

VAYIKRA

|28| And he set up the Masach HaPetach LaMishkan (Curtain of the Entrance of the Tabernacle).

|29| And he put the Mizbe'ach HaOlah at the Petach Mishkan Ohel Mo'ed, and offered upon it the olah (burnt offering) and the minchah; as Hashem commanded Moshe.

|30| And he set the Kiyor between the Ohel Mo'ed and the Mizbe'ach, and put mayim there, to wash withal.

|31| And Moshe and Aharon and his banim washed their hands and their feet thereat;

|32| When they went into the Ohel Mo'ed, and when they came near unto the Mizbe'ach, they washed; as Hashem commanded Moshe.

|33| And he erected the khatzer (courtyard) all around the Mishkan and the Mizbe'ach, and set up the Masach Sha'ar HaKhatzer. So Moshe finished the work.

|34| Then the Anan covered the Ohel Mo'ed, and the Kavod Hashem filled the Mishkan.

|35| And Moshe was not able to enter into the Ohel Mo'ed, because the [Shekinah] cloud abode thereon, and the Kavod Hashem filled the Mishkan.

|36| And when the Anan was taken up from over the Mishkan, the Bnei Yisroel went onward in all their journeys;

|37| But if the Anan were not taken up, then they journeyed not till the day that it was taken up.

|38| For the Anan Hashem was upon the Mishkan by day, and Eish was on it by night, in the sight of all the Bais Yisroel, throughout all their journeys.

T.N. The Theme of gracious, unmerited Deliverance and Salvation for an Am

Kesheh Oref (Obstinate Stiffnecked People) has been presented in the Second Book of Moses.

[VAYIKRA]

1 And Hashem spoke unto Moshe, and spoke unto him out of the Ohel Mo'ed (*Tent of Meeting, i.e., Tabernacle*) saying,

|2| Speak unto the Bnei Yisroel, and say unto them, If any man of you bring a korban unto Hashem, ye shall bring your korban of the cattle, even of the herd, and of the flock.

|3| If his korban be an olah (burnt sacrifice) of the herd, let him offer a zachar tamim (male without blemish); he shall offer it that he may be accepted at the entrance of the Ohel Mo'ed before Hashem.

|4| And he shall lay his hand upon the head of the olah (burnt offering); and it shall be accepted for him to make kapparah for him.

|5| And he shall slaughter (shachat) the young bull before Hashem; and the kohanim, Aharon's banim, shall bring the dahm, and sprinkle the dahm around upon the Mizbe'ach that is by the entrance of the Ohel Mo'ed.

|6| And he shall skin the olah, and cut it into pieces.

|7| And the Bnei Aharon the kohen shall put eish upon the Mizbe'ach, and lay the wood in order upon the eish;

|8| And the kohanim, Aharon's banim, shall lay the parts, the head, and the fat, in order upon the wood that is on the eish which is upon the Mizbe'ach:

|9| But his innards and his legs shall he wash in mayim; and the kohen shall burn the whole on the Mizbe'ach, to be an olah, an offering made by

eish, of a re'ach nicho'ach (sweet savour) unto Hashem.

|10| And if his korban be of the flocks, namely, of the sheep, or of the goats, for an olah (burnt offering); he shall bring it a zachar tamim (male without blemish).

|11| And he shall slaughter (shachat) it on the side of the Mizbe'ach northward before Hashem: and the kohanim, Aharon's banim, shall sprinkle his dahm around upon the Mizbe'ach.

|12| And he shall cut it into pieces, with his head and his fat; and the kohen shall lay them in order on the wood that is on the eish which is upon the Mizbe'ach:

|13| But he shall wash the innards and the legs with mayim; and the kohen shall bring the whole, and burn it upon the Mizbe'ach: it is an olah, an offering made by

eish, of a re'ach nicho'ach (sweet savour) unto Hashem.

|14| And if the olah for his korban to Hashem be of fowls, then he shall bring his korban of turtledoves, or of young pigeons.

|15| And the kohen shall bring it unto the Mizbe'ach, and wring off his head, and burn it on the Mizbe'ach; and the dahm thereof shall be pressed out at the side of the Mizbe'ach:

|16| And he shall pluck away his crop with his feathers, and cast it beside the Mizbe'ach on the east side, by the place of the ashes:

|17| And he shall tear it open with the wings thereof, but shall not tear it in half; and the kohen shall burn it upon the Mizbe'ach, upon the wood that is upon the eish; it is an olah, an offering made by eish, of a re'ach nicho'ach (sweet savour) unto Hashem.