of their groanings by reason of them that oppressed them and afflicted them.

|19| And it came to pass, when the Shofet was dead, that they turned again, and corrupted themselves more than their avot, in following acharei elohim to serve them, and to bow down unto them; they ceased not from their own doings, nor from their derech hakashah (stubborn

|20| And the Af Hashem was hot against Yisroel; and He said, Because this people hath violated My brit (covenant) which I commanded their Avot, and have not paid heed unto My voice; |21| I also will not henceforth drive out any from before them of the Govim which Yehoshua left when he died; |22| That through them I may test Yisroel, whether they will be shomrim Derech Hashem to walk therein, just as their Avot were shomer, or no. |23| Therefore Hashem let

those Goyim remain, without

driving them out hastily; neither delivered He them

into the vad Yehoshua.

Now these are the Goyim which Hashem let remain, to test Yisroel by them, even as many of Yisroel who had not known all the milchamot Kena'an; |2| Only so that the dorot of the Bnei Yisroel might have da'as, to teach them milchamah, such as before knew nothing thereof; |3| Namely, five rulers of the Pelishtim (Philistines), and all the Kena'ani, and the Tzidoni, and the Chivi that dwelt in Har HaLevanon, from Har Baal-Chermon unto the entrance of Chamat. |4| And they were to test Yisroel by them, to know whether they would pay heed

unto the Mitzvot Hashem, which He commanded their Avot by the yad Moshe. [5] And the Bnei Yisroel dwelt among the Kena'ani, Chitti, and Emori, and Perizzi, and Chivi, and Yevusi; [6] And they took their banot to be their nashim, and gave their banot to their banim, and served their elohim. |7| And the Bnei Yisroel did evil in the sight of Hashem, and forgot Hashem Eloheihem, and served Baalim and the Asherot. |8| Therefore the Af Hashem was hot against Yisroel, and He sold them into the vad Chushan Rishataim Melech Aram Naharayim [i.e., Upper Mesopotamia]; and the Bnei Yisroel served Chushan Rishataim eight years. [9] And when the Bnei Yisroel cried unto Hashem, Hashem raised up a Moshia (Deliverer, Savior) to the Bnei Yisroel, who saved them, even Otniel ben Kenaz, Kalev's younger brother. |10| And the Ruach

[Hakodesh] of Hashem came upon him, and he judged Yisroel, and went out to milchamah; and Hashem delivered Chushan Rishataim Melech Aram into his yad; and his yad prevailed against Chushan Rishataim. |11| And the land had rest arba'im shanah. And Otniel

ben Kenaz died.

| 12 | And the Bnei Yisroel did rah again in the sight of Hashem; and Hashem strengthened Eglon Melech Moav against Yisroel, because they had done rah in the sight of Hashem.

|13| And he gathered unto him the Bnei Ammon and Amalek, and went and attacked Yisroel, and possessed the Ir HaTemarim. |14| So the Bnei Yisroel served Eglon Melech Moav

eighteen years.

|15| But when the Bnei Yisroel cried unto Hashem, Hashem raised them up a Moshi'a, Ehud ben Gera, from the tribe of Binyamin, a man left-handed; and by him the Bnei Yisroel sent a minchah unto Eglon Melech Moav. |16| But Ehud made him a

cherev which had two edges of a cubit length; and he did gird it under his raiment upon his right thigh.

|17| And he brought the minchah unto Eglon Melech Moav; and Eglon was an ish bari me'od (very fat man). | 18 | And when he had made an end to offer the minchah, he sent away the people that carried the minchah (tribute). |19| But he himself turned back at the pesilim near Gilgal, and said, I have a devar seter (secret message) for thee O melech; he said, Keep silence! And all that stood by attending him went out from him.

|20| And Ehud came unto him; and he was sitting in an aliyyat hamekerah (upper room for cooling), which he had for himself alone. And Ehud said, I have a devar Elohim unto thee, And he arose out of his seat. |21| And Ehud put forth his semol (left hand), and drew the cherev from his right thigh, and thrust it into his belly;

|22| And even the hilt went in after the blade; and the chelev closed upon the blade, so that he could not draw the cherev out of his belly; it came out the back.

|23| Then Ehud went forth through the front hall, and shut the daletot of the alivvah behind him, and locked them. |24| When he was gone out, his avadim came; and when they saw that,