## **YEHOSHUA**

thou shalt not go over thither. |5| So Moshe Eved Hashem died there in Eretz Moav, as Hashem had said. |6| And He buried him in a valley in Eretz Moav, over against Beit Peor; but no man knoweth of his kever unto this yom. [See Yeshayah 53:9 on Moshiach's kever.] |7| And Moshe was me'ah v'esrim shanah when he died; his eyesight was not weakened,

nor his natural force reduced. |8| And the Bnei Yisroel wept for Moshe in the plains of Moav shloshim yom; then the yamim of weeping and mourning for Moshe were ended.

9 And Yehoshua ben Nun was full of the ruach chochmah; for Moshe had laid his hands upon him; and the Bnei Yisroel were heedful unto him, and did as Hashem commanded Moshe. |10| And there arose not a navi since in Yisroel like unto Moshe, whom Hashem knew panim el panim (face to face), |11| In all the otot and the mofetim, which Hashem sent him to do in Eretz Mitzravim to Pharaoh, and to all his avadim, and to all his land, [12] And in all that yad hachazakah, and in all the morah hagadol (great terror) which Moshe did in the sight of kol Yisroel.

## YEHOSHUA

Now after the mot Moshe Eved Hashem it came to pass, that Hashem spoke unto Yehoshua ben Nun, mesharet Moshe, saying, |2| Moshe Avdi is dead; now therefore arise, cross over this Yarden, thou, and kol HaAm Hazeh, unto HaAretz which I do give to them, even to the Bnei Yisroel.

[3] Every place that the sole of your regel shall tread upon, that have I given unto you, just as I said unto Moshe. 4 From the midbar and this Levanon even unto the Nahar Hagadol, the river Euphrates, all the land of the Chittim, and unto the Yam HaGadol toward the going down of the shemesh, shall be your territory. [5] There shall not any ish be able to stand before thee all the days of thy life; as I was with Moshe, so I will be with thee; I will not fail thee, nor forsake thee. [6] Chazak! (be strong!) And be of good courage: for unto HaAm Hazeh shalt thou divide for a nachalah HaAretz, which I swore unto their avot to give them. [7] Only chazak (be strong) and very courageous, that thou mayest be shomer to do according to kol HaTorah, which Moshe Avdi commanded thee; turn not from it to the yamin or to the semol, in order that thou mayest succeed everywhere thou goest. [8] This Sefer HaTorah shall not depart out of thy mouth; but thou shalt meditate on it

but thou shalt meditate on it yomam valailah so that thou mayest be shomer to do according to all that is written therein; for then thou shalt make thy derech prosperous, and then thou shalt have good success.

|9| Have not I commanded thee? Chazak! And be of good courage; be not afraid, neither be thou dismayed; for Hashem Eloheicha is with thee everywhere thou goest.
|10| Then Yehoshua commanded the Shotrei HaAm, saying,
|11| Pass through the machaneh, and command HaAm, saying, Prepare

you supplies; for within shloshet yamim ye shall pass over this Yarden, to go in to possess HaAretz, which Hashem Eloheichem giveth you to possess it. 12 And to the Reubeni, and to the Gadi, and to the half tribe of Menasheh, spoke Yehoshua, saving, [13] Remember the devar which Moshe Eved Hashem commanded you, saying, Hashem Eloheichem hath given you menuchah, and hath given you HaAretz Hazot.

|14| Your nashim, your little ones, and your livestock, shall remain in the land which Moshe gave you beyond the Yarden; but ye shall cross over ahead of your achim armed, all the gibborei hachayil, and help them;

15 Until Hashem has given your achim menuchah, as He hath given you, and they also have possessed HaAretz which Hashem Eloheichem giveth them; then ye shall return unto the land of your possession, and occupy it, which Moshe Eved Hashem gave you beyond Yarden toward the rising of the shemesh.

|16| And they answered
Yehoshua, saying, All that
thou commandest us
we will do, and everywhere
thou sendest us, we will go.
|17| According as we paid
heed unto Moshe in all things,
so will we pay heed unto thee;
only Hashem Eloheicha be
with thee, just as He was with
Moshe.

|18| Whosoever he be that doth rebel against thy commandment, and will not pay heed unto thy devarim in all that thou commandest him, he shall be put to death; rak chazak (only be strong) and be of good courage.