

be temimim (unblemished ones);

|14| And their minchah shall be of fine flour mixed with shemen, three tenths-ephah unto every bull of the thirteen bulls, two tenths-ephah to each ram of the two rams,

|15| And one tenth-ephah to each keves of the fourteen kevasim;

|16| And one male of the izzim (goats) for a chattat; in addition to the olat hatamid, its minchah and its nesekh.

|17| And on the second day ye shall offer twelve young bulls, two rams, fourteen kevasim of the first year temimim (unblemished ones);

|18| And their minchah and their nesakim for the bulls, for the rams, and for the kevasim, shall be according to their mispar (number), as mishpat (specified).

|19| And one male of the izzim for a chattat in addition to the olat hatamid, and the minchah thereof, and their nesakim.

|20| And on the Yom HaShelishi eleven bulls, two rams, fourteen kevasim of the first year temimim;

|21| And their minchah and their nesakim for the bulls, for the rams, and for the kevasim, shall be according to their mispar, as mishpat (specified);

|22| And one goat for a chattat; in addition to the olat hatamid, and its minchah, and its nesekh.

|23| And on the fourth day ten bulls, two rams, and fourteen kevasim of the first year temimim;

|24| Their minchah and their nesakim for the bulls, for the rams, and for the kevasim, shall be according to their mispar, as mishpat (specified);

|25| And one male of the izzim for a chattat in addition to the olat hatamid, its minchah, and its nesekh.

[26| And on the fifth day nine bulls, two rams, and fourteen kevasim of the first year temimim;

|27| And their minchah and their nesakim for the bulls, for the rams, and for the kevasim, shall be according to their mispar, as mishpat (specified);

|28| And one goat for a chattat; in addition to the olat hatamid, and its minchah, and its nesekh.

(29) And on the sixth day eight bulls, two rams, and fourteen kevasim of the first year temimim;

|30| And their minchah and their nesakim for the bulls, for the rams, and for the kevasim, shall be according to their mispar, as mishpat (specified);

|31| And one goat for a chattat; in addition to the olat hatamid, its minchah, and its nesekh.

|32| And on the seventh day seven bulls, two rams, and fourteen kevasim of the first year temimim;

|33| And their minchah and their nesakim for the bulls, for the rams, and for the kevasim, shall be according to their mispar, as mishpat (specified);

|34| And one goat for a chattat; in addition to the olat hatamid, its minchah, and its nesekh.

|35| On the eighth day (*i.e.*, *Shemini Atzeres*) ye shall have an atzeret (assembly): ye shall do no melekhet avodah therein;

|36| But ye shall offer an olah, a fire offering, a reach hannichoach unto Hashem: one bull, one ram, shivah kevasim of the first year temimim;

|37| Their minchah and their nesakim for the bull, for the ram, and for the kevasim, shall be according to their mispar, as mishpat (specified);

|38| And one goat for a chattat; in addition to the olat

hatamid and its minchah and its nesekh.

|39| These things ye shall do unto Hashem in your Mo'adim, in addition to your nederim, and your nedavot, for your olat, and for your minchot, and for your nesakim, and for your shelamim.

|40| And Moshe told the Bnei Yisroel according to all that Hashem commanded Moshe.

**30** And Moshe spoke unto the Rashei HaMattot (Heads of the Tribes) concerning the Bnei Yisroel saying, This is the thing which Hashem hath commanded:

[MATTOS]

|2(3)| If an ish vow a neder unto Hashem, or swear a shevu'ah (oath) to bind his nefesh with an issar (negative vow, prohibition), he shall not break his dever, he shall do according to all that proceedeth out of his mouth.

|3(4)| If an isha also vow a neder unto Hashem, and bind herself by an issar, being in her bais avi in her youth;

|4(5)| And her av hear her neder, and her issar wherewith she hath bound her nefesh, and her av says nothing to her, then all her nedarim shall stand, and every issar wherewith she hath bound her nefesh shall stand.

|5(6)| But if her av disallow her in the yom that he heareth, not any