

the construction of a merkavah ofan (wheel); their axles, and their hubs, and their rims, and their spokes, were all cast metal.

|34| And there were four supports to the four pinnot (corners) of each stand; and the supports were of the stand itself.

|35| And at the top of the Mekhonah (Stand) was there a round rim of half a cubit high; and on the top of the Mekhonah (Stand) the rods thereof and the frames thereof were cast as one unit.

|36| For on the luchot of the rods thereof, and on the misgerot (panels) thereof, he engraved keruvim, arayot, and timorot (palms), according to the proportion of every one, and wreaths all around.

|37| After this manner he made the ten Mekhonot; all of them had one casting, one middah (size), and one shape.

|38| Then made he ten kiyyorot nechoshet (basins of bronze); one kiyor could hold forty baths; and every kiyor was four cubits; and upon each of the ten Mekhonot there was one kiyor (basin).

|39| And he put five Mekhonot (Stands) on the right side of the Beis [*HaMikdash*], and five on the left side of the Beis ; and he set the Yam on the right side of the Beis eastward opposite the south.

|40| And Chiram made the kiyrot, and the ya'im (shovels), and the mizrakot (bowls for sprinkling blood). So Chiram completed all the melakhah (work) that he made for Sh'lomo HaMelech for the Beis Hashem;

|41| The two ammodim, and the two bowls of the capitals that were on the top of the two ammodim; and the two networks, decorating the two bowls of the capitals which

were upon the top of the ammodim;

|42| And four hundred rimonim (pomegranates) for the two networks, even two courses of rimonim (pomegranates) for one network, to decorate the two bowls of the capitals that were upon the ammodim;

|43| And the ten Mekhonot (stands), and ten Kiyyorot (basins) on the Mekhonot;

|44| And one Yam, and twelve Bakar under the Yam;

|45| And the sirot (pots), and the ya'im (shovels), and the mizrakot (bowls for sprinkling blood); and all these kelim (vessels), which Chiram made for Sh'lomo HaMelech for the Beis Hashem were of burnished nechoshet.

|46| In the plain of the Yarden did HaMelech cast them, in the clay of the adamah (ground) between Sukkot and Tzartan.

|47| And Sh'lomo left all the kelim (vessels) unweighed, because they were exceeding many; neither was the weight of the nechoshet found out.

|48| And Sh'lomo made all the kelim (vessels) that pertained unto the Beis Hashem: the Mizbe'ach HaZahav, and the Shulchan HaZahav, whereupon was the Lechem HaPanim,

|49| And the Menorot of pure zahav, five on the right side, and five on the left, in front of the Devir (Most Holy Place), with floral designs, and the nerot (lamps), and the melkachayyim (tongs) of zahav,

|50| And the sippot (bowls), and the mezzamerot (lamp snuffers), and the mizrakot (bowls for sprinkling blood), and the kappot (ladles), and the machtot zahav sagur (hot coal pans of pure gold), and the gold potot (hinge-sockets)

for the daletot (doors) of the Beis HaPenimi, the Kodesh HaKodashim, and also those for the daletot of the Beis [*HaMikdash*], that is, the Heikhal.

|51| So was completed all the work that HaMelech Sh'lomo made for the Beis Hashem. And Sh'lomo brought in the things which Dovid Aviv had set apart as kodesh; even the kesef, and the zahav, and the kelim (vessels), did he put among the otzarot (treasures) of the Beis Hashem.

8 Then Sh'lomo assembled the Zekenim of Yisroel, and all the Rashei HaMattot, the Nesi'ei HaAvot of the Bnei Yisroel, unto HaMelech Sh'lomo in Yerushalayim, that they might bring up the Aron Brit Hashem out of Ir Dovid, which is Tziyon.

|2| And all the Ish Yisroel assembled themselves unto HaMelech Sh'lomo at the Chag [*Sukkot*] in the month Etanim [*Tishri*], which is the seventh month.

|3| And all the Zekenim of Yisroel came, and the Kohanim took up the Aron.

|4| And they brought up the Aron Hashem, and the Ohel Mo'ed and all the kelei hakodesh that were in the Ohel, even those did the Kohanim and the Levi'im carry up.

|5| And Sh'lomo HaMelech, and all the Adat Yisroel, that were assembled unto him, were with him before the Aron, sacrificing tzon and bakar, that could not be told nor numbered for multitude.

|6| And the Kohanim brought in the Aron Brit Hashem unto its makom, in the Devir HaBayit, the Kodesh HaKodashim, even under the wings of the keruvim.