

and his Banim, and the Ziknei Yisroel;

[2] And he said unto Aharon, Take thee a young calf for a chattat (sin offering), and a ram for an olah (burnt offering), temimim (without blemish), and offer them before Hashem.

[3] And unto the Bnei Yisroel thou shalt speak, saying, Take ye a sa'ir izzim (male goat) for a chattat (sin offering); and a calf and a keves (lamb), both of the first year, temimim (without blemish), for an olah;

[4] Also a bull and a ram for shelamim (peace offerings), to sacrifice before Hashem; and a minchah mixed with shemen; for today Hashem will appear unto you.

[5] And they brought that which Moshe commanded before the Ohel Mo'ed; and kol HaEdah drew near and stood before Hashem.

[6] And Moshe said, This is the thing which Hashem commanded that ye should do; and the kavod Hashem shall appear unto you.

[7] And Moshe said unto Aharon, Go unto the Mizbe'ach, and offer thy chattat (sin offering), and thy olah (burnt offering), and make kapporah for thyself, and for the people; and offer the korban of the people, and make kapporah for them; just as Hashem commanded.

[8] Aharon therefore went unto the Mizbe'ach, and slaughtered (shachat) the calf of the chattat (sin offering), which was for himself.

[9] And the Bnei Aharon brought the dahm unto him; and he dipped his forefinger in the dahm, and put it upon the horns of the Mizbe'ach, and poured out the dahm at the foundation of the Mizbe'ach;

[10] But the chelev (fat), and the kidneys, and the

diaphragm with the liver of the chattat (sin offering), he burned upon the Mizbe'ach; just as Hashem commanded Moshe.

[11] And the basar and the hide he burned with eish outside the machaneh.

[12] And he slaughtered (shachat) the olah (burnt offering); and the Bnei Aharon presented unto him the dahm, which he sprinkled around upon the Mizbe'ach.

[13] And they presented the olah (burnt offering) unto him, with the pieces thereof, and the head; and he burned them upon the Mizbe'ach.

[14] And he did wash the innards and the legs, and burned them upon the olah (burnt offering) on the Mizbe'ach.

[15] And he brought the korban HaAm (the offering of the people), and took the goat of the chattat (sin offering) for the people, and slaughtered (shachat) it, and offered it for sin, as before.

[16] And he brought the olah (burnt offering), and offered it in the prescribed way.

[17] And he brought the minchah, and took a handful thereof, and burned it upon the Mizbe'ach, in addition to the olah of the boker.

[18] He slaughtered (shachat) also the bull and the ram for a zevach which was for the people; and the Bnei Aharon presented unto him the dahm, which he sprinkled upon the Mizbe'ach around,

[19] And the chalavim (fat portions) of the bull and of the ram, the tail, and that which covereth the innards, and the kidneys, and the diaphragm above the liver;

[20] And they put the chelev (fat) upon the breasts, and he burned the chelev (fat) upon the Mizbe'ach;

[21] And the breasts and the right thigh Aharon waved for a tenufah (wave offering) before Hashem; just as Moshe commanded.

[22] And Aharon lifted up his hand toward the people, and pronounced a barucha upon them, and came down from offering of the chattat (sin offering), and the olah (burnt offering), and shelamim (peace offerings).

[23] And Moshe and Aharon went into the Ohel Mo'ed, and came out, and pronounced a barucha over the people; and the kavod Hashem appeared unto kol HaAm.

[24] And there came an eish out from before Hashem, and consumed upon the Mizbe'ach the olah (burnt offering) and the chalavim (fat portions); which when all the people saw, they shouted, and fell on their faces.

**10** And Nadav and Avihu, the bnei Aharon, each took his censer, and put eish therein, and put ketoret (incense) thereon, and offered eish zarah (strange, unauthorized fire) before Hashem, which He commanded them not.

[2] And there went out eish (fire) from the presence of Hashem, and devoured them, and they died before Hashem.

[3] Then Moshe said unto Aharon, This is it that Hashem spoke, saying, I will show Myself kadosh among them that come near Me, and before kol HaAm (all the People) I will be honored. And Aharon was silent.

[4] And Moshe called Mishael and Eltzaphan, the bnei Uzziel the dod (uncle) of Aharon, and said unto them, Come near, carry your brethren from before the Kodesh to the outside of the machaneh.