heard the kol hashofar, he said, Why is the sound of the Ir in an uproar? 42 And while he yet spoke, hinei, Yonatan Ben Evyatar (Abiathar) HaKohen came; and Adoniyah said unto him, Come, for thou art an ish chavil, and tov tevaser (bringest good tidings). 43 And Yonatan answered and said to Adoniyah, Just the opposite! Verily adoneinu HaMelech Dovid hath made Sh'lomo Melech! 44 And HaMelech hath sent with him Tzadok HaKohen, and Natan HaNavi, and Benavah Ben Yehoyada, and the Kereti, and the Peleti, and they have had him ride upon pirdah (mule) of HaMelech: 45 And Tzadok HaKohen and Natan HaNavi have anointed him Melech at Gichon; and they are come up from there rejoicing, so that the city rang out. This is the noise that ye have heard. 46 And also Sh'lomo sitteth on the kisse hameluchah. 47 And moreover the avadim of HaMelech came to make a berakhah on adoneinu HaMelech Dovid, saying, May your G-d make the shem of Sh'lomo more famous than thy shem, and make his kisse greater than thy kisse. And HaMelech bowed himself upon the mishkav (bed). 48 Also so said HaMelech, **Baruch Hashem Elohei** Yisroel, Who hath given one to sit on my kisse this day, mine eyes even seeing it. 49 And kol hakeruvim (all the invited ones) that were with Adoniyah were terrified, and rose up, and went every ish his own derech [see Isa *53:6*].

|50| And Adoniyah feared because of Sh'lomo, and arose, and went, and caught hold of the karnayim of the Mizbe'ach.

[51] And it was told Sh'lomo, saying, Hinei, Adoniyah feareth HaMelech Sh'lomo; for, hinei, he hath caught hold of the karnayim of the Mizbe'ach, saving, Let Melech Sh'lomo swear a shevua (oath) unto me today that he will not slay his eved with the cherev. [52] And Sh'lomo said, If he will show himself a ben chayil (a son of worthiness), there shall not a hair of him fall to ha'aretz; but if ra'ah (wickedness) shall be found in him, he shall die [Ro 6:23]. [53] So HaMelech Sh'lomo sent, and they brought him down from the Mizbe'ach. And he came and bowed himself to Melech Sh'lomo; and Sh'lomo said unto him, Go to thine bais.

Now the days of Dovid drew near that he should die; and he charged Sh'lomo Bno, saying, |2| I go the derech kol ha'aretz; be thou chazak therefore, and show thyself a man;

|3| And be shomer over the mishmeret (requirement, charge) of Hashem Eloheicha, to walk in His derakhim, to be shomer over His chukkot (decrees), and His mitzvot, and His mishpatim (ordinances), and His edot (testimonies), as it is written in the Torat Moshe, so that thou mayest prosper in all that thou doest, and wherever thou turnest;

|4| So that Hashem may uphold His Davar (Word, Promise) which He spoke concerning me, saying, If thy banim are shomer over their derech, to walk before Me in emes with all their lev and with all their nefesh, there shall not yikaret l'cha (be cut off of you, fail thee) Ish on the Kisse Yisroel.

|5| Moreover thou knowest also what Yoav Ben Tzeruyah did to me, and what he did to the two sarim of the Tzivos Yisroel (Armies of Yisroel), unto Avner Ben Ner, and unto Amasa Ben Yeter, whom he killed, and the shefach dahm of war in shalom (peacetime), and put the dahm of milchamah (war) upon his khagorah (sword belt) that was about his loins, and on his na'alayim (sandals) that were on his raglayim.

|6| Do therefore according to thy chochmah, and let not his gray head go down to Sheol in shalom.

[7] But show chesed unto the Bnei Barzillai the Gileadi, and let them be of those that eat at thy shulchan; for so they stood by me when I fled from before Avshalom achicha. [8] And, hinei, thou hast with thee Shime'i Ben Gera the Binyamini of Bachurim, which cursed me with a kelalah (curse) nimretzet (grievous, strong) on the day when I went to Machanayim; but he came down to meet me at Yarden, and I swore a shevu'ah to him by Hashem, saying, I will not put thee to death with the cherev. [9] Now therefore hold him not guiltless; for thou art an ish chacham, and knowest what thou oughtest to do unto him; but his gray head bring thou down with dahm to She'ol.

|10| So Dovid slept with his avot, and was buried in Ir Dovid.

|11| And the yamim that Dovid reigned as Melech over Yisroel were arba'im shanah; sheva shanim reigned he in Chevron, and shloshim v'shalosh shanim reigned he in Yerushalayim.

|12| Then sat Sh'lomo upon the Kisse Dovid