motionless), that he could not see.

[16] And the ish said unto Eli, I am he that came out of the ma'arakhah (battleground), and I fled today from the ma'arakhah. And he said, What happened there, beni? |17| And the mevaser (herald, bringer of news, bearer of tidings, evangelist) answered and said, Yisroel is fled before the Pelishtim, and there hath been also a magefah gedolah among HaAm, and thy two banim also, Chophni and Pinchas, are dead, and the Aron HaElohim is captured. [18] And it came to pass, when he made mention of the Aron HaElohim, that he fell from off the kisse backward by the side of the sha'ar, and his neck was broken, and he died; for the ish was zaken (old) and kaved (heavy). And he had judged Yisroel arba'im shanah.

|19| And his kallah (daughter-in-law), eshet Pinchas, was with child, near to be delivered; and when she heard the tidings that the Aron HaElohim was captured, and that her kham (woman's father-in-law) and her ish were dead, she fell upon her knees in labor and gave birth; for her labor pains came upon her.

|20| And about the time of her mot (death) the attending women said unto her, Fear not; for thou hast born ben.
But she answered not, neither did her lev pay attention.
|21| And she named the na'ar Ichavod [Inglorious], saying, The kavod is departed from Yisroel; because the Aron HaElohim is captured, and because of her kham (woman's father-in-law) and her ish.
|22| And she said, The kavod is departed from Yisroel; for the Aron HaElohim is captured.

And the Pelishtim (Philistines) captured the •] Aron HaElohim, and brought it from Even HaEzer unto Ashdod. 2 When the Pelishtim (Philistines) took the Aron HaElohim, they brought it into the Bais Dagon, and set it beside Dagon. [3] And when they of Ashdod arose early the next day, hinei, Dagon was fallen upon his face on the ground before the Aron Hashem. And they took Dagon, and returned him to his makom. 4 And when they arose baboker on the next day, hinei, Dagon was fallen upon his face on the ground before the Aron Hashem; and the rosh Dagon and both the kapot (palms) of his hands were cut off upon the miftan (threshold); only the trunk of Dagon was left to him. [5] Therefore neither the kohanim of Dagon, nor any that enter Bais Dagon, tread on the miftan (threshold) of Dagon in Ashdod to this day. [6] But the Yad Hashem was heavy upon the Ashdodim, and He brought desolation, and struck them with techorim (tumors), even Ashdod and the vicinity thereof.

[7] And when the anshei
Ashdod saw that it was so,
they said, The Aron Elohei
Yisroel shall not abide with us;
for His Yad is hard upon us,
and upon Dagon eloheinu.
[8] They sent therefore and
gathered all rulers of the
Pelishtim (Philistines) unto
them, and said, What shall we
do with the Aron Elohei
Yisroel? And they answered,
Let the Aron Elohei Visroel be
brought about unto Gat. And

they brought the Aron Elohei Yisroel about to there. [9] And it was so, that, after they had brought it about, the Yad Hashem was against the Ir with a mehumah gedolah me'od (a very great tumult, commotion); and He struck the anshei HaIr, both katon and gadol, so that techorim (tumors) broke out on them. |10| Therefore they sent the Aron HaElohim to Ekron. And it came to pass, as the Aron HaElohim came to Ekron, that the Ekronim cried out, saying, They have brought about the Aron Elohei Yisroel to us, to slay us and our people.

[11] So they sent and gathered together all the rulers of the Pelishtim (Philistines), and said, Send away the Aron Elohei Yisroel, and let it return to its own makom, [see 2Chr 6:41], that it slay us not, and our people; for there was a mehumah (tumult, public panic) of mavet (death) throughout kol HaIr; the Yad HaElohim was very heavy there. |12| And the anashim that died not were struck with the techorim (tumors); and the outcry of the Ir went up to Shomayim.

And the Aron Hashem was in the teritory of the Pelishtim (Philistines) shivah chodashim. |2| And the Pelishtim (Philistines) called for the [Dagon] kohanim and the kosemim (sorcerers), saying, What shall we do with the Aron Hashem? Tell us wherewith we shall send it to its makom (place). |3| And they said, If ye send away the Aron Elohei Yisroel, send it not away empty; but ye