olim (spirits, ones ascending, a spirit ascending) from HaAretz.

|14| And he said unto her, Of what form is he? And she said, An ish zaken cometh up; and he is wearing a me'il (robe). And Sha'ul had da'as that it was Shmuel, and he bowed with his face to the ground, and prostrated himself. |15| And Shmuel said to Sha'ul, Why hast thou disquieted me, to bring me up? And Sha'ul answered, I am greatly distressed; for the Pelishtim make war against me, and Elohim has turned away from me, and answereth me no more, neither by nevi'im, nor by chalomot (dreams): therefore I have called on thee, that thou mayest make known unto me what I should do. |16| Then said Shmuel, Why then dost thou ask of me, seeing Hashem is turned away from thee, and is become thine adversary? |17| And Hashem hath done for Himself just as He spoke

by me; for Hashem hath torn the Mamlachah out of thine yad, and given it to thy re'a (neighbor), even to Dovid: |18| Because thou obeyedst not the kol (voice) of Hashem, nor executedst His charon af upon Amalek, therefore hath Hashem done this thing unto thee this day.

| 19 | Moreover Hashem will also deliver Yisroel with thee into the yad (hand, power) of the Pelishtim; and makhar (tomorrow) shalt thou and thy banim be with me; Hashem also shall deliver the machaneh Yisroel into the yad Pelishtim.

|20| Then at once Sha'ul fell his full length on the ground, and was greatly afraid, because of the divrei Shmuel; and there was no ko'ach in him; for he had eaten no lechem all the yom, nor all the lailah.

|21| And the isha came unto Sha'ul, and saw that he was greatly terrified, and said unto him, Hinei, thine shifcha hath obeyed thy voice, and I have put my nefesh in my palm, and have paid heed unto thy devarim which thou spoke unto me.

|22| Now therefore, shema (pay heed) thou now also unto the voice of thine shifcha, and let me set some lechem before thee; and eat, that thou mayest have ko'ach, when thou goest on thy derech.

|23| But he refused, and said, I will not eat. But his avadim, together with the isha, urged him; and he paid heed unto their voice. So he arose from ha'aretz, and sat upon the mittah (bed).

|24| And the isha had a fattened egel in the bais; and she hasted, and slaughtered it, and took kemakh (flour), and kneaded it, and did bake matzot thereof;

|25| And she brought it before Sha'ul, and before his avadim; and they did eat. Then they rose up, and went away that lailah.

29 Now the Pelishtim gathered together all their machanot

to Aphek; and Yisroel encamped by an ayin (spring) which is in Yizre'el.

|2| And the rulers of the Pelishtim (Philistines) were passing by with me'ot, and with alafim; but Dovid and his anashim were passing at the rearguard with Achish.

|3| Then said the sarim of the Pelishtim, What are these Ivrim doing here? And Achish said unto the sarim of the Pelishtim, Is not this Dovid, the eved of Sha'ul Melech

Yisroel, which hath been with me these vamim, or these shanim, and unto this day I have found no fault in him since he defected? |4| And the sarim of the Pelishtim were angry with him; and the sarim of the Pelishtim said unto him, Send the ish back, that he may turn again to his makom (place, home) which thou hast assigned him, and let him not go down with us to milchamah, lest in the milchamah he be as satan (adversary, antagonist) to us; for wherewith should he make himself acceptable unto his adon? Is it not with the heads of these anashim? |5| Is not this Dovid, of whom they sang one to another in mecholot (dances), saying, Sha'ul slaughtered his alafim, and Dovid his revavot (myriads)?

[6] Then Achish called Dovid, and said unto him, Surely, as Hashem liveth, thou hast been yashar (upright), and thy going out and thy coming in with me in the machaneh is tov in my sight; for I have not found ra'ah in thee since the day of thy coming unto me until this day; nevertheless, in the eves of the rulers thou art not tov. [7] Wherefore now shuv (turn, turn back), and go in shalom, that thou displease not the rulers of the Pelishtim. |8| And Dovid said unto Achish, But what have I done? And what hast thou found in thy eved from the day that I am before thee until this day, that I may not go fight against the oyevei adoni HaMelech? [9] And Achish answered and said to Dovid, I know that

thou art toy in my sight, as a

notwithstanding, the sarim of

the Pelishtim have said, He

malach Elohim;