

|27| For was not Yisroel a derision unto thee? Was he found among ganavim (thieves)? For since thou spoke of him, thou dost scornful head wagging.

|28| O ye that dwell in Moav, leave the towns, and dwell in the rock, and be like the yonah that maketh her nest in the sides of the cave's mouth.

|29| We have heard the ga'on Moav, (he is exceeding proud), his highmindedness, and his conceit, and his ga'avah, and the haughtiness of his lev.

|30| I know his insolence, saith Hashem; but it shall not be so; his boasts have made nothing right.

|31| Therefore will I wail for Moav, and I will cry out for all Moav; I shall moan for the anashim of Kir- Cheres.

|32| O gefen (vine) of Sivmah, I will weep for thee with the weeping of Yazer; thy branches are spread over the yam, they reach even to the yam Yazer; the plunderer is fallen upon thy summer fruits and upon thy vintage.

|33| And simchah and gladness is taken from the carmel, and from Eretz Moav, and I have caused yayin to fail from the winepresses; none shall tread with shouting; their shouting shall not be [joyful] shouting.

|34| From the cry of Cheshbon even unto Elealeh, and even unto Yahatz, have they uttered their voice, from Tzoar even unto Choronayim, as Eglat-Shlishiyah; for the mayim also of Nimrim shall be dried up.

|35| Moreover I will cause to cease in Moav, saith Hashem, him that offereth in the high places, and him that burneth ketoret to his elohim.

|36| Therefore Mine lev shall wail for Moav like flutes, and Mine lev shall wail like flutes for the anashim of Kir-Cheres;

because the riches that he hath gotten are perished.

|37| For every rosh shall be shaved, and every zakan (beard) cut: upon all the hands shall be slashes, and upon the loins sackcloth.

|38| There shall be lamentation generally upon all the gagot (roofs) of Moav, and in the streets thereof; for I have broken Moav like a keli (vessel) wherein is no chefets (pleasure) saith Hashem.

|39| They shall wail, saying, How is it shattered! How hath Moav turned the back with shame! So shall Moav be a laughingstock and a horror to all them about him.

|40| For thus saith Hashem; Hinei, one shall fly like the nesher, and shall spread his wings over Moav.

|41| Keriot is captured, and the strongholds are taken, and the lev gibborim in Moav at that day shall be as the lev isha in her birth pangs.

|42| And Moav shall be destroyed from being a people, because he hath magnified himself against Hashem.

|43| Pachad (fear), and the pakhat (pit), and the pach (snare), shall be upon thee, O inhabitant of Moav, saith Hashem.

|44| He that fleeth from the pachad (terror) shall fall into the pakhat (pit); and he that getteth up out of the pakhat shall be caught in the pach (snare); for I will bring upon it, even upon Moav, the shnat (year of) their pekuddat (visitation), saith Hashem.

|45| They that fled stood under the tzel (shadow) of Cheshbon without ko'ach; for an eish shall come forth out of Cheshbon, and a flame from the midst of Sichon, and shall devour the forehead of Moav, and the crown of the head of

the bnei sha'on (sons of tumult).

|46| Oy be unto thee, O Moav! The people of Chemosh perisheth; for thy banim are taken captives, and thy banot into captivity.

|47| Yet will I bring again the captives of Moav in the acharit hayamim, saith Hashem. Hinei, the mishpat Moav (judgment of Moab).

49 Concerning Bnei Ammon, thus saith Hashem: Hath Yisroel no banim? Hath he no yoresh (heir)? Why then doth Malcam (Molech) inherit Gad, and his people dwell in his towns?

|2| Therefore, hinei, the days come, saith Hashem, that I will cause an alarm of milchamah to be heard in Rabbah of Bnei Ammon; and it shall become a desolate tel (mound), and her banot shall be burned with eish: then shall Yisroel dispossess his dispossessors, saith Hashem. |3| Wail, O Cheshbon, for Ai is plundered: cry out, ye banot of Rabbah, gird you with sackcloth; lament, and rush to and fro inside the walls; for Malcam (Molech) shall go into Golus, and his kohanim and his sarim together.

|4| Why gloriest thou in the valleys, thy flowing emek (valley), O Bat hashovevah (backsliding Daughter)? That trusted in her otzarot, saying, Who shall come unto Me?

|5| Hineni, I will bring a pachad (terror) upon thee, saith Adonoi Hashem Tzva'os, from all those that be around thee; and ye shall be driven out, every ish before him; and none shall gather up the fugitive.