nor bars, which dwell alone. |32| And their gemalim (camels) shall be for plunder, and the multitude of their mikneh (herds) a plunder; and I will scatter unto kol ruach (all winds) them that cut off the [hair] corners; and I will bring their calamity from all sides thereof, saith Hashem. |33| And Chatzor shall be a ma'on (dwelling) for jackals, and a desolation ad olam (forever); there shall no ish abide there, nor any ben adam dwell in it. |34| The Devar Hashem that came to Yirmeyah HaNavi against Elam in the beginning of the reign of Tzidkivah Melech Yehudah, saying, |35| Thus saith Hashem Tzva'os; Hineni: I will break the keshet (bow, power) of Elam, the mainstay of their might.

|36| And upon Elam will I bring the arba ruchot (four winds) from the four quarters of Shomayim, and will scatter them toward all those ruchot; and there shall be no nation where the outcasts of Elam shall not go.

|37| For I will cause Elam to be dismayed before their oyevim, and before them that seek their nefesh; and I will bring ra'ah upon them, even My charon af, saith Hashem; and I will send the cherev after them, till I have consumed them: |38| And I will set My Kisse in

[38] And I will set My Kisse in Elam, and will destroy from there melech and the sarim, saith Hashem.

|39| Yet it shall come to pass in the acharit hayamim, that I will bring again the captivity of Elam, saith Hashem. The Davar that Hashem spoke against Bavel and against Eretz Kasdim (Chaldeans) by Yirmeyah HaNayi.

|2| Declare ye among the Govim, and publish, and lift up a nes (banner); publish, and conceal not; say, Bavel is captured, Bel is put to shame, Merodach is dismayed; her atzabim (images) are shamed, her gilulim (idols) are dismayed. |3| For out of the tzafon (north) there cometh up a nation against her, which shall make her land a horror, and none shall dwell therein; they shall wander, they shall depart, both adam and behemah.

|4| In those yamim, and in that time, saith Hashem, the Bnei Yisroel shall go, they and the Bnei Yehudah together, in tears weeping; they shall go, and seek Hashem Eloheihem.
|5| They shall ask the derech to Tziyon with their faces turned toward it, saying, Come, and let us join ourselves to Hashem in a Brit Olam that shall not be forgotten.

|6| My people hath been tzon ovedot (lost sheep); their ro'im (shepherds) have caused them to go astray, they have turned them away on the harim; they have wandered from har to givah (hill), they have forgotten their resting place. [7] All that found them have devoured them; and their adversaries said. We offend not, because they have sinned against Hashem, the naveh tzedek, even Hashem, the mikveh Avoteihem. |8| Flee out of the midst of Bayel, and go forth out of the Eretz Kasdim (Chaldeans), and leave as the male goats

before the tzon.

[9] For, hinei, I will stir up and cause to come up against Bavel a Kahal Govim Gedolim from eretz tzafon (land of the north); and they shall set themselves in array against her; from there she shall be captured; their khitzim (arrows) shall be as of a gibbor maskil, one that does not return empty-handed. | 10 | And Kasdim (Chaldea) shall be a plunder: all that plunder her shall have their fill, saith Hashem. |11| Because ve were glad,

because ye rejoiced, O ye pillagers of Mine nachalah, because ye frisk about as the eglah (heifer) threshing grain, and neigh like stallions; | 12 | Your em shall be deeply ashamed; she that bore you shall be disgraced; hinei, the least of the Goyim shall be a midbar, a dry land, and an arayah.

| 13| Because of the wrath of Hashem it shall not be inhabited, but it shall be wholly desolate; every one that passeth by Bavel shall be horrified, and hiss at all her makkot.

| 14| Put yourselves in array against Bavel all around; all ye that bend the keshet, shoot at her, spare no khetz (arrow); for she hath sinned against Hashem.

|15| Shout against her all around; she hath surrendered her vad; her bulwarks are fallen, her chomot (walls) are torn down; for it is the vengeance of Hashem; take vengeance upon her; just as she hath done, do unto her. |16| Cut off the sower from Bayel, and him that reapeth with the magal (sickle) in the time of katzir; for fear of the oppressing cherev they shall turn every ish to his people, and they shall flee every ish to his own land.