

creature that creepeth upon ha'aretz;

|47| To make a divide

[*lehavdil; to make a distinction, separation*]

between the tamei and the tahor, and between the beast that may be and the beast that may not be eaten.

[TAZRIA-METZORA]

**12** And Hashem spoke unto Moshe, saying,

|2| Speak unto the Bnei Yisroel, saying, If an isha have conceived, and born a zachar, then she shall be temeiah shivat yamim; according to the yamim of the niddah (menstruation separation) for her infirmity shall she be temeiah (unclean).

|3| And in the yom hashemini the basar of his arel (uncircumcision, foreskin) shall be circumcised.

|4| And shloshim yom ushloshet she shall then remain in demei tohorah (blood of her purifying, *i.e., period in which she would be unclean*); she shall touch no kodesh, nor enter the Mikdash, until the yamei of her tohorah be fulfilled.

|5| But if she bear a nekevah, then she shall be temeiah two weeks, as in her niddah (separation); and she shall remain in the blood of her tohorah sixty-six days.

|6| And when the yemei tohorah are fulfilled, for a ben, or for a bat, she shall bring a keves of the first year for an olah, and a young pigeon, or a turtledove, for a chattat (sin offering), unto the entrance of the Ohel Mo'ed unto the kohen;

|7| Who shall offer it before Hashem, and make kapporah for her; and she shall be cleansed from the issue of her

dahm. This is the torah for her that hath born a zachar or a nekevah.

|8| And if she be not able to afford to bring a seh, then she shall bring two turtledoves, or two young pigeons; the one for an olah, and the other for a chattat; and the kohen shall make kapporah for her, and she shall be teherah (clean)

[*See Lk 2:24 regarding this chapter and on how Moshiach was first brought to the Beis Hamikdash*].

**13** And Hashem spoke unto Moshe and Aharon, saying,

|2| When a man shall have in the skin of his basar a swelling, a scab, or bright spot, and it be in the skin of his basar like the nega tzara'at; then he shall be brought unto Aharon the kohen, or unto one of his Banim the kohanim;

|3| And the kohen shall examine the nega in the skin of the basar; and when hair in the nega is turned white, and the nega in appearance be deeper than the skin of his basar, it is a nega tzara'at; and the kohen shall examine him, and pronounce him tamei.

|4| If the bright spot be white in the skin of his basar, and in appearance be not deeper than the skin, and the hair thereof be not turned white, then the kohen shall quarantine him that hath the nega shivat yamim;

|5| And the kohen shall examine him on the yom hashevi'i; and, hinei, if the nega in his sight be unchanged, and the nega spread not in the skin; then the kohen shall quarantine him another shivat yamim;

|6| And the kohen shall examine him again on the yom hashevi'i; and,

hinei, if the nega be somewhat faded, and the nega spread not in the skin, the kohen shall pronounce him tahor; it is but a scab; and he shall wash his clothes, and be tahor.

|7| But if the scab spread much abroad in the skin, after that he hath shown himself to the kohen for his tohorah, he shall appear before the kohen again.

|8| And if the kohen see that, hinei, the scab spreadeth in the skin, then the kohen shall pronounce him tamei; it is a tzara'at.

|9| When the nega tzara'at is in a man, then he shall be brought unto the kohen;

|10| And the kohen shall examine him; and, hinei, if the swelling be white in the skin, and it have turned the hair white, and there be raw basar in the swelling;

|11| It is an old tzara'at in the skin of his basar, and the kohen shall pronounce him tamei, and shall not quarantine him; for he is tamei.

|12| And if a tzara'at break out abroad in the skin, and the tzara'at cover all the skin of him that hath the nega from his head even to his foot, wheresoever the kohen looketh,

|13| Then the kohen shall consider; and, hinei, if the tzara'at have covered all his basar, he shall pronounce him tahor that hath the nega; it is all turned white; he is tahor.

|14| But on the day when raw basar appeareth in him, he shall be tamei.

|15| And the kohen shall see the raw basar, and pronounce him to be tamei; for the raw basar is tamei; it is a tzara'at.

|16| Or if the raw basar turn again, and be changed unto white, he shall come unto the kohen;