm.

|21| Nevertheless if thou warn the tzaddik, that the tzaddik sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast saved thy nefesh.

|22| And the Yad Hashem (Hand, Power of Hashem) was there upon me; and He said unto me, Arise, go forth into the plain, and I will there speak with thee.

|23| Then I arose, and went forth into the plain; and, hinei, the Kavod Hashem stood there, as the Kavod which I saw by the Nahar Kevar; I fell on my face.

|24| Then the Ruach [*Hakodesh*] entered into me, and set me upon my feet, and spoke with me, and said unto me, Go, shut thyself in the confines of thine bais.

|25| But thou, O Ben Adam, hinei, they tied on thee ropes,

and have bound thee with them, that thou canst not go out among them;

|26| And I will make thy leshon cleave to the roof of thy mouth, that thou shalt be mute, and shalt not be to them an ish mokhi'ach (admonisher); for they are a bais meri.

|27| But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith Adonoi Hashem; He that heareth, let him hear; and he that refuseth, let him refuse; for they are a bais meri.

4 Thou also, Ben Adam, take thee a levenah (tile, brick), and lay it before thee, and engrave upon it the Ir, even Yerushalayim; |2| And lay matzor (siege) against it, and erect against it siege works, and build a ramp against it; set the machanot also against it, and set battering rams against it all around.

|3| Moreover take thou unto thee a machavat barzel (iron griddle), and set it for a kir barzel (wall of iron) between thee and the Ir; and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This shall be an ot (sign) to Bais Yisroel.

|4| Lie thou also upon thy left side, and lay the avon Bais Yisroel upon it; according to the mispar of the yamim that thou shalt lie upon it thou shalt bear their avon.

|5| For I have laid upon thee the shanim of their avon (iniquity), according to the mispar (number) of the yamim, three hundred and ninety days; so shalt thou bear the avon Bais Yisroel.

|6| And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the avon Bais Yehudah forty days; I have

appointed thee a day for each year.

|7| Therefore thou shalt set thy face toward the Matzor Yerushalayim (Siege of Jerusalem), and thine zero'a shall be bared, and thou shalt prophesy against it.

|8| And, hinei, I will tie ropes upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy matzor (siege).

|9| Take thou also unto thee chittin (wheat), and se'orim (barley), and fol (beans), and adosim (lentils), and dochan (millet), and kussemim (spelt), and put them in keli echad, and make thee lechem thereof, according to the mispar of the yamim that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

|10| And thy okhel (food) which thou shalt eat shall be by weight, twenty shekels a day; from time to time shalt thou eat it.

|11| Thou shalt drink also mayim by measure, the sixth part of a hin: from time to time shalt thou drink.

|12| And thou shalt eat it as cakes of se'orim, and thou shalt bake it with dung that cometh out of ha'adam, in their sight.

|13| And Hashem said, Even thus shall the Bnei Yisroel eat their lechem tameh among the Goyim, whither I will drive them.

|14| Then said I, Not so Adonoi Hashem! Hinei, my nefesh hath not been made tuma'ah for from my youth up even till now have I not eaten nevelah or trefah; neither came there basar piggul into my mouth.

|15| Then He said unto me, Behold, I have given thee cattle dung instead of dung of adam, and thou shalt prepare thy