

[26] And the rest of the acts of Pekachyah, and all that he did, behold, they are written in the Sefer Divrei HaYamim L'Malkhei Yisroel.

[27] In the two and fiftieth year of Azaryah Melech Yehudah, Pekach Ben Remalyah began to reign as melech over Yisroel in Shomron, and reigned twenty shanah.

[28] And he did that which was rah in the eyes of Hashem; he departed not from the chattot Yarov`am Ben Nevat, who caused Yisroel to commit sin.

[29] In the days of Pekach Melech Yisroel came Tiglat Pileser Melech Ashur (Assyria), and took Lyon, and Abel Beit-Ma'achah, and Yanoach, and Kedesh, and Chatzor, and Gil`ad, and the Galil, all the Eretz Naphtali, and carried them away into the Golus of Assyria.

[30] And Hoshea Ben Elah plotted a kesher against Pekach Ben Remalyah, attacked him, assassinated him, and reigned as melech in his place, in the 20th year of Yotam Ben Uziyah.

[31] And the rest of the acts of Pekach, and all that he did, behold, they are written in the Sefer Divrei HaYamim L'Malkhei Yisroel.

[32] In the second year of Pekach Ben Remalyah Melech Yisroel began Yotam Ben Uziyah Melech Yehudah to reign as melech.

[33] 25 old was he when he began to reign as melech, and he reigned 16 shanah in Yerushalayim. And shem immo was Yerusha Bat Tzadok.

[34] And he did that which was yashar in the eyes of Hashem; he did according to all that Uziyah aviv had done.

[35] Howbeit the [idolatrous] high places were not removed;

the people offered zevakhim and burned ketoret still in the high places. He rebuilt the Sha'ar Beis Hashem HaElyon.

[36] Now the rest of the acts of Yotam, and all that he did, are they not written in the Sefer Divrei HaYamim L'Malkhei Yehudah?

[37] In those days Hashem began to send against Yehudah Retzin Melech Aram, and Pekach Ben Remalyah.

[38] And Yotam slept with his avot, and was buried with his avot in Ir Dovid aviv; and Achaz bno reigned as melech in his place.

16 In the seventeenth year of Pekach Ben Remalyahu, Achaz Ben Yotam Melech Yehudah began to reign.

[2] 20 years old was Achaz when he began to reign, and reigned 16 shanah in Yerushalayim, and did not that which was yashar in the eyes of Hashem Elohav, like Dovid Aviv.

[3] But he walked in the derech of the Melachim of Yisroel, and even made bno to pass through the eish, according to the to'avot of the Goyim, whom Hashem cast out from before the Bnei Yisroel.

[4] And he sacrificed and burnt ketoret in the [idolatrous] high places, and on the geva'ot, and under every spreading tree.

[5] Then Retzin Melech Aram (Syria) and Pekach Ben Remalyahu Melech Yisroel came up to Yerushalayim for milchamah; and they besieged Achaz, but could not overcome him.

[6] At that time Retzin Melech Aram (Syria) recovered Eilat for Aram, and drove the Yehudim from Eilat; and the Edomim came to Eilat, and dwelt there unto this day.

[7] So Achaz sent malachim to Tiglat Pileser Melech Ashur (Assyria), saying, I am thy eved and thy ben (son, vassal); come up, and save me out of the hand of Melech Aram, and out of the hand of Melech Yisroel, which rise up against me.

[8] And Achaz took the kesef and zahav that was found in the Beis Hashem, and in the otzerot of the Bais HaMelech, and sent it for a shochad (bribe) to Melech Ashur.

[9] And Melech of Ashur (Assyria) paid heed unto him; for Melech Ashur (Assyria) went up against Damascus, and captured it, and carried the people of it captive to Kir, and slaughtered Retzin.

[10] And HaMelech Achaz went to Damascus to meet Tiglat Pileser Melech Ashur, and Achaz saw the mizbe'ach that was at Damascus; and HaMelech Achaz sent to Uriyah HaKohen the demut (likeness, sketch) of the mizbe'ach, and the tavnit (pattern, plan) of it, according to all the workmanship thereof.

[11] And Uriyah HaKohen built the mizbe'ach according to all that HaMelech Achaz had sent from Damascus; so Uriyah HaKohen constructed it before HaMelech Achaz came from Damascus.

[12] And when HaMelech came from Damascus, HaMelech saw the mizbe'ach; and HaMelech approached the mizbe'ach, and went up to it.

[13] And he burned his olah and his minchah, and poured his nesekh (drink offering), and sprinkled the dahm of his shelamim upon the mizbe'ach.

[14] And he moved also the Mizbe'ach Nechoshet, which was before Hashem, from the forefront of the Beis, from