

the brick pavement, which is at the entrance of the bais Pharaoh in Tahpanhes, before the eyes of the anshei Yehudah;

|10| And say unto them, Thus saith Hashem Tzva'os Elohei Yisroel: Hineni, I will send and take Nevuchadretzar Melech Bavel, avdi (my servant), and will set his throne upon these avanim that I have hid; and he shall spread his royal pavilion over them.

|11| And when he cometh, he shall smite Eretz Mitzrayim, and deliver such as are for mot to mot; and such as are for captivity to captivity; and such as are for the cherev to the cherev.

|12| And I will kindle an eish in the batim (houses) of the g-ds of Mitzrayim; and he shall burn them, and carry them away captive; and he shall wrap himself with Eretz Mitzrayim, as a ro'eh putteth on his garment; and he shall go forth from there in shalom.

|13| He shall demolish also the matzevot Bais Shemesh, that is in Eretz Mitzrayim; and the batim (houses) of the g-ds of the Egyptians shall he burn with eish.

44 The davar that came to Yirmeyah concerning all the Yehudim which dwell in Eretz Mitzrayim, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Patros, saying, |2| Thus saith Hashem Tzva'os Elohei Yisroel; Ye have seen all the ra'ah that I have brought upon Yerushalayim, and upon all the towns of Yehudah; and, behold, this day they are a ruin, and no one dwelleth therein,

|3| Because of their ra'ah (evil) which they have committed to provoke Me to anger, in that they went to burn ketoret, and to serve elohim acherim, whom they knew not, neither they, ye, nor avoteichem.

|4| Howbeit I sent unto you all My avadim the Nevi'im, rising early and sending them, saying, Oh, do not this to'evah (abominable thing) that I hate.

|5| But they paid heed not, nor inclined their ozen to turn from their ra'ah (wickedness), to burn no ketoret unto elohim acherim.

|6| Wherefore My wrath and Mine anger was poured forth, and was kindled in the towns of Yehudah and in the streets of Yerushalayim; and they are become a desolate ruin, as at this day.

|7| Therefore now thus saith Hashem Elohei Tzva'os Elohei Yisroel: Why commit ye this ra'ah gedolah against your nefashot, to cut off from you ish and isha, olel (child) and yonek (infant), out of Yehudah, to leave you no she'erit (remnant);

|8| In that ye provoke Me unto wrath with the works of your hands, burning ketoret unto elohim acherim in Eretz Mitzrayim, where ye be gone to dwell, that ye might cut yourselves off, and that ye might be a kelalah (curse) and a cherpah (reproach) among kol HaGoyim of ha'aretz?

|9| Have ye forgotten the ra'ot (wickednesses) of avoteichem, and the ra'ot of the melachim of Yehudah, and the ra'ot of their nashim, and your own ra'ot, and the ra'ot of your nashim, which they have committed in Eretz Yehudah, and in the streets of Yerushalayim?

|10| They are not contrite even unto this day, neither have they feared, nor walked

in My torah, nor in My chukkot, that I set before you and before avoteichem.

|11| Therefore thus saith Hashem Tzva'os Elohei Yisroel: Hineni, I will set My face against you for ra'ah, and to cut off kol Yehudah.

|12| And I will take the she'erit (remnant) of Yehudah, that have set their faces to go into Eretz Mitzrayim to sojourn there, and they shall all be consumed, and fall in Eretz Mitzrayim; they shall even be consumed by the cherev and by the ra'av (famine); they shall die, from the katon even unto the gadol, by the cherev and by the ra'av; and they shall be an object of cursing, and a horror, and a kelalah, and a cherpah.

|13| For I will punish them that dwell in Eretz Mitzrayim, just as I have punished Yerushalayim, by the cherev, by the ra'av, and by the dever; |14| So that none of the she'erit (remnant) of Yehudah, which are gone into Eretz Mitzrayim to sojourn there, shall escape or survive, that they should return into Eretz Yehudah, to the which they lift up [*in desire*] their nefesh to return to dwell there; for none shall return but such as shall escape.

|15| Then all the anashim which knew that their nashim had burned ketoret unto elohim acherim, and all the nashim that stood by, a kahal gadol (great multitude), even kol HaAm that dwelt in Eretz Mitzrayim, in Patros, answered Yirmeyah, saying, |16| As for the davar that thou hast spoken unto us b'Shem Hashem, we will not pay heed unto thee.

|17| But we will certainly do whatsoever thing goeth forth out