|21| This people have I formed for Myself; they shall show forth My tehillah (praise). 22 But thou hast not called upon Me, O Ya'akov; but thou hast been weary of Me, O Yisroel. [23] Thou hast not brought Me the seh (lamb) of thy olot; neither hast thou honored Me with thy zevakhim. I have not caused thee to serve with a minchah, nor wearied thee with levonah (incense, frankincense). |24| Thou hast bought Me no fragrant calamus with kesef, neither hast thou filled Me with the chelev of thy zevakhim; but thou hast made Me to serve with thy chattot, thou hast wearied Me with thine avonot. 25 I, even I, am He that blotteth out thy peysha'im for Mine own sake, and will not remember thy chattot. [26] Put Me in remembrance; let us plead together at law; declare thou, lema'an (for the sake of) thou being declared righteous. 27 Avicha HaRishon hath sinned, and thy melitzim (mediators) have rebelled against Me. [28] Therefore I have profaned the Sarei Kodesh, (Holy Princes) and have given Ya'akov to cherem, and Yisroel to giddufim (revilings).

Yet now hear, O Ya'akov Avdi; and Yisroel, whom I have chosen; |2| Thus saith Hashem that made thee, and formed thee from the beten (womb), Who will help thee; Fear not, O Ya'akov, Avdi; and thou, Yeshurun, whom I have chosen. [3] For I will pour mayim upon him that is thirsty, and flowing streams upon the vabashah [Gn 1:9]; I will pour out My Ruach [Hakodesh] upon thy zera, and My berakhah upon thine offspring; 4 Vtzamechu (and they shall spring up; *Tzemach*) as among khatzir, as willows by the streams of mayim. [5] One shall say, I belong to Hashem; and another shall call himself by the shem of Ya'akov; and another shall write [in witness] with his yad, Hashem's, and surname himself by the shem Yisroel. [6] Thus saith Hashem Melech Yisroel, and His Go'el, Hashem Tzva'os; I am the Rishon, and I am the Acharon; and apart from Me there is no Elohim. [7] And who is like Me, who can preach as I do? Let him make it known and set it out in order before Me, since I appointed the Am Olam and the otivyot (things to come, future things) and what is approaching, let them expound and make known in support of themselves. [8] Fear ye not, neither be afraid; have not I proclaimed to thee long ago, and have made it known? Ye are even My edim. Is there Eloah apart from Me? And there is no Tzur. I know of none. [9] They that make a pesel are all of them tohu; and their chamudim (favorite [idols]) are worthless; and they [the idols] are their own edim; they [the *idols*] see not, nor know; so that they [the idol people] are put to shame.

|10| Who hath formed el (g-d), or molded a pesel to no profit?|11| Behold, all its chaverim shall be ashamed; and the charashim (craftsmen), they are only adam; let them all be gathered together, let them stand up; yet they shall fear, and they shall be ashamed together.

|12| The charash barzel (ironsmith) with his ma'atzad (chizel) both worketh in the red-hot coals, and formeth it with hammers, and forgeth it with his zero'a ko'ach and also, he is hungry, and his ko'ach faileth; he drinketh no mayim, and grows faint. [13] The charash etzim (carpenter) stretcheth out his [measuring line]; he marketh it out with sered (red chalk); he worketh it with planes, and he marketh it out with a compass, and maketh it after the tavnit ish (pattern of a man), according to the tiferet adam; that it may stay inside the bais (idolatrous cult shrine).

14 He heweth down cedars, and taketh the cypress and the oak, which he secureth for himself among the atzei ya'ar (trees of the forest); he planteth a pine, and geshem doth nourish it.

|15| Then shall it be for an adam to burn; for he will take thereof, and warm himself; and also, he kindleth it, and baketh lechem; and also he maketh el (g-d), and boweth down in worship to it; he maketh it a pesel, and falleth down unto it.

|16| He burneth half thereof in the eish; with the other half thereof he eateth basar; he roasteth roast meat, and is satisfied; and also, he warmeth himself, and saith, Aha, I am warm, I perceive ur (flame)!

|17| And the shererit thereof he maketh el, even his pesel; he falleth down unto it, and boweth down in worship to it, and davens unto it, and saith, Save me; for thou art Eli!