

|10| And he made tameh Tophet, which is in the Gey of the ben Hinnom, that no ish might make his ben or his bat to pass through the eish to Molech.

|11| And he took away the susim that the Melachim of Yehudah had dedicated to the shemesh, at the entrance of the Beis Hashem, by the chamber of Natan-Melech the saris, which was in the colonnades, and set eish to merkevat hashemesh.

|12| And the mizbechot that were on the roof of the upper chamber of Achaz, which the Melachim of Yehudah had made, and the mizbechot which Menasheh had made in the two khatzerot of the Beis Hashem, did HaMelech pull down, and remove them from there, and cast the apher of them into the Kidron Valley.

|13| And the high places that were before Yerushalayim, which were on the right of the Har HaMashchit, which Sh'lomo Melech Yisroel had built for Ashtoret shikkutz Tzidonim, and for Kemosh shikkutz Mo'av, and for Milcom to'avat Bnei Ammon, did HaMelech make tameh.

|14| And he broke in pieces the matzevot, and cut down the Asherim, and filled their makom with the atzmot adam.

|15| Moreover the mizbe'ach that was at Beit-El, and the high place which Yarov`am ben Nevat, who caused Yisroel to sin, had made, both that mizbe'ach and the high place did he break down, burn the high place, did grind it to powder, did burn the Asherah.

|16| And as Yoshiyah turned, he saw the keverim that were there in the har, and sent, and took the atzmot out of the keverim, and burned them upon the mizbe'ach, and made it tameh, according to the Devar Hashem which the Ish

HaElohim preached, who proclaimed these words [See *1Kgs 13:1-2*].

|17| Then he said, What tziyyun (monument, tombstone) is that that I see? And the anshei HaIr told him, It is the kever of the Ish HaElohim, which came from Yehudah, and proclaimed these things that thou hast done against the mizbe'ach of Beit-El [see *1Kgs 13:1-3*].

|18| And he said, Let him alone; let no ish disturb his atzmot. So they left his atzmot undisturbed, with the atzmot of the navi that came out of Shomron [see *1Kgs 13:11,31*].

|19| And all the batim (houses, shrines) also of the high places that were in the towns of Shomron, which the Melachim of Yisroel had made to provoke Hashem to anger, Yoshiyah removed, and did to them according to all the ma'asim that he had done in Beit-El.

|20| And he slaughtered all the kohanim of the high places that were there upon the mizbechot, and burned atzmot adam upon them, and returned to Yerushalayim.

|21| And HaMelech commanded kol HaAm, saying, Make Pesach unto Hashem Eloheichem, as it is written in the Sefer HaBrit HaZeh.

|22| Surely there was not kept such a Pesach from the days of the Shofetim that judged Yisroel, nor in all the days of the Melachim of Yisroel, nor of the Melachim of Yehudah;

|23| But in the eighteenth year of Melech Yoshiyah, wherein this Pesach was kept to Hashem in Yerushalayim.

|24| Moreover the mediums with familiar spirits, and the yidonim (spiritists), and the terafim, and the gillulim (idols), and all the shikkutzim that were seen in Eretz

Yehudah and in Yerushalayim, did Yoshiyah put away, that he might confirm the Divrei HaTorah which were written in the Sefer that Chilkiah HaKohen found in the Beis Hashem.

|25| And like him was there no Melech before him, that turned to Hashem with all his lev, and with all his nefesh, and with all his me'od (strength), according to all the Torat Moshe; neither after him arose there any like him.

|26| Notwithstanding Hashem turned not from the fierceness of His af hagadol (great wrath), wherewith His anger was kindled against Yehudah, because of all the provocations with which Menasheh had provoked him.

|27| And Hashem said, I will remove Yehudah also out of My presence, as I have removed Yisroel, and will cast off this ir Yerushalayim which I have chosen, and the Beis of which I said, Shmi sham.

|28| Now the rest of the acts of Yoshiyah, and all that he did, are they not written in the Sefer Divrei HaYamim of the Melachim of Yehudah?

|29| In his days Pharaoh Nekhoh Melech Mitzrayim went up against Melech Ashur to the river Euphrates; and Melech Yoshiyah went out against him; and he slaughtered him at Megiddo, when he saw him.

|30| And his avadim carried him in a merkavah dead from Megiddo, and brought him to Yerushalayim, and buried him in his own kever. And the Am HaAretz took Yehoachaz Ben Yoshiyah, and anointed him, and made him Melech in place of Aviv.

|31| Yehoachaz was twenty and three years old when he began to reign; and he reigned