## **YIRMEYAH**

Or shall a nation be born in a moment? For as soon as Tziyon travailed in labor, she gave birth to her banim. |9| Shall I bring to the moment of birth, and not cause to bring delivery? saith Hashem. Shall I cause to bring forth, and shut the womb? saith thy G-d. |10| Rejoice ye with Yerushalayim, and be glad with her, all ye that love her; rejoice for joy with her, all ye that mourn for her; |11| That ye may nurse, and be satisfied with the breasts of her consolations; that ye may drink in, be delighted with the abundance of her kayod. |12| For thus saith Hashem, Hineni, I will extend shalom to her like a river, and the kavod of the Goyim like an overflowing stream; then shall ve nurse, ve shall be borne upon arms, and be fondled upon her knees. |13| As one whom his em comforteth, so will I comfort you; and ye shall be comforted in Yerushalayim. |14| And when ye see this, your lev shall rejoice, and your atzmot shall flourish like

| 14| And when ye see this, your lev shall rejoice, and your atzmot shall flourish like herbage; and the yad Hashem shall be made known to His avadim, and His indignation toward His enemies. | 15| For, hinei, Hashem will come with eish, with His mer-

kavot like the whirlwind, to render His anger in fury, His rebuke in flames of eish. |16| For by eish and by His cherev will Hashem execute judgment on kol basar; and the slain of Hashem shall be

many.

| 17| They that set themselves apart as kodesh, and purify themselves to go into the ganot, following the one in the midst, eating basar hachazir, and the sheketz, and the akhbar (mouse), shall be  $\begin{array}{c} consumed\ together,\, saith\\ Hashem. \end{array}$ 

| 18 | For I know their ma'asim and their machshevot; it shall come to pass, that I will gather kol Govim and leshonot; they shall come, and see My kavod. | 19 | And I will set an ot (sign) among them, and I will send away those that escape of them unto the Goyim, to Tarshish, Pul, and Lud (that draw the bow), to Tuval, and Yavan [Greece], to the isles afar off, that have not heard My fame, neither have seen My kavod; and they shall declare My kavod among the Govim.

|20| And they shall bring all your achim out of all heathen nations for a minchah unto Hashem upon susim, and in chariots, and in wagons, and upon mules, and upon camels, to My Har Kodesh, to Yerushalayim, saith Hashem, as the Bnei Yisroel bring the minchah in a keli tahor into the Beis Hashem.

|21| And I will also take of

them for kohanim and for Levi'im, saith Hashem. |22| For as the Shomayim HaChadashim and HaAretz HaChadashah, which I will make, shall continue before Me, saith Hashem, so shall your zera and your shem remain.

|23| And it shall come to pass, that from one Rosh Chodesh to another, and from one Shabbos to another, kol basar shall come to bow down before Me, saith Hashem.

|24| And they shall go forth, and look upon the pigrei ha'anashim that have rebelled against Me; for their tola'at (worm) shall not die, neither shall their eish be quenched; and they shall be dera'on (loathsome, an abomination) to kol basar [See also on Gehinnom Dan 12:2].

## YIRMEYAH

Divrei Yirmeyah ben Chilkiyah, of the kohanim that were in Anatot in Eretz Binyamin; |2| To whom the Devar Hashem came in the days of Yoshiyah ben Amon Melech Yehudah, in the thirteenth year of his reign [i.e., 627.B.C.E.).

[3] And in the days of Yhoyakim ben Yoshiyah Melech Yehudah, unto the end of the eleventh year of Tzidkiyah ben Yoshiyah Melech Yehudah, that is, until the Golus Yerushalayim captive in the fifth month [i.e., 587 B.C.E.].

|4| Then the Devar Hashem came unto me, saying,

|5| Before I formed thee in the beten I knew thee; and before thou camest forth out of the rechem I set thee apart as kodesh, and I ordained thee a navi unto the Goyim.

|6| Then said I, Ah, Adonoi Hashem! hinei, I have no da'as to speak; for I am a na'ar.

|7| But Hashem said unto me, Say not, Na'ar anochi; for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

|8| Be not afraid of them; for I am with thee to deliver thee, saith Hashem.

|9| Then Hashem put forth His yad, and touched my mouth. And Hashem said unto me, Hinei, I put My words in thy mouth.

| 10 | See, I have this yom set thee over the Goyim and over the mamlachot (kingdoms), to uproot, and to tear down, and to destroy, and to demolish, to build, and to plant.

|11| Moreover the Devar Hashem came unto me, saying, Yirmeyah, what