It is desolate without adam or behemah; it is given into the yad of the Kasdim (Chaldeans).

|44| Sadot (fields) will be bought for kesef, and the sefer (deed) will be signed and sealed and witnessed in Eretz Binyamin, and in the places around Yerushalayim, and in the towns of Yehudah, and the towns of the hill country, and in the towns of the Shephelah, and in the towns of the Negev; for I will cause their captivity to return, saith Hashem.

33 Moreover the Devar Hashem came unto

Yirmeyah the second time, while he was yet imprisoned in the Khatzer of the Guard, saying,

|2| Thus saith Hashem the Oseh (Maker) thereof [of the Earth], Hashem the Yotzer who formed it to establish it: Hashem Shmo:

|3| Call unto Me, and I will answer thee, and show thee gedolot (great things) and unsearchable things, which thou knowest not.

|4| For thus saith Hashem Elohei Yisroel, concerning the batim (houses) of this city, and concerning the batim (houses) of the melachim of Yehudah, which are torn down for defense against siege ramps and against the cherey;

|5| They come to fight against the Kasdim (Chaldeans), but it is to fill these places with the pegarim (dead bodies) of adam, whom I have slain in Mine anger and in My wrath, and all for whose wickedness I have hid My face from this city.

|6| Hineni, I will bring it health and marpeh (healing), and I will heal them, and will reveal unto them the abundance of shalom and emes. |7| And I will cause the captives of Yehudah and the captives of Yisroel to return, and will rebuild those places, as at the first.

|8| And I will cleanse them from all their avon (iniquity), whereby they have sinned against Me; and I will pardon all their avonot, whereby they have sinned, and whereby they have committed pevsha'im against Me. |9| And it shall be to Me a Shem Sasson, a Tehillah and a Teferet before kol HaGovim of Ha'Aretz, which shall hear all the tovah that I do unto them; and they shall fear and tremble for all the toyah and for all the shalom that I procure unto it.

| 10| Thus saith Hashem; Again there shall be heard in this makom, which ye say shall be desolate without adam and without behemah, even in the towns of Yehudah, and in the streets of Yerushalayim, that are desolate, without adam, and without inhabitant, and without behemah,

|11| The kol (sound, voice) of sasson, and the voice of simchah, the voice of the Choson, and the voice of the Kallah, the voice of them that shall say, Hodu Hashem
Tzva'os; for Hashem is tov; for His chesed endureth l'olam; and of them that shall bring the todah (thank offerings, sacrifice of praise) into the Beis Hashem. For I will cause the captives of the land to return, as at the first, saith Hashem.

|12| Thus saith Hashem Tzva'os; Again in this makom, which is desolate without adam and without behemah, and in all the towns thereof, shall be a naveh (dwelling) of ro'im (shepherds) resting their tzon. | 13| In the towns of the hill country, in the towns of the Shephelah, and in the towns of the Negev, and in Eretz Binyamin, and in the places around Yerushalayim, and in the towns of Yehudah, shall the tzon pass again under the hands of him that counteth them, saith Hashem.

| 14| Hinei, the days are coming, saith Hashem, that I will perform that dayar hatov which I have promised unto Bais Yisroel and unto Bais Yehudah.

|15| In those days, and at that time, will I cause the Tzemach Tzedakah (Righteous Branch, i.e., Moshiach Ben Dovid Yehoshua, see 30:9; 23:5; Zech 3:8 Ezra 3:8; 6:11-12; Mt 2:23; Isa 4:2; 9:2-7; 11:1-12: 53:2: Moshiach the new "Joshua" Isa 49:8) to sprout up unto Dovid; He shall execute mishpat and tzedakah in ha'aretz. |16| In those days shall Yehudah be saved, and Yerushalayim shall dwell securely; and this is what she shall be called, Hashem Tzidkeinu. |17| For thus saith Hashem;

Dovid shall never lack an ish to sit upon Kisse Bais Yisroel; |18| Neither shall the kohanim the Levi'im lack an ish before Me to offer olah. and to burn minchah, and to do zevakh continually. |19| And the Devar Hashem came unto Yirmeyah, saying, |20| Thus saith Hashem: If ye can break My Brit HaYom, and My Brit HaLailah, that there should not be yomam vlailah (day and night) in their appointed times; |21| Then may also My Brit (covenant) be broken with Dovid Avdi, that he should not have Ben to reign upon his kisse; and with the Levi'im the kohanim, My mesharetim (ministers, servants).