

bad; and what cities they be that they dwell in, whether in tents, or in strongholds;

[20] And what the land is, whether it be fertile or barren, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time was the time of the first ripe grapes.

[21] So they went up, and searched the land from the midbar of Tzin unto Rechov, as men come to Chamat.

[22] And they ascended by the south, and came unto Chevron; where Achiman, Sheshai, and Talmi, the Anak, were. (Now Chevron was built seven shanim before Tzoan in Mitzrayim.)

[23] And they came unto the Wadi Eshcol, and cut down from thence a branch with cluster of anavim echad, and they bore it between two upon a staff; and they brought of the pomegranates, and of the figs.

[24] The place was called the Wadi Eshcol, because of the cluster of grapes which the Bnei Yisroel cut down from thence.

[25] And they returned from searching of the land after arba'im days.

[26] And they went and came to Moshe, and to Aharon, and to all the congregation of the Bnei Yisroel, unto the Midbar Paran, to Kadesh; and brought back word unto them, and unto Kol HaEdah, and showed them the pri ha'aretz.

[27] And they told him, and said, We came unto ha'aretz where thou didst send us, and truly it floweth with cholov and devash; and this is the fruit of it.

[28] Nevertheless the people are strong that dwell in the land, and the cities are walled, and gedolot me'od; and

moreover we saw the Anak there.

[29] The Amalek dwell in the erez of the Negev; and the Chitti, and the Yevusi, and the Emori, dwell in the hills; and the Kena'ani dwell by the yam, and by the bank of the Yarden.

[30] And Kalev silenced HaAm before Moshe, and said, Let us go up at once, and take possession of it; for we are well able to overcome it.

[31] But the anashim that went up with him said, We are not able to go up against the people; for they are chazak (stronger) than we.

[32] And they spread an evil report of HaAretz which they had explored unto the Bnei Yisroel, saying, HaAretz, through which we have gone to explore it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature.

[33] And there we saw the Nephilim, the Bnei Anak, which come of the Nephilim; and we were in our own sight as grasshoppers, and so we were in their sight.

14 And Kol HaEdah lifted up their voice, and cried; and HaAm wept that night.

[2] And Kol Bnei Yisroel murmured against Moshe and against Aharon: and the Kol HaEdah said unto them, If only we had died in Eretz Mitzrayim! Or if only we had died in this midbar!

[3] And why hath Hashem brought us unto this land, to fall by the cherev, that nasheinu (our wives) and our children should be as plunder? Were it not better for us to go back unto Mitzrayim?

[4] And they said one to another, Let us make a Rosh (Leader), and let us go back unto Mitzrayim.

[5] Then Moshe and Aharon fell on their faces before Kol Kehal Adat Bnei Yisroel.

[6] And Yehoshua ben Nun, and Kalev ben Yephunneh, which were of them that explored HaAretz, tore their clothes:

[7] And they spoke unto Kol Adat Bnei Yisroel, saying, HaAretz, which we passed through to explore it, is a tovah haaretz me'od me'od.

[8] If Hashem delight in us, then He will bring us into this land, and give it us; a land zavat cholov udevash.

[9] Only rebel not ye against Hashem, neither fear ye the Am HaAretz; for they are lachmeinu (our bread): their protection is departed from them, and Hashem is with us: fear them not.

[10] But Kol HaEdah talked of stoning them with avanim. And the Kavod Hashem appeared in the Ohel Mo'ed before Kol Bnei Yisroel.

[11] And Hashem said unto Moshe, How long will this people treat Me with contempt? And how long will it be until they believe in Me, for all the otot which I have performed among them?

[12] I will strike them down with dever (pestilence), and disinherit them, and will make of thee a greater nation and mightier than they.

[13] And Moshe said unto Hashem, Then the Egyptians shall hear it, (for Thou broughtest up this people in Thy ko'ach [might] from among them;)

[14] And they will tell it to the inhabitants of this land; for they have heard that Thou Hashem art among this people, that Thou Hashem art seen eye to eye, and that Thy Anan standeth over them, and that Thou goest before them, by day in an