| 17| Yisroel is a seh pezurah (scattered sheep); the aryot (lions) have driven him away; first Melech Ashur (King of Assyria) hath devoured him; and last this Nevuchadretzar Melech Bavel hath broken his atzmot.

| 18 | Therefore thus saith Hashem Tzva'os Elohei Yisroel: Hineni, I will punish Melech Bavel and his land, as I have punished Melech Ashur.

|19| And I will bring Yisroel back to his naveh (habitation), and he shall feed on Carmel and Bashan, and his nefesh shall be satisfied upon Har Ephravim and Gil`ad. |20| In those yamim, and at that time, saith Hashem, the avon Yisroel shall be searched for, and there shall be none: and the chattot Yehudah, and they shall not be found; for I will pardon them whom I preserve as remnant. |21| Go up against Eretz Meratayim, even against it, and against the inhabitants of Pekod; lay waste and utterly destroy after them, saith Hashem, and do according to all that I have commanded thee.

|22| A sound of milchamah is in ha'aretz, and of shever gadol (great destruction). |23| How is the patish (hammer) of kol ha'aretz (the whole earth) shattered and broken! How is Bavel become a desolation among the Goyim!

|24| I have laid a trap for thee, and thou art indeed caught, O Bavel, and thou wast not aware; thou art found, and also caught, because thou hast striven against Hashem. |25| Hashem hath opened

|25| Hashem hath opened His armory, and hath brought forth the weapons of His indignation; for this is the work of Adonoi Hashem
Tzva'os in Eretz Kasdim.
|26| Come against her from
afar, open her storehouses;
pile her up like heaps of grain,
and destroy her utterly; let
nothing of her be she'erit
(remnant).

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|27| Slay all her bulls; let them go down latevach (to the slaughter;  $see\ Isaiah\ 53:7$ ); woe unto them! For their day is come, the time of their visitation [for punishment]. |28| The voice of them that flee and escape as fugitives out of Eretz Bavel, to declare in Tziyon the vengeance of Hashem Eloheinu, the vengeance of His Heikhal. |29| Call together the archers against Bavel; all ye that bend the keshet, encamp against it all around; let none thereof escape; repay her according to her work; according to all that she hath done, do unto her; for she hath arrogantly defied Hashem Kadosh Yisroel. |30| Therefore shall her bochurim fall in the streets, and all her anshei milchamah shall be destroyed in that day, saith Hashem.

|31| Hineni, I am against thee, O thou zadon (proud one), saith Adonoi Hashem Tzva'os; for thy day is come, the time that I will visit thee [for punishment].
|32| And the zadon shall stumble and fall, and none shall raise him up; and I will kindle an eish in his towns, and it shall devour all around him.

| 33 | Thus saith Hashem Tzva'os; The Bnei Yisroel and the Bnei Yehudah were oppressed together; and all that took them captives held them fast; they refused to let them go.

| 34| Their Go'el is chazak (strong), Hashem Tzva'os Shmo: He shall thoroughly defend their cause, so that He may bring rest to ha'aretz, and disquiet the inhabitants of Bavel.

|35| A cherev is upon the Kasdim (Chaldeans), saith Hashem, and upon the inhabitants of Bavel, and upon her sarim, and upon her chachamim.

|36| A cherev is upon the diviners [false prophets who practice divination]; and they shall become fools; a cherev is upon her gibborim; and they shall be dismayed. |37| A cherev is upon their susim, and upon their chariots, and upon all the mixed rabble that are in the midst of her; and they shall become as nashim; a cherev is upon her otzarot; and they shall be plundered. |38| A chorey (drought) is upon her mayim; and they shall be dried up; for it is the eretz pesalim (land of idols), and they go mad over idols. |39| Therefore the wild animals of the desert with the hyenas shall dwell in her [Babylon], and the ostriches shall dwell therein; and it

shall be no more inhabited

lanetzach (forever); neither

shall it be dwelt in from dor

vador. |40| As Elohim overthrew Sodom and Amora (Gomorrah) and the neighboring towns thereof, saith Hashem; so shall no ish abide there, neither shall any ben adam dwell therein. |41| Hinei, an am (people, army) shall come from the tzafon (north), and a Goy Gadol, and melachim rabbim shall be stirred up from the ends of the earth. |42| They shall wield keshet and spear; they are cruel, and shall show no rachamim; their voice shall roar like the vam, and they shall ride upon susim, every one put in array, like an ish for the