

|10| For the Kohanim bearing the Aron stood in the middle of the Yarden, until everything was finished that Hashem commanded Yehoshua to speak unto HaAm, according to all that Moshe commanded Yehoshua; and HaAm hurried and crossed over.

|11| And it came to pass, when Kol HaAm had completely crossed over, that the Aron Hashem crossed over, and the Kohanim, ahead of HaAm.

|12| And the Bnei Reuven, and the Bnei Gad, and the half-tribe of Menasheh, crossed over armed ahead of the Bnei Yisroel, just as Moshe directed them;

|13| About forty thousand, battle-ready, crossed over before Hashem for milchamah, to the plains of Yericho.

|14| On Yom Hahu Hashem magnified Yehoshua in the eyes of Kol Yisroel; and they feared him, just as they feared Moshe, all the days of his life.

|15| And Hashem spoke unto Yehoshua, saying,

|16| Command the Kohanim bearing the Aron HaEdut, so that they come up out of the Yarden.

|17| Yehoshua therefore commanded the Kohanim, saying, Come ye up out of the Yarden.

|18| And it came to pass, when the Kohanim bearing the Aron Brit Hashem were come up out of the middle of the Yarden, and the soles of the feet of the Kohanim were set on dry land, that the waters of the Yarden returned unto their place, and overflowed all its banks, as they did before.

|19| And HaAm came up out of the Yarden on the tenth day of the chodesh harishon, and

camped at Gilgal, by the eastern border of Yericho.

|20| And those twelve avanim, which they took out of the Yarden, did Yehoshua set in a pile at Gilgal.

|21| And he spoke unto the Bnei Yisroel, saying, When your banim shall ask their avot in time to come, saying, What mean these avanim?

|22| Then ye shall let your banim know, saying, Yisroel crossed over this Yarden on yabashah (dry land [*Gn 1:9*]).

|23| For Hashem Eloheichem dried up the waters of the Yarden from before you, until ye were passed over, just as Hashem Eloheichem did to Yam Suf, which He dried up from before us, until we were crossed over;

|24| So that Kol Ammei HaAretz (all the peoples of the earth) might know the Yad Hashem, that it is chazakah; so that ye might fear Hashem Eloheichem kol hayamim (all the days, forever).

**5** And it came to pass, when all the melachim of the HaEmori, which were beyond the Yarden westward, and all the melachim of the Kena'ani, which were by the Yam, heard that Hashem had dried up the waters of the Yarden from before the Bnei Yisroel, until they had passed over, their levav sank, neither was there ruach in them any more, because of the Bnei Yisroel.

|2| At that time Hashem said unto Yehoshua, Make thee knives of flint, and do a second time the Bris Milah to the Bnei Yisroel.

|3| And Yehoshua made him flint knives, and did Bris Milah to the Bnei Yisroel at Givat HaAralot.

|4| And this is the reason why Yehoshua did the Bris Milah: Kol HaAm that came out of Mitzrayim, that were zekharim

(males), even Kol Anshei HaMilchamah, died in the midbar baderech, after they came out of Mitzrayim.

|5| Now Kol HaAm that came out were Mulim (circumcised); but Kol HaAm that were born in the midbar baderech when they came forth out of Mitzrayim, them they had not given Bris Milah.

|6| For the Bnei Yisroel walked arba'im shanah in the midbar, until Kol HaGoy that were Anshei HaMilchamah, which came out of Mitzrayim, were consumed, because they obeyed not the Kol Hashem (voice of Hashem); unto whom Hashem swore that He would not show them HaAretz, which Hashem swore unto their Avot that He would give us, Eretz zavav cholov u'devash.

|7| And their banim, whom He raised up in their place, them Yehoshua gave Bris Milah; for they were arelim (uncircumcised), because they had not given them Bris Milah baderech.[*See Ep 2:11 OJBC.*]

|8| And it came to pass, when they had done giving Bris Milah to Kol HaGoy, that they abode in their places in the machaneh, until they were chayyah (healed, whole, restored alive).

|9| And Hashem said unto Yehoshua, This day galloti (have I rolled away) the reproach of Mitzrayim from off you. Therefore the shem of the place is called Gilgal unto this day.

|10| And the Bnei Yisroel encamped at Gilgal, and observed the Pesach on the fourteenth day of the month at erev in the plains of Yericho.

|11| And they did eat of the produce of HaAretz on the day after the Pesach, on that very day, matzot, and roasted grain.

|12| And the manna ceased on the following