of the Ir of Sepharvayim, Hena, and Ivah? |14| And Chizkiyah received the sefarim (letters) from the yad hamalachim, and read it; and Chizkiyah went up unto the Beis Hashem, and spread it before Hashem. [15] And Chizkiyah davened unto Hashem, saying, |16| Hashem Tzva'os, Elohei Yisroel, that dwellest between the keruvim, Thou art HaElohim, even Thou alone, of kol mamlechot ha'aretz; Thou hast made Shomavim and HaAretz. |17| Incline Thine ear, Hashem, and hear; open Thine eves, Hashem, and see; and hear all the words of Sanecheriv, which he sent to insult the Elohim Chai. [18] Truly, Hashem, the melachim of Ashur have laid waste all the countries and their lands. [19] And have cast eloheihem

19 And have cast clohennem into the eish; for they were no elohim, but the ma'aseh yedei adam, etz and even (stone); therefore they have destroyed them.

[20] Now therefore, Hashem Eloheinu, save us from his vad, that kol mamlechot ha'aretz may know that Thou art Hashem, even Thou only. 21 Then Yeshayah Ben Amotz sent unto Chizkiyah, saying, Thus saith Hashem Elohei Yisroel, Whereas thou hast davened to Me against Sanecheriv Melech Ashur: |22| This is the davar which Hashem hath spoken concerning him; The Betulat Bat Tziyon, hath despised thee, and laughed thee to scorn; the Bat Yerushalavim hath shaken her head at thee. 23 Whom hast thou insulted and made gidduf against? And against whom hast thou raised thy voice, and lifted up thine eyes marom? Even against Kadosh Yisroel.

|24| By thy avadim hast thou insulted Adonoi, and hast said, By the multitude of my chariots am I come up marom harim, to the heights of Levanon; and I will cut down the tall cedars thereof, and the choice pine trees thereof; and I will enter into its most remote height, and the va'ar (forest) of its fruitful land. 25 I have dug, and drunk mayim; and with the sole of my feet have I dried up all the streams of the besieged places. [26] Hast thou not heard long ago, how I have done it; and of vemei kedem (days of old), that I have formed it? Now have I brought it to pass, that thou shouldest be to lay waste fortified cities into ruinous heaps.

|27| Therefore their
inhabitants were of small
power, they were dismayed
and put to shame; they were
as the esev of the sadeh, and
as the green herb, as the
khatzir (grass) on the gagot
(rooftops) is sun-scorched
before it is grown up.
|28| But I know thy sitting,
and thy going out, and thy
coming in, and thy rage
against Me.

|29| Because thy rage against Me, and thy insolence, is come up into Mine ears, therefore will I put My hook in thy nose, and My bit in thy sfatayim (lips), and I will turn thee back by the derech by which thou camest.

|30| And this shall be HaOt unto thee, Ye shall eat this year such as groweth of itself; and the second year that which springeth from the same; and in the third year sow ye, and reap, and plant kramim (vineyards), and eat the fruit thereof.

|31| And the remnant that is escaped of the Bais Yehudah shall again take shoresh (root)

downward, and bear pri upward; [32] For out of Yerushalavim shall go forth She'erit (remnant) and they that escape out of Mt Tzivon; the zeal of Hashem Tzva'os shall accomplish this. [33] Therefore thus saith Hashem concerning Melech Ashur, He shall not come into this city, nor shoot khetz (an arrow) there, nor come before it with mogen, nor cast a siege ramp against it. 34 By the derech that he came, by the same shall he return, and shall not come into this city, saith Hashem. [35] For I will defend this city to save it for Mine Own sake, and for the sake of Dovid Avdi. |36| Then the Malach Hashem went forth, and struck down in the Machaneh Ashur a hundred and fourscore and five elef; and when they arose early in the boker, hinei, they were all pegarim mesim (dead corpses). [37] So Sanecheriv Melech Ashur departed, and went and returned, and dwelt in Nineveh. [38] And it came to pass, as he was worshiping in the Bais Nisroch elohav, that Adramelech and Saretzer, his banim, cut him down with the cherev; they escaped into Eretz Ararat; Esar Chadon bno reigned in his place. **38**^{In those days was} Chizkiyahu (Hezekiah) sick unto death. And HaNavi

Yeshayah Ben Amoz came unto him, and said unto him, Thus saith Hashem, Set thine bais in order; for thou shalt die, and not live. |2| Then Chizkiyahu (Hezekiah) turned his face toward the kir (wall), and

davened unto Hashem.