nachalah, and to few thou

shalt give the smaller

the Mishpakhat HaNa'ami. |41| These are the Bnei Binyamin after their Mishpekhot; and they were numbered of them 45,600. |42| These are the Bnei Dan after their Mishpekhot: of Shucham, the Mishpakhat HaShuchami. These are the Mishpekhot of Dan after their Mishpekhot. |43| All the Mishpekhot HaShuchami, according to those that were numbered of them, were 64,400. |44| Of the Bnei Asher after their Mishpekhot: of Yimna, the Mishpakhat HaYimnah; of Yishvi, the Mishpakhat HaYishvi; of Beriah, the Mishpakhat HaBeri'i. |45| Of the Bnei Beriah: of Chever, the Mishpakhat HaChevri; of Malki'el, the Mishpakhat HaMalki'eli. |46| And the shem Bat Asher was Sarach. |47| These are the Mishpekhot Bnei Asher according to those that were numbered of them; who were 53,400. |48| Of the Bnei Naphtali after their Mishpekhot: of Yachtze'el, the Mishpakhat HaYachtze'eli; of Guni, the Mishpakhat HaGuni; |49| Of Yetzer, the mishpakhat of the HaYitzeri; of Shillem, the Mishpakhat HaShillemi. |50| These are the Mishpekhot Naphtali according to their Mishpekhot: and they that were numbered of them 45, 400. |51| These were the numbered of the Bnei Yisroel, 601,730. |52| And Hashem spoke unto Moshe, saying, |53| Unto these the land shall be allotted for a nachalah according to the mispar (number) of shmot (names). |54| To those large of number

thou shalt give the larger

nachalah: to every one shall his nachalah be given according to those that were numbered of him. [55] Notwithstanding, HaAretz shall be distributed by goral; according to the Shmot Mattot of their Avot they shall inherit. |56| According to the goral shall nachalah thereof be distributed between many and |57| And these are they that were numbered of the Levi'im after their Mishpekhot: of Gershon, the Mishpakhat HaGereshuni; of Kehat, the Mishpakhat HaKehati; of Merari, the Mishpakhat HaMerari. |58| These are the Mishpekhot Levi: the Mishpakhat HaLiveni, the Mishpakhat HaChevroni, the Mishpakhat HaMachli, the Mishpakhat HaMushi, the Mishpakhat HaKorechi. And Kehat fathered Amram. |59| And the shem eshet Amram was Yocheved Bat Levi, who was born to Levi in Mitzrayim: and she bore unto Amram Aharon and Moshe, and Mirvam their achot. |60| And unto Aharon was born Naday, and Avihu, Eleazar, and Itamar. |61| And Nadav and Avihu died, when they offered eish zarah before Hashem. |62| And those that were numbered of them were 23,000, kol zachar from a month old and upward: for they were not numbered among the Bnei Yisroel, because there was no nachalah given them among

the Bnei Yisroel.

|63| These are they that were

numbered the Bnei Yisroel in

the arevot Mo'av (plains of

numbered by Moshe and

Eleazar HaKohen, who

Moav) by Yarden near Yericho. |64| But among these there was not an ish of them whom Moshe and Aharon HaKohen numbered, when they numbered the Bnei Yisroel in the Midbar Sinai. |65| For Hashem had said of them, They shall surely die in the Midbar. And there was not left an ish from them, except Kalev Ben Yephunneh, and Yehoshua Ben Nun.

Then came the Banot Tzelophechad Ben Chepher Ben Gil`ad Ben Machir Ben Menasheh, of the Mishpekhot Menasheh Ben Yosef: and these are the shmot of his banot: Machlah, No'ah, and Choglah, and Milcah, and Tirtzah. |2| And they stood before Moshe, and before Eleazar HaKohen, and before the Nasiim and kol HaEdah, by the petach Ohel Mo'ed, saying, [3] Avinu died in the midbar, and he was not in the edah hano'adim (assembly of ones banding together) against Hashem in the Adat Korach; but died in his own chet, and had no banim. 4 Why should the shem avinu be withdrawn [see Rv 3:5 OJBC from among his Mishpakhat, because he hath no ben? Give unto us therefore achuzzah among the achei avinu. [5] And Moshe brought their mishpat before Hashem. |6| And Hashem spoke unto Moshe, saying, [7] The Banot Tzelophechad speak right; thou shalt surely give them achuzzat nachalah among achei avihem; and thou shalt cause the nachalat