

bring her korban for her, the tenth part of an ephah of barley meal; he shall pour no shemen upon it, nor put incense thereon; for it is a minchat kinot (grain offering of jealousies), a minchat zekaron (grain offering of memorial), bringing avon to remembrance.

|16| And the kohen shall bring her near, and set her before Hashem;

|17| And the kohen shall take mayim kedoshim in an earthen vessel; and of the dust that is in the floor of the Mishkan the kohen shall take, and put it into the mayim;

|18| And the kohen shall set the isha before Hashem, and unbind the hair of the isha, and put the minchat zekaron in her hands, which is the minchat kena'ot; and the kohen shall have in his hand the mei hamarim hame'ararim (waters of bitterness that causeth the curse);

|19| And the kohen shall put her under oath, and say unto the isha, If no man have lain with thee, and if thou hast not turned astray to tum'a (uncleanness, impurity) with another instead of thy husband, be thou free from these mei hamarim hame'ararim;

|20| But if thou hast turned astray to another instead of thy ish, and if thou be defiled, and some man have lain with thee other than thine ish;

|21| Then the kohen shall put the isha under oath with the oath of the curse, and the kohen shall say unto the isha, Hashem make thee an alah (curse) and a shevu'ah (oath) among thy people, when Hashem doth make thy thigh to waste away, and thy belly to swell;

|22| And this mayim that causeth the curse shall go into thy inner parts, to make thy

belly to swell, and thy thigh to waste away; And the isha shall say, Omen, Omen.

|23| And the kohen shall write these alot (curses) on a sefer, and he shall wash them into the mei hamarim;

|24| And he shall cause the isha to drink the mei hamarim hame'ararim; and the mayim hame'ararim shall enter into her, and become bitter.

|25| Then the kohen shall take the minchat hakena'ot out of the yad haisha, and shall wave the minchah before Hashem, and offer it upon the Mizbe'ach:

|26| And the kohen shall take a handful of the minchah, even the memorial thereof, and burn it upon the Mizbe'ach, and afterward shall cause the isha to drink the mayim.

|27| And when he hath made her to drink the mayim, then it shall come to pass, that, if she be defiled, and have done trespass [*i.e., been unfaithful*] against her ish, that the mayim hame'ararim shall enter into her, and become bitter, and her belly shall swell, and her thigh shall waste away; and the isha shall become a curse among her people.

|28| And if the isha be not defiled, but be tehorah (clean); then she shall be free, and shall conceive zera.

|29| This is the torat hakena'ot (law of jealousy), when an isha goeth astray to another instead of her ish, and is defiled;

|30| Or when the ruach kinah cometh upon him, and he be jealous over his isha, and shall set the isha before Hashem, and the kohen shall execute upon her all this torah.

|31| Then shall the ish be free from guilt from avon, and this isha shall bear her avon.

**6** And Hashem spoke unto Moshe, saying,

|2| Speak unto the Bnei Yisroel, and say unto them, When either ish or isha shall separate themselves to vow a neder of a Nazir, to separate themselves unto Hashem;

|3| He shall separate himself from yayin and shekhar (fermented drink), and shall drink no chometz (vinegar) of yayin, or chometz of shekhar, neither shall he drink any grape juice, nor eat moist grapes, or dried (*i.e., raisins*).

|4| Kol hayamim of his nazir (vow as a nazir) shall he eat nothing that is made of the gefen hayayin, from the seeds even to the grape-skins.

|5| Kol hayamim of the neder of his nazir there shall no razor come upon his head; until hayamim be fulfilled, in the which he separateth himself unto Hashem, he shall be kadosh, and shall let the locks of the hair of his head grow.

|6| Kol hayamei of his separation unto Hashem he shall go not near nefesh met (dead body).

|7| He shall not make himself tameh for his av, or for his em, for his ach, or for his achot, when they die; because the Nezer Elohav (Consecration of his G-d) is upon his head.

|8| Kol yemei of his nazir (separation) he is kadosh unto Hashem.

|9| And if any man die very suddenly by him, and he hath made tameh the head of his nezer (consecration); then he shall shave his head in the yom of his tohorat, on the yom hashevi'i shall he shave it.

|10| And on the yom hashemi'ni he shall bring two doves, or two young pigeons, to the kohen, to the entrance of the Ohel Mo'ed;