

[57] Hashem Eloheinu be immanu (with us), as He was with Avoteinu; let Him not leave us, nor forsake us;
 [58] That He may incline levavenu (our hearts) unto Him, to walk in all his ways, and to be shomer over His mitzvot, and His chukkot, and His mishpatim, which He commanded Avoteinu.
 [59] And let these my words, wherewith I have made techinnah before Hashem, be kerovim (near ones) unto Hashem Eloheinu yomam valailah that He maintain the mishpat (cause) of His eved, and the mishpat of His people Yisroel at all times, as each day requires;
 [60] That all the peoples of ha'aretz may know that Hashem hu HaElohim and that there is none else.
 [61] Let your lev therefore be shalem with Hashem Eloheinu, to walk in His chukkot, to be shomer over His mitzvot, as at this day.
 [62] And HaMelech, and kol Yisroel with him, offered zevach (sacrifice) before Hashem.
 [63] And Sh'lomo offered a zevach hashelamim (sacrifice of peace offerings), which he offered unto Hashem, two and twenty thousand bakar, and a hundred and twenty thousand tzon (sheep). So HaMelech and kol Bnei Yisroel dedicated the Beis Hashem.
 [64] The same day did HaMelech consecrate as kodesh the interior of the Khatzer (Court) that was before the Beis Hashem; for there he offered olah and minchah, and the chelvei hashelamim because the Mitzbe'ach HaNechoshet that was before Hashem was too katon (small) to receive the olah, and minchah, and the chelvei hashelamim.

[65] And at that time Sh'lomo observed a Chag, and kol Yisroel with him, a Kahal Gadol, from the Approach of Chamat unto the Wadi Mitzrayim, before Hashem Eloheinu, shivat yamim and shivat yamim, even arba'as ar'as yom.

[66] On the Yom HaShemini he sent away the people and they made on HaMelech a berakhah, and went unto their ohalim joyful and glad of lev for all hatovah (the goodness) that Hashem had done for Dovid His Eved and for Yisroel His People.

9 And it came to pass, when Sh'lomo had completed the building of the Beis Hashem, and the Bais HaMelech, and all Sh'lomo's desire which he was pleased to do,

[2] That Hashem appeared to Sh'lomo the second time, as He had appeared unto him at Giveon.

[3] And Hashem said unto him, I have heard thy tefillah and thy techinnah, that thou hast made before Me; I have set apart as kodesh this Beis [*HaMikdash*], which thou hast built, to put Shemi there ad olam; and Mine eyes and Mine lev shall be there kol hayamim.

[4] And if thou wilt walk before Me, just as Dovid Avicha walked, in tohm (integrity, guilelessness) of lev, and in yashar, to do according to all that I have commanded thee, and will be shomer over My chukkot and My mishpatim;

[5] Then I will establish the kisse (throne) of thy kingdom over Yisroel l'olam, as I promised to Dovid Avicha, saying, There shall not yikaret (be cut off, fail) thee an ish upon the Kisse Yisroel.

[6] But if ye shall at all turn from following

Me, ye or your banim, and will not be shomer over My mitzvot and My chukkot which I have set before you, but go and serve elohim acherim, and hishtachaveh (worship) them;

[7] Then will I cut off Yisroel out of the adamah which I have given them; and this Beis [*HaMikdash*], which I have set apart as kodesh for Shemi, will I cast out of My sight; and Yisroel shall be a mashal (proverb) and a sheninah (taunt, byword) among kol ha'ammim;

[8] And at this Beis, which is elyon, every one that passeth by it shall be appalled, and shall hiss; and they shall say, Why hath Hashem done thus unto HaAretz Hazot, and to this Beis?

[9] And they shall answer, Because they forsook Hashem Eloheichem who brought forth their avot out of Eretz Mitzrayim, and have taken hold upon elohim acherim, and have worshiped them, and served them; therefore hath Hashem brought upon them all this ra'ah.

[10] And it came to pass at the end of esrim shanim, when Sh'lomo had built the two batim, the Beis Hashem, and the Bais HaMelech,

[11] (Now Chiram Melech Tzor had furnished Sh'lomo with cedar trees and cypress trees, and with zahav, according to all his desire), that then HaMelech Sh'lomo gave Chiram esrim ir (twenty towns) in Eretz HaGalil.

[12] And Chiram came out from Tzor (Tyre) to see the towns which Sh'lomo had given him; and they pleased him not.

[13] And he said, What towns are these which thou hast given me, achi (my brother)? And he called them Eretz Kavul unto this day.