

[3] Order ye the mogen and tzinnah (large shield), and draw near to milchamah.
 [4] Harness the susim; and get up, ye parashim (horsemen), and stand forth with your helmets; polish the spears, and put on the armor.
 [5] What do I see? They are filled with terror and retreat! And their gibborim are beaten down, and are fled speedily, and look not back; for fear was all around, saith Hashem.
 [6] Let not the swift flee away, nor the gibbor escape; they shall stumble, and fall toward the north by the river Euphrates.
 [7] Who is this that riseth like the Nile, whose mayim surge like the rivers?
 [8] Mitzrayim riseth up like the Nile, and his mayim surge like the rivers; and he saith, I will go up, and will cover eretz (earth); I will destroy cities and the inhabitants thereof.
 [9] Come up, ye susim; and rage, ye chariots; and let the Gibborim come forth; Kush and Put, that handle the mogen; and the Ludim, that handle and bend the keshet.
 [10] For this is the Yom Adonoi Hashem Tzva'os, a day of vengeance, that He may avenge Him on His adversaries; and the cherev shall devour, and it shall be satiate and made drunk with their dahm; for Adonoi Hashem Tzva'os hath a zevach in eretz tzafon by the river Euphrates.
 [11] Go up into Gil'ad, and take balm, O Betulat Bat Mitzrayim; in vain shalt thou use many refu'ot (healing remedies, medicines); for thou shalt not be healed.
 [12] The Goyim have heard of thy shame, and thy cry hath filled ha'aretz; for the gibbor hath stumbled against the

gibbor, and they are fallen both together.
 [13] The Davar that Hashem spoke to Yirmeyah HaNavi, how Nevuchadretzar Melech Bavel would come and strike Eretz Mitzrayim.
 [14] Declare ye in Mitzrayim, and publish in Migdol, and publish in Noph and in Tahpanhes; say ye, Stand fast, prepare thee; for the cherev shall devour all around thee.
 [15] Why was it swept away? They stood not, because Hashem did drive them.
 [16] He made many to stumble, indeed, one fell upon another; and they said, Arise, and let us go back to ammenu (our own people), and to eretz moladteinu (land of our birth), from the oppressing cherev.
 [17] They did cry there, Pharaoh Melech Mitzrayim is but a noise; he hath passed the mo'ed (time appointed).
 [18] As I live, saith HaMelech, Hashem Tzva'os Shmo, Surely as Tavor is among the harim, and as Carmel by the yam, so shall he [*Nebuchadnezzar*] come.
 [19] O thou Bat dwelling in Mitzrayim, prepare thyself to go into Golus; for Noph shall be waste and desolate without an inhabitant.
 [20] Mitzrayim is like a very fair eglah, but a gadfly comes; it comes out of the tzafon.
 [21] Also her mercenaries are in the midst of her like young calves of the stall; for they also are turned back, and are fled away together; they did not stand, because the day of their calamity was come upon them, and the time of their pekuddat.
 [22] The noise thereof [*the sound of Egypt fleeing*] shall go like a nachash; for they [*her enemies*] shall march in force, and come against her with axes, as choppers of wood.

[23] They shall cut down her forest, saith Hashem, though it cannot be searched out; because they are more in number than the arbah (locust), innumerable.
 [24] The Bat Mitzrayim shall be ashamed; she shall be delivered into the yad of the Am Tzafon (People of the North).
 [25] Hashem Tzva'os Elohei Yisroel, saith; Hineni, I will punish Amon of No, and Pharaoh, and Mitzrayim, with their elohim, and their melachim; even Pharaoh, and all the botechim (ones trusting) in him;
 [26] And I will deliver them into the yad of those that seek their nefesh, and into the yad of Nevuchadretzar Melech Bavel, and into the yad of his avadim; and afterward it shall be inhabited, as in the yemei kedem (days of old), saith Hashem.
 [27] But fear not thou, O Avdi Ya'akov, and be not dismayed, O Yisroel; for, hineni, I will save thee from afar off, and thy zera from the land of their captivity; and Ya'akov shall return, and be in rest and securely at ease, and none shall make him afraid.
 [28] Fear thou not, O Ya'akov Avdi, saith Hashem; for I am with thee; for I will make a full end of kol HaGoyim where I have scattered thee; but I will not make a full end of thee, but correct thee with mishpat (justice); yet will I not leave thee wholly unpunished.

47 The Devar Hashem that came to Yirmeyah HaNavi against the Pelishtim (Philistines), before Pharaoh smote Azah (Gaza).
 [2] Thus saith Hashem: Hinei, waters rise up out of the north, and shall be an overflowing