

|6| And afterward I will bring back the captivity of the Bnei Ammon, saith Hashem.

|7| Concerning Edom, thus saith Hashem Tzva'os; Is chochmah no more in Teman? Is etzah perished from the prudent? Is their chochmah vanished?

|8| Flee ye, turn back, dwell in the depths, O inhabitants of Dedan; for I will bring the calamity of Esav upon him, the time that I will visit [*to punish*] him.

|9| If grape gatherers come to thee, would they not leave some grape gleanings? If ganavim balailah (thieves by night), they will destroy only till they have enough.

|10| But I have stripped Esav bare, I have uncovered his hiding places, and he shall not be able to hide himself; his zera are plundered, and his brethren, and his shchenim (neighbors) and he is no more.

|11| Leave thy yatomim (fatherless, orphans), I will preserve them alive; and let thy almanot trust in Me.

|12| For thus saith Hashem: Hinei, they [*i.e., the innocent*] whose mishpat was not to drink of the Kos have assuredly drunken; and art thou he that shall altogether go unpunished? Thou shalt not go unpunished, but thou shalt surely drink of it.

|13| For I have sworn by Myself, saith Hashem, that Botzrah shall become a desolation, a cherpah, a reproach, and a kelalah; and all the towns thereof shall be perpetual ruins.

|14| I have heard a message from Hashem, and an envoy is sent unto the Goyim, saying, Gather ye together, and come against her, and rise up to the milchamah.

|15| For, hinei, I will make thee katon among the Goyim, and despised among adam.

|16| Thy fierceness hath deceived thee, and the zaddon (pride, malice) of thine lev, O thou that dwellest in the clefts of the rock, that holdest the height of the hill; though thou shouldest make thy ken (nest) as high as the nesher, I will bring thee down from there, saith Hashem.

|17| Also Edom shall be a horror; every one that goeth by it shall be appalled, and shall hiss at all the makkot (wounds, blows) thereof.

|18| As in the overthrow of Sodom and Amora (Gomorrhah) and the neighboring towns thereof, saith Hashem, no ish shall abide there, neither shall a ben adam dwell in it.

|19| Hinei, he shall come up like an aryeh from the thicket of the Yarden against the rich pastureland; but I will suddenly make him run away from her; and who is Bachur (Chosen one), that I may appoint over her? Mi khamoni (who is like Me)? And who will arraign Me? And who is that Ro'eh (shepherd) that will stand before Me?

|20| Therefore hear the etzat Hashem, that He hath planned against Edom; and His purposes, that He hath purposed against the inhabitants of Teman; Surely the young ones of the tzon shall drag them away; surely He shall make their habitation desolate because of them.

|21| Ha'aretz shakes at the noise of their fall, at the cry the noise thereof was heard in Yam Suf.

|22| Hinei, He shall come up and fly like the nesher, and spread His wings over Botzrah; and in that day shall the lev of the Gibborim of

Edom be as the lev of an isha in her birth pangs.

|23| Concerning Damascus: Chamat is shamed, and Arpad, for they have heard bad news; they are fainthearted; there is anxiety on the yam (sea); it cannot be quiet.

|24| Damascus has grown feeble, and turneth herself to flee, and fear hath gripped her; anguish and chavalim (pains) have taken her, as a woman in travail.

|25| How is it that the Ir Tehillah is not deserted, the town of My joy!

|26| Therefore her bochurim shall fall in her streets, and all the anshei milchamah shall be destroyed in that day, saith Hashem Tzva'os.

|27| And I will kindle an eish in the chomat Damascus, and it shall consume the fortresses of Ben-hadad.

|28| Concerning Kedar, and concerning the mamlechet of Chatzor, which Nevuchadretzar Melech Bavel shall strike, thus saith Hashem; Arise ye, go up to Kedar, and plunder the Bnei Kedem.

|29| Their ohalim and their tzon shall they take away; they shall carry off for themselves their tent curtains, and all their kelim (vessels), their gemalim (camels); and they shall cry unto them, Magor (terror, fear) is on every side.

|30| Flee, get you far off, dwell in the depths, O ye inhabitants of Chatzor, saith Hashem; for Nevuchadretzar Melech Bavel hath plotted an etzah (plot, plan, counsel) against you, and hath conceived a plan against you.

|31| Arise, get you up unto the nation which is at ease, that dwelleth securely, saith Hashem, which have neither gates