

price nor reward, saith Hashem Tzva'os.

| 14| Thus saith Hashem, The toil of Mitzrayim, and merchandise of Kush and of the Seva'im (Sabeans, those from Seba in Arabia), men of tall stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall cast themselves down unto thee, they shall make supplication unto thee, saying, Surely El (G-d) is with thee; and there is none other, no other Elohim.

| 15| Verily Thou art El (G-d) that hidest Thyself, O Elohei Yisroel, Moshi'a.

| 16| They shall be put to shame, and also confounded, all of them; they shall go to confusion together that are charashei tzirim (crafters of images, idols).

| 17| But Yisroel shall be saved in Hashem with a Teshuat Olamim (an everlasting salvation); ye shall not be ashamed nor confounded ad olemei ad (for all eternity).

| 18| For thus saith Hashem Borei HaShomayim hu HaElohim Yotzer ha'aretz and its Maker; He hath established it, He created it not tohu (chaos), He formed it to be inhabited; I am Hashem; and there is no other [G-d].

| 19| I have not spoken baseter (in secret), in a makom erez choshech; I said not unto the zera Ya'akov, Seek ye Me tohu (in chaos); I am Hashem, the One speaking tzedek, proclaiming meisarim (upright things).

| 20| Assemble yourselves and come; draw near together, ye that are fugitives escaped of the Goyim; they have no da'as (knowledge, rationality) that burden themselves with their etz pesel (wooden idol), the

ones davening to an el lo yoshia (g-d who cannot save).

| 21| Declare ye, and approach; yes, let them take counsel together. Who hath made this known from mikedem (from olden time)? Who hath preached it from long ago? Have not I, Hashem? And there is no other Elohim besides Me: El Tzaddik and Moshi'a; there is none besides Me.

| 22| Turn unto Me, and be ye saved, kol afsei Eretz (all the ends of the Earth); I am El (G-d), and there is no other [G-d].

| 23| I have sworn by Myself, the Word has gone out of My mouth of tzedakah (righteousness), and shall not yashuv (return, be revoked), that unto Me kol berekh (every knee) shall bow, kol lashon (every tongue) shall swear.

| 24| Only in Hashem, it shall be said of Me, is tzedakot and oz; even to Him shall men come; and all that are incensed against Him shall be ashamed.

| 25| Kol zera Yisroel shall yitzdeku (be justified, become righteous) and shall glory in Hashem.

46 Bel boweth down, Nevo stoopeth low, their atzabim (idols) were upon the beasts, and upon the behemah; your litters were heavy laden; they are a massa (burden) to the weary beast.

| 2| They stoop, they bow down together; they [*Bel and Nevo, g-ds of Babylon*] could not save the massa (burden), but their own selves are gone into shevi (captivity, Golus).

| 3| Pay heed unto Me, O Bais Ya'akov, and kol She'erit Bais Yisroel, who are borne by Me from birth, who are carried from the rechem (womb);

| 4| And even to your ziknah (old age) I am He; and even to

[your] gray hair will I carry you; I have made, and I will carry; even I will carry, and will deliver you.

| 5| Lemi (to whom) will ye compare Me, and make Me equal, and liken Me, that we may be comparable?

| 6| They lavish zahav out of the bag, and weigh kesef on the scale, and hire a tzoref (goldsmith); and he maketh it El (G-d); they fall down, yes, they bow down in worship.

| 7| They bear him upon the katef (shoulder), they carry him, and set him up in his place, and he standeth; from his makom shall he not move; yes, though one shall cry out unto him, yet can he not answer, nor save him out of his tzoros.

| 8| Remember this, and stand firm; bring it again to lev (heart, mind), O ye poshe'im (rebellious, transgressing ones).

| 9| Remember the rishonot (former things) me'olam (of old); for I am El (G-d), and there is not another [G-d]; Elohim, and there is none like Me.

| 10| Making known acharim (end-times things) from reshit (the beginning), and mikedem (from ancient times) the things that have not yet happened, saying, My etza (counsel, purpose, plan) shall stand, and I will do all My pleasure;

| 11| Calling a bird of prey from the mizrach (east), the ish that executeth My etza (counsel, purpose, plan) from a far country; yes, I have spoken it, I will indeed bring it to pass; I have purposed it, I will also do it.

| 12| Pay heed unto Me, ye abirei lev (stubborn of heart), that are far from tzedakah;

| 13| I bring near My tzedakah; it shall not be far off, and My Teshuah (Salvation) shall not tarry; and