

offering), and the log of shemen, and wave them for a tenufah (wave offering) before Hashem;

| 13| And he shall slaughter (shachat) the keves in the place where he shall slaughter (shachat) the chattat (sin offering) and the olah (burnt offering), in the mekom hakodesh; for as the chattat (sin offering) belongs to the kohen, so does the asham (trespass offering); it is kodesh kodashim;

| 14| And the kohen shall take some of the dahm of the asham (trespass offering), and the kohen shall put it upon the lobe of the right ear of him that is to be made tahor, and upon the thumb of his right hand, and upon the bohen of his right foot;

| 15| And the kohen shall take some of the log of shemen, and pour it into the palm of his own left hand;

| 16| And the kohen shall dip his right forefinger in the shemen that is in his left hand, and shall sprinkle of the shemen with his forefinger seven times before Hashem;

| 17| And of the rest of the shemen that is in his hand shall the kohen put upon the lobe of the right ear of him that is to be made tahor, and upon the thumb of his right hand, and upon the bohen of his right foot, upon the dahm of the asham (trespass offering);

| 18| And the remnant of the shemen that is in the kohen's hand he shall pour upon the head of him that is to be made tahor; and the kohen shall make kapporah for him before Hashem.

| 19| And the kohen shall offer the chattat (sin offering), and make kapporah for him that is to be made tahor from his tumah (uncleanness);

and afterward he shall slaughter (shachat) the olah (burnt offering);

| 20| And the kohen shall offer the olah (burnt offering) and the minchah upon the Mizbe'ach; and the kohen shall make kapporah for him, and he shall be tahor.

| 21| And if he be poor, and cannot afford otherwise, then he shall take one keves for an asham (trespass offering) to be waved, to make kapporah for him, and one tenth of an ephah of fine flour mixed with shemen for a minchah, and a log of shemen;

| 22| And two turtledoves, or two young pigeons, such as he is able to afford; and the one shall be a chattat (sin offering), and the other an olah (burnt offering).

| 23| And he shall bring them on the yom hashemini for his tohorah unto the kohen, unto the entrance of the Ohel Mo'ed before Hashem.

| 24| And the kohen shall take the keves (lamb) of the asham (trespass offering), and the log of shemen, and the kohen shall wave them for a tenufah (wave offering) before Hashem;

| 25| And he shall slaughter (shachat) the keves of the asham (trespass offering), and the kohen shall take some of the dahm of the asham (trespass offering), and put it upon the lobe of the right ear of him that is to be made tahor, and upon the thumb of his right hand, and upon the bohen of his right foot;

| 26| And the kohen shall pour of the shemen into the palm of his own left hand;

| 27| And the kohen shall sprinkle with his right forefinger some of the shemen that is in his left hand seven times before Hashem;

| 28| And the kohen shall put of the shemen that is in his

hand upon the lobe of the right ear of him that is to be made tahor, and upon the thumb of his right hand, and upon the bohen of his right foot, upon the mekom (place) of the dahm of the asham (trespass offering); | 29| And the rest of the shemen that is in the kohen's hand he shall put upon the head of him that is to be made tahor, to make kapporah for him before Hashem.

| 30| And he shall sacrifice the one of the torim (turtledoves), or of the young pigeons, such as he can afford;

| 31| Even such as he is able to afford, the one for a chattat (sin offering), and the other for an olah, with the minchah; and the kohen shall make kapporah for him that is to be made tahor before Hashem.

| 32| This is the torah of him in whom is the nega tzara'at, who cannot afford that which pertaineth to his tohorah (cleansing).

| 33| And Hashem spoke unto Moshe and unto Aharon, saying,

| 34| When ye be come into Eretz Kena'an, which I give to you for a possession, and I put the nega tzara'at in a bais of the eretz of your possession;

| 35| And he that owneth the bais shall come and tell the kohen, saying, It seemeth to me there is as it were a nega (plague) in the bais;

| 36| Then the kohen shall command that they empty the bais, before the kohen go into it to examine the nega, that all that is in the bais be not made tamei; and afterward the kohen shall go in to examine the bais,

| 37| And he shall examine the nega, and, hinei, if the nega be in the walls of the bais with depressions, greenish or reddish, which in appearance are