eat within thy she'arim, and be filled;

|13| Then thou shalt say before Hashem Eloheicha, I have brought away HaKodesh (the Holy) out of mine bais, and also have given them unto the Levi, and unto the ger, to the vatom (orphan), and to the almanah, according to all Thy mitzvot which Thou hast commanded me; I have not transgressed Thy mitzyot, neither have I forgotten them. |14| I have not eaten thereof in my mourning, neither have I taken away whatever thereof while I was tameh, nor given thereof for the dead; but I have given heed to the voice of Hashem Elohai, and have done according to all that Thou hast commanded me. |15| Look down from Thy me'on kadosh (holy dwelling place), from Shomayim, and bless Thy people Yisroel, and ha'adamah which Thou hast given us, as Thou didst swear unto Avoteinu, Eretz zavat cholov udevash. |16| This day Hashem Eloheicha hath commanded thee to do these chukkim and mishpatim; thou shalt therefore be shomer over and do them with kol levayecha. and with kol nafshecha. |17| Thou hast distinguished Hashem this day to be thy Elohim, and to walk in His ways, and to be shomer over His chukkim, and His mitzvot, and His mishpatim, and to give heed unto His voice; |18| And Hashem hath distinguished thee today to be His Am Segullah (treasured people), as He hath promised thee, and that thou shouldest be shomer over all His mitzvot:

|19| And to set thee high

hath made, in tehillah (praise), and in shem, and in

above kol HaGovim which He

tiferet; and that thou mayest

be an Am Kadosh unto Hashem Eloheicha, as He hath spoken.

And Moshe with the zekenim of

commanded the people, saying, Be shomer over all the mitzvot which I command you today.

|2| And it shall be on the yom when ye shall pass over Yarden unto Ha'Aretz which Hashem Eloheicha giveth thee, that thou shalt set thee up avanim gedolot, and plaster them with plaster; [3] And thou shalt write upon them kol divrei hatorah hazot, when thou art passed over, that thou mayest go in unto Ha'Aretz which Hashem Eloheicha giveth thee, Eretz zavat cholov udevash; as Hashem Elohei Avoteicha hath promised thee. |4| Therefore it shall be when ye be gone over Yarden, that ye shall set up these avanim, which I command you today, in Mt Eival, and thou shalt plaster them with plaster. [5] And there shalt thou build a mizbe'ach unto Hashem Eloheicha, a mizbe'ach of avanim; thou shalt not use any barzel (iron [tool]) upon

|6| Thou shalt build the mizbe'ach of Hashem
Eloheicha of avanim shleimot (uncut stones); and thou shalt offer olot thereon unto
Hashem Eloheicha;
|7| And thou shalt offer shelamim, and shalt eat there, and rejoice before Hashem
Eloheicha.
|8| And thou shalt write very clearly upon the avanim kol divrei hatorah hazot.
|9| And Moshe and the

kohanim who are Levi'im

spoke unto kol Yisroel,

saying, Take heed, and shema, Yisroel; today thou art become the people of Hashem Eloheicha.

 $|\,10\,|$ Thou shalt therefore obey the voice of Hashem Eloheicha, and do His mitzvot and His chukkim, which I command thee today. |11| And Moshe charged the people the same yom, saying, | 12 | These shall stand upon Mt Gerizim to bless the people, when ye are come over Yarden; Shimeon, and Levi, and Yehudah, and Yissakhar, and Yosef, and Binyamin; |13| And these shall stand upon Mt Eival fot the curse: Reuven, Gad, and Asher, and Zevulun, Dan, and Naphtali. | 14 | And the Levi'im shall speak, and say unto all the men of Yisroel with a loud voice,

| 15| Arur (cursed) be the ish that maketh any pesel (graven image) or massekhah (molten image), a to'evah (abomination) unto Hashem, the work of the hands of the charash (craftsman), and sets it up in a secret place. And kol HaAm shall answer and say, Omein.

| 16 | Arur (cursed) be he that treats with contempt aviv or immo. And kol HaAm shall say, Omein.

| 17 | Arur (cursed) be he that moveth his neighbor's boundary marker. And kol HaAm shall say, Omein. | 18 | Arur (cursed) be he that maketh the ivver (blind) to wander out of the way. And kol HaAm shall say, Omein. | 19 | Arur (cursed) be he that perverteth the mishpat of the ger, yatom, and almanah. And kol HaAm shall say, Omein. |20| Arur (cursed) be he that lieth with eshet aviv (his father's wife); because he uncovereth the robe of his father. And kol HaAm shall say, Omein.