[5] Moreover, I will deliver all the wealth of this city, and all the produce thereof, and all the precious things thereof. and all the otzarot of the melachim of Yehudah will I give into the yad of their ovevim, which shall plunder them, and seize them, and carry them to Bavel. [6] And thou, Pashchur, and all that dwell in thine bais shall go into the [Golus] captivity: and thou shalt come to Bavel, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied sheker.

[7] Hashem, Thou hast induced me, and I was induced; Thou art stronger than I, and hast prevailed; I am a laughingstock all day long, every one mocketh me. [8] For since I spoke, I cried out. I cried chamas and destruction; because the Devar Hashem was made a cherpah (reproach) unto me, and a derision, all day long. [9] Then I said, I will not make mention of Him, nor speak any more in Shmo. But His word was in Mine lev as a burning eish shut up in my atzmot, and I was weary of holding back, and I could not. 10 For I heard the slander of many, Magor (terror) on every side. Report, say they, let's report him. Kol enosh shelomi watched for my stumbling, saying, Perhaps he will be enticed, and we shall prevail against him, and we shall take our revenge on him. |11| But Hashem is with me as a Gibbor Aritz (Mighty Warrior): therefore my persecutors shall stumble, and they shall not prevail; they shall be greatly ashamed; for they shall not succeed; their kelimat olam (everlasting dishonor) shall never be forgotten.

|12| But, Hashem Tzva'os, that tests the tzaddik, and seest the kelayot and the lev, let me see Thy vengeance on them; for unto Thee have I pled my cause. [13] Sing unto Hashem, hallelu Hashem; for He hath saved the nefesh of the evvon (poor) from the vad of evildoers. |14| Arur (cursed) be the day wherein I was born; let not the day wherein immi bore me yehi baruch (be blessed). 15 Arur (cursed) be the ish who brought news to avi, saying, A ben zachar (male child) is born unto thee; making him very glad. 16 And let that ish be as the towns which Hashem overthrew, and relented not; and let him hear the wailing in the boker, and the teru'ah (battle cry) at noontide; |17| Because he slaughtered me not from the womb; or that immi might have been my kever, and olam (forever) her womb enlarged. 18 Why came I forth out of the womb to see amal (trouble, toil) and sorrow, that my days should be consumed with shame?

The Davar which came unto Yirmeyah from Hashem, when HaMelech Tzidkiyah sent unto him Pashchur Ben Malkiyah, and Tzephanyah Ben Ma'aseiyah the kohen, saying, [2] Inquire, now, of Hashem for us; for Nevuchadretzar Melech Bavel maketh war against us; if it be so that Hashem will deal with us according to all His nifle'ot (wondrous deeds), that he may withdraw from us. [3] Then said Yirmeyah unto them, Thus shall ye say to Tzidkiyah;

4 Thus saith Hashem Elohei Yisroel; Hineni, I will turn back against you the weapons of milchamah (war) that are in your hands, wherewith ve fight against Melech Bavel, and against the Kasdim (Chaldeans), which besiege you outside the chomah (wall), and I will assemble them inside this city. [5] And I Myself will fight against you with an outstretched yad (hand) and with a zero'a chazakah (strong arm), even in anger, and in chemah, and in ketzef gadol (great wrath). [6] And I will strike down the inhabitants of this city, both ha'adam and habehemah; they shall die of dever gadol (great plague). [7] And afterward, saith Hashem, I will deliver Tzidkiyah Melech Yehudah, and his avadim, and HaAm, and such as are survivors in this city from dever, from the cherev, and from the ra'av (famine), into the yad Nevuchadretzar Melech Bavel, and into the yad of their ovevim (enemies), and into the vad of those that seek their nefesh; and he shall strike them down with the edge of the cherev; he shall not spare them, neither have pity, nor have rachamim. [8] And unto this people thou shalt say, Thus saith Hashem; Hineni, I set before you the Derech HaChayyim and the Derech HaMavet. [9] He that abideth in this city shall die by cherev, and by ra'av (famine), and by dever (plague); but he that goeth out, and falleth to the Kasdim (Chaldeans) that besiege you, he shall live, and his nefesh shall be unto him as plunder. 10 For I have set my face against this city