

|9| Hammered kesef is brought from Tarshish, and zahav from Uphaz, the ma'aseh (work, handiwork) of the charash (workman, artisan), and of the hands of the goldsmith; blue and purple is their [the idols'] clothing; they are all the ma'aseh (work) of cunning men.

|10| But Hashem is the Elohim Emes, He is the Elohim Chayyim, and the Melech Olam; at His wrath ha'aretz shall tremble, and the Goyim shall not be able to endure His indignation.

|11| Thus shall ye say unto them, The g-ds that have not made the heavens and the earth, even they shall perish from the earth, and min techot (from under) these heavens.

|12| He hath made eretz by His ko'ach, He hath established the tevel (world) by His chochmah, and hath stretched out Shomayim by His understanding.

|13| When He uttereth His voice, there is a multitude of mayim in Shomayim, and He causeth the clouds to ascend from the ends of ha'aretz; He maketh lightnings with matar (rain), and bringeth forth the ruach (wind) out of His Otzerot.

|14| Kol Adam is stupid in his da'as; every goldsmith is shamed by the pesel (idol); for his nesekh (molten image) is sheker, and there is no ruach in them.

|15| They are hevel (vanity, delusion), and the ma'aseh (work) of delusion; in the time of their pekudat (visitation, punishment) they shall perish.

|16| The chelek of Ya'akov is not like them; for the Yotzer HaKol (Maker of All, Creator of All) is He; and Yisroel is the shevet (rod) of

His nachalah; Hashem Tzva'os Shmo.

|17| Gather up thy gear [*for Exile*] meEretz (from the Land), O besieged inhabitant.

|18| For thus saith Hashem, Behold, I will sling out the inhabitants of HaAretz at this time, and will bring distress upon them, so that find they may [*i.e., what they deserve*].

|19| Oy li! (woe is me) for my disaster! My wound is grievous; but I said, Truly this is a sickness, and I must bear it.

|20| My ohel is destroyed, and all my tent cords are broken; my banim are gone forth of me, and are no more; there is none to pitch any more my ohel, and to hang up my tent curtains.

|21| For the ro'im (shepherds, pastors) are become stupid, and inquire not of Hashem; therefore they shall not prosper, and all their flock shall be scattered.

|22| Hinei, the noise! The report is come, and a great commotion out of Eretz Tzafon, to make the towns of Yehudah desolate, and a haunt of jackals.

|23| Hashem, I know that the derech of adam (man) is not in himself; it is not in man that walketh to direct his steps.

|24| Hashem, correct me, but with mishpat; not in Thine anger, lest Thou bring me to nothing.

|25| Pour out Thy fury upon the Goyim that know Thee not, and upon the mishpekhos that call not on Shimecha (Thy Name) [*See Joel 2:32(3:5); Ac 2:21; Ro 10:13*]; for they have eaten up Ya'akov, and devoured him, and consumed him, and have made his habitation desolate.

11 The Davar that came to Yirmeyah from Hashem

saying,

|2| Hear ye the Divrei HaBrit Hazot, and speak unto the Ish Yehudah, and to the inhabitants of Yerushalayim; |3| And say thou unto them, Thus saith Hashem Elohei Yisroel; Arur (cursed) be the ish that obeyeth not the Divrei HaBrit Hazot,

|4| Which I commanded Avoteichem in the day that I brought them forth out from Eretz Mitzrayim, from the kur habarzel (the furnace of iron), saying, Obey My voice, and do all which I command you; so shall ye be My people, and I will be your Elohim;

|5| That I may perform the shevuah (oath) which I have sworn unto Avoteichem to give them an Eretz zavat cholov udevash as it is this day. Then answered I, and said, Omein, Hashem.

|6| Then Hashem said unto me, Proclaim all these Devarim in the towns of Yehudah, and in the streets of Yerushalayim, saying, Hear ye the Divrei HaBrit Hazot, and do them.

|7| For I earnestly warned Avoteichem in the day that I brought them up out of Eretz Mitzrayim, even unto this day, rising early and warning, saying, Obey My voice.

|8| Yet they obeyed not, nor inclined their ozen (ear), but walked every one in the sherirut (stubbornness) of their lev harah; therefore I brought upon them all the Divrei HaBrit Hazot, which I commanded them to do; but they did them not.

|9| And Hashem said unto me, A kesher (conspiracy) is found among the Ish Yehudah, and among the inhabitants of Yerushalayim.