

|14| And mishpat (justice) is turned back, and tzedakah (righteousness) standeth afar off; for emes (truth) is fallen in the rechof (street), and nacho'ach (honesty) cannot enter.

|15| Indeed, emes (truth) faileth; and he that departeth from rah (evil) maketh himself a prey; and Hashem saw it, and it was displeasing in His sight that there was no mishpat (justice).

|16| And He saw that there was no ish (man), and was appalled that there was no Mafgi'a (Intercessor); therefore His own Zero'a (Arm) wrought Salvation unto Him; and His own tzedakah (righteousness) He relied on [*Isa 53:1; Jer 23:6*].

|17| For He put on tzedakah as breastplate armor, and a helmet of Yeshuah (Salvation, Saving Power) upon His rosh; and He put on the bigdei nakam (garments of vengeance) for a uniform, and was clad with kinah (zeal) as a me'il (mantle, cloak).

|18| According to their gemulot (deeds, dealings), so He will repay, chemah (fury, wrath) to His adversaries, gemul (recompence) to His oyevim (enemies); to the iyim (islands) He will repay gemul (recompence, due).

|19| So shall they fear the Shem Hashem from the ma'arav (west), and His kavod from the rising of the shemesh. When the enemy shall come in like a nahar (flood, river), the Ruach [*Hakodesh*] of Hashem shall lift up a standard against him.

|20| And the Go'el (Redeemer, *Moshiach*) shall come to Tziyon, and unto them that make teshuva and turn from peysha (rebellion) in Ya'akov, saith Hashem [*See Ro. 11:26 OJBC*].

|21| As for Me, this is My Brit (Covenant, [*see Isaiah 42:6; 49:8; 54:10; 55:3*]) with them [*i.e., with Moshiach's zera, see Isaiah 53:10*], saith Hashem; My Ruach [*Hakodesh*] that is upon thee [*Moshiach, see Isaiah 11:2; 42:1; 48:16; 61:1*], and My words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy zera [*Isaiah 53:10*], nor out of the mouth of the zera of thy zera [*i.e. Moshiach's zera generationally*], saith Hashem, from henceforth and ad olam (forever).

60 Arise, shine; for thy [*Tziyon's*] ohr is come, and the kavod Hashem is risen upon thee.

|2| For, hinei, the choshech shall cover Eretz, and gross darkness the nations; but Hashem shall arise upon thee, and His kavod shall be seen upon thee.

|3| And the Goyim shall walk by thy ohr, and melachim by the brightness of thy shining.

|4| Lift up thine eyes round about, and see; they all gather themselves together, they come to thee; thy banim shall come from afar, and thy banot shall be carried at thy side.

|5| Then thou shalt see, and be radiant, and thine lev shall fear, and swell; because the hamon yam shall be converted unto thee, the chayil Goyim (wealth of the Nations) shall come unto thee.

|6| A swarm of gemalim (camels) shall cover thee, foals of Midyan and Ephah; all they from Sheva shall come; they shall bring zahav and levonah (frankincense); and they shall bear glad tidings of tehillot (the praises of) Hashem.

|7| Kol tzon Kedar shall be gathered together unto thee,

the rams of Nevayot shall minister unto thee; they shall come up al ratzon (with acceptance) upon Mine Mizbe'ach, and I will glorify the Beis of My Tiferet (The Beis [*HaMikdash*] of My Glory).

|8| Who are these that fly like a cloud, and like the yonim to their roosts?

|9| Surely the iyim shall wait for Me, and the oniyot (ships) of Tarshish will come first, to bring thy banim from afar, their kesef and their zahav with them, unto the Shem of Hashem thy G-d, and to the Kadosh Yisroel, because He hath glorified thee.

|10| And the Bnei Nekhar shall build up thy chomot, and their melachim shall minister unto thee; for in My ketzef I struck thee, but in My ratzon have I had rachamim on thee.

|11| Therefore thy She'arim shall be open continually; they shall not be shut yomam valailah; that men may bring unto thee the chayil Goyim (wealth of the Nations), and that their melachim may be led in procession.

|12| For the Goy and Mamlachah that will not serve thee shall perish; yes, those Goyim shall be utterly ruined [*T.N. Notice that an anti-Jerusalem, anti-Jewish sentiment among believers is a contradiction in terms here in this verse*].

|13| The kavod HaLevanon shall come unto thee, the juniper tree, the box tree, and the cypress together, to beautify the makom (place) of My Mikdash; and I will make the makom of My raglayim glorious.

|14| The banim also of them that oppress thee shall come unto thee in submission; and all they