

[15] And the Mizbe'ach HaKetoret, and its carrying poles, and the Shemen HaMishchah, and the ketoret spices, and the masach hapetach at the petach of the Mishkan,
 [16] The Mizbe'ach HaOlah, with its mikhbar hanechoshet, its carrying poles, and all its utensils, the Kiyor, and its Stand,
 [17] The curtains of the khatzer, its ammudim, and its sockets, and the masach Sha'ar HaKhatzer,
 [18] The tent pegs of the Mishkan, and the tent pegs of the khatzer, and their cords,
 [19] The Bigdei HaSerad leSharet baKodesh (to do service in HaKodesh), the Bigdei HaKodesh for Aharon the kohen, and the garments of his banim, to minister in the kohen's office.
 [20] And all the Adat Bnei Yisroel departed from the presence of Moshe.
 [21] And they came, every one whose lev moved him, and every one of nedevah ruach of him, and they brought terumat Hashem to the work of the Ohel Mo'ed, and for kol avodat of it, and for the Bigdei HaKodesh.
 [22] And they came, both anashim and nashim, as many as were nediv lev, and brought bracelets, and face-adornment rings, and rings, and body ornaments, all jewelry of zahav; and every ish that offered offered a tenufat zahav unto Hashem.
 [23] And kol ish, with whom was found turquoise, and purple, and scarlet wool, and fine linen, and goat hair, and dyed red rams skin, and tachash skins, brought them.
 [24] Every one that did offer a terumat kesef and nechoshet brought the terumat Hashem; and found acacia wood for

any melachet haAvodah, brought it.
 [25] And every isha that was chachmat lev spun with her hands, and brought the spun yarn, both of turquoise, and of purple, and of scarlet, and of fine linen.
 [26] And all the nashim whose lev stirred them up in chochmah spun goat hair.
 [27] And the nes'im brought shoham stones, and gemstones to be set, for the Ephod, and for the Choshen;
 [28] And spice, and shemen for the light, and for the shemen hamishchah, and for the ketoret spices.
 [29] The Bnei Yisroel brought a nedavah unto Hashem, kol ish and isha, with nadav lev of them brought for kol hamelachah, which Hashem had commanded to be done through Moshe.
 [30] And Moshe said unto the Bnei Yisroel, See, Hashem hath called by shem Bezalel ben Uri, ben Chur, of the tribe of Yehudah;
 [31] And He hath filled him with the Ruach Elohim [Ac 2:4], in chochmah, in understanding, and in da'as, and in all manner of workmanship;
 [32] And to make machashavot (artistic works), to work in zahav, and in kesef, and in nechoshet,
 [33] And in the cutting of gems, to set them, and in wood carving, to make every melachat machashavet (work of art).
 [34] And He hath given him the ability to teach, both he, and Oholiav ben Achisamach, of the tribe of Dan.
 [35] Them hath He filled with chochmat lev, to do all manner of artistic work, of the carver, and of the weaver of artistic design work, and of the embroiderer, in turquoise, and in purple, in scarlet wool,

and in fine linen, and of the weaver, even of them that do artistic work, and of those that make artistic designs.

36 Then Bezalel and Oholiav, and kol ish chacham lev, in whom Hashem gave chochmah and tevunah to have da'as to do all manner of work for the Avodas HaKodesh, according to all that Hashem had commanded.

[2] And Moshe called Bezalel and Oholiav, and kol ish chochmah lev, in whose lev Hashem had given chochmah, even every one whose lev stirred him up to come unto the work to do it;

[3] And they received of Moshe kol haterumah, which the Bnei Yisroel had brought for the work of the Avodas HaKodesh, to make it withal. And they brought yet unto him nedavah every boker.

[4] And all the chachamim, that wrought all the work of HaKodesh, came every man from his work which they were doing;

[5] And they spoke unto Moshe, saying, HaAm bring much more than enough for the Avodah of the work, which Hashem commanded to do.

[6] And Moshe gave commandment, and they caused it to be proclaimed throughout the machaneh, saying, Let neither ish nor isha make any more work for the terumat HaKodesh. So HaAm were restrained from bringing.

[7] For the work had been sufficient for all the work to do it vhoter.

[8] And kol chacham lev among them that wrought the work of the Mishkan made ten curtains of fine linen, twisted with turquoise, and purple, and scarlet wool; with keruvim in a woven artistic design made he [Bezalel] them.