

|7| And it came to pass at the ketz yamim (end of days), that the brook dried up, because there had been no geshem in the land.

|8| And the Devar Hashem came unto him, saying,

|9| Arise, get thee to Tzarphat, which belongeth to Tzidon, and dwell there; hinei, I have commanded an isha almanah there to sustain thee.

|10| So he arose and went to Tzarphat. And when he came to the gate of the ir, hinei, the isha almanah was there gathering sticks; and he called to her, and said, Bring me a little mayim in a vessel, that I may drink.

|11| And as she was going to get it, he called to her, and said, Bring me a morsel of lechem in thine hand.

|12| And she said, As Hashem Eloheicha liveth, I have nothing baked, but an handful of meal in a pot, and a little shemen in a jug; and, see, I am gathering two sticks, that I may go in, cook it for me and beni, that we may eat it, and die.

|13| And Eliyahu said unto her, Fear not; go and do as thou hast said; but make me thereof a little loaf first, and bring it unto me, and after that make for thee and for thy ben.

|14| For thus saith Hashem Elohei Yisroel, The pot of meal shall not be used up, neither shall the jug of shemen fail, until the Yom that Hashem sendeth geshem upon ha'adamah.

|15| And she went and did according to the Devar of Eliyahu; and she, and he, and her bais, did eat [many] yamim.

|16| And the pot of meal was not used up, neither did the jug of shemen fail, according to the Devar Hashem, which he spoke by Eliyahu.

|17| And it came to pass after these things, that the ben haisha the ba'alat habais, became choleh; and his sickness was so severe, that there was no nashamah left in him.

|18| And she said unto Eliyahu, Mah li valach (what have I to do with thee), Ish HaElohim? Art thou come unto me to remind me of my avon, and to slay beni?

|19| And he said unto her, Give me thy ben. And he took him out of her kheyk, and carried him up into the aliyyah (upper room), where he abode, and laid him upon his own mittah (bed).

|20| And he cried out unto Hashem, and said, Hashem Elohai, hast thou even brought evil upon the almanah with whom I sojourn, by slaying her ben?

|21| And he stretched himself upon the yeled shalosh p'amim, and cried out unto Hashem, and said, Hashem Elohai, let this yeled's nefesh return to him again.

|22| And Hashem heard the voice of Eliyahu; and the nefesh of the yeled returned to him again, and he came alive.

|23| And Eliyahu took the yeled, and brought him down out of the aliyyah into the bais, and delivered him unto his em; and Eliyahu said, Look! Thy ben liveth.

|24| And the isha said to Eliyahu, Now by this I have da'as that thou art an Ish Elohim, and that the Devar Hashem in thy mouth is emes.

18 And it came to pass after yamim rabbim, that the Devar Hashem came to Eliyahu in the shanah hashlishit, saying, Go, show thyself unto Ach'av; and I will send matar upon the face of ha'adamah.

|2| And Eliyahu went to show himself unto Ach'av. And there was a ra'av chazak (strong famine) in Shomron.

|3| And Ach'av summoned Ovadyah, who was in charge of the Bayit (Palace)—now Ovadyah feared Hashem me'od (greatly);

|4| For it was so, when Izevel cut off the Nevi'im of Hashem, that Ovadyah took a hundred Nevi'im, and hid them by fifty in a me'arah (cave), and fed them with lechem and mayim—

|5| And Ach'av said unto Ovadyah, Go into HaAretz unto all springs of mayim, and unto all brooks; perhaps we may find khatzir (grass) to save the sus (horse) and pered (mules) alive, that we not be dispossessed of all the behemah.

|6| So they divided ha'aretz between them to pass throughout it; Ach'av went derech echad by himself, and Ovadyah went derech echad by himself.

|7| And as Ovadyah was baderech (on the way, road), hinei, Eliyahu met him; and he recognized him, and fell on his face, and said, Is it you, adoni Eliyahu?

|8| And he answered him, I am; go, tell adoneicha, Hinei, Eliyahu!

|9| And he said, What have I sinned, that thou wouldest deliver thy eved into the yad Ach'av to slay me?

|10| As Hashem Eloheicha liveth, there is no goy (nation) or mamlachah (kingdom), to where adoni hath not sent to seek thee there: and when they said, He is not there, he had the mamlachah and goy swear, that they found thee not.

|11| And now thou sayest, Go, tell adoneicha, Hinei, Eliyahu!