

(torch),

|2| And the Goyim shall see thy tzedek, and kol melachim thy kavod; and thou shalt be called by a shem chadash, which the mouth of Hashem shall designate.

|3| Thou shalt also be an ateret tiferet in the Yad Hashem, and a tzanif melukhah (royal turban, diadem) in the palm of thy G-d.

|4| Of thee it shalt no more be said, Azuvah (Forsaken); neither of thy land shall it any more be said, Shemameh (Desolate); but thou shalt be called Cheftzi-Vah, (My Delight is in her) and thy land Beulah (Married): for Hashem delighteth in thee, and thy land shall be married.

|5| For as a bochur marrieth a betulah, so shall thy banim marry thee; and as the choson rejoiceth over the kallah, so shall thy G-d rejoice over thee.

|6| I have set shomrim upon thy chomot, O Yerushalayim, which shall never hold their peace yom nor lailah; ye that remind Hashem, keep not silence,

|7| And give Him no rest, until He establish, and until He make Yerushalayim a tehillah (praise) in Ha'Aretz.

|8| Hashem hath sworn by His yad yamin, and by the zero'a of His oz (might), Surely I will no more give thy dagan (grain) to be food for thine oyevim; and the bnei nekhar shall not drink thy tirosh, for the which thou hast toiled;

|9| But they that have harvested it shall eat it, and praise Hashem; and they that have gathered it in shall drink it in the khatzerot (courtyards) of My Kodesh (Holy Place).

|10| Pass through, pass through the She'arim; prepare ye the Derech HaAm; Build up, build up the mesilah (highway); gather out the even

(stones); lift up a nes (banner) [visible] over HaAmim (the Nations).

|11| Hinei, Hashem hath proclaimed unto the ketzeh HaAretz (end of the Earth), Say ye to Bat Tziyon, Hinei, thy Salvation cometh; hinei, His sachar (reward) is with Him, and His recompense before Him.

|12| And they shall call them, The Am HaKodesh, the Geulei Hashem; and thou shalt be called, Derushah (one being sought), Ir Lo Ne'ezavah (City Not Deserted).

63 Who is this that cometh from Edom, with crimson begadim (garments) from Botzrah? This that is glorious in His apparel, striding in the greatness of His ko'ach? It is I, speaking in tzedakah, mighty to save.

|2| Why art Thou adom (red) in Thine apparel, and Thy garments like him that treadeth in the winepress?

|3| I have trodden the winepress alone; and of the amim (peoples, nations) there was none with Me; for I will trample them in Mine wrath [i.e., *Moshiach's work of wrath*], and trod them down in My fury; and the juice of their life blood splattered upon My garments, and I stained all My raiment.

|4| For Yom Nekam (Day of Vengeance) is in Mine lev, and My Shanat Geulah (Year of Redemption) is come.

|5| And I looked, and there was no ozer (helper); and I was appalled that there was no supporter; therefore Mine own zero'a wrought Salvation for Me; and My wrath, it upheld Me.

|6| And I will trample down the amim (nations) in Mine wrath, and make them drunk in My fury, and I will pour out

the juice of their life blood down on the earth.

|7| I will rehearse the chasadim (lovingkindnesses) of Hashem, and the tehillot Hashem, according to all that Hashem hath bestowed on us, and the great goodness toward the Bais Yisroel, which He hath bestowed on them according to His rachamim, and according to the multitude of His chasadim.

|8| For He said, Surely they are My people, banim that will not be sheker (false); so He became their Moshi'a (Savior).

|9| In all their tzoros He was afflicted, and the malach of His presence saved them; in His ahavah and in His mercy He redeemed them; and He lifted them up, and carried them kol y'mei olam.

|10| But they rebelled, and grieved His Ruach Hakodesh; therefore He turned against them as oyev (enemy), and He fought against them.

|11| Then His people remembered the y'mei olam (days of old), of Moshe. Where is He that brought them up out of the yam (sea) with the ro'im of His tzon? Where is He that put His Ruach Hakodesh in the midst of them?

|12| Who led them at the right hand of Moshe with His zero'a tiferet, dividing the mayim before them, to make Himself a Shem Olam?

|13| Who led them through the tehomot, like the sus (horse) in the midbar, that they should not stumble?

|14| As behemah goeth down into the valley, the Ruach Hashem caused them to rest; thus didst Thou lead Thy people, to make for Thee a Shem Tiferet.

|15| Look down from Shomayim, and behold from the habitation of Thy kodesh and of Thy