chen (grace, unmerited favor) in My sight.

| 13| Therefore, now, if I have found chen in Thy sight, show me now Thy Derech, that I may have da'as of Thee, that I may find chen in Thy sight; and consider that this nation is Thy people.

| 14| And He said, My Presence shall go with thee, and I will give thee rest.

| 15| And he said unto Him, If Thy Presence go not with me, bring us not up from here [Sinai].

| 16| For how then shall it be known that I and Thy people have found chen in Thy sight? Is it not in that Thou goest with us? So shall we be made distinct as separate, I and Thy people, from all the people that are upon the face of ha'adamah.

| 17| And Hashem said unto Moshe, I will do this thing also that thou hast spoken; for thou hast found chen in My sight, and I know thee by shem.

| 18 | And he said, show me now Thy kavod.

| 19| And He said, I will make kol tuvi (all My goodness) pass in front of thee, and I will call out with the Shem of Hashem before thee; and will be gracious to whom I will be gracious, and will show rachamim on whom I will show rachamim.

| 20 | And He said, Thou canst not see My face; for there shall no adam see Me, and live.

|21| And Hashem said, Hinei, there is a place near Me, and thou shalt stand upon the tzur;

| 22 | And it shall come to pass, while My kavod passeth by, that I will put thee in a cleft of the tzur, and will cover thee with My yad until I pass by;

|23| And I will take away Mine yad, and thou shalt see My back; but My face shall not be seen.

And Hashem said unto Moshe, Chisel thee two Luchot Avanim like the first ones; and I will write upon these Luchot the divarim that were on the Luchot HaRishonim, which thou broke.

|2| And be ready in the boker, and come up in the boker unto Mt.Sinai, and present thyself there to Me on the rosh HaHar.

|3| And no ish shall come up with thee, neither let any ish be seen throughout kol HaHar; neither let the tzon nor herd graze in front of that Har.

|4| And he chiseled two Luchot Avanim like the first ones; and Moshe rose up early in the boker, and went up unto Mt.Sinai, as Hashem had commanded him, and took in his yad the two Luchot Ayanim.

|5| And Hashem descended in the anan, and stood with him there, and called out the Shem of Hashem.

|6| And Hashem passed by before him, and proclaimed, Hashem, Hashem El Rachum v'Channun, slow to anger, and abundant in chesed and emes, |7| Preserving chesed for thousands, forgiving avon and pesha and chatta'ah, and by no means leaving the guilty unpunished; visiting the avon of the avot upon the banim, and upon the bnei banim, unto the third and to the fourth generation.

|8| And Moshe made haste, and bowed his head toward the ground, and worshiped. |9| And he said, If now I have found chen in Thy sight, Adonoi, let Adonoi, now, go among us; although it is an Am Kesheh Oref; and forgive avoneinu and chattateinu, and take us for Thine nachalah.

| 10 | And He said, Hinei, I cut a brit; before all thy people I will do nifla'ot, such as have not been done in kol ha'aretz, nor in kol HaGoyim; and kol HaAm among which thou art shall see the ma'aseh Hashem; for it is a norah that I will do with thee.

| 11| Be thou shomer over that which I command thee this day; hinei, I drive out before thee the Emori, and the Kena'ani, and the Chitti, and the Perizzi, and the Chivi, and the Yevusi.

| 12 | Be shomer over thyself, lest thou make a brit with the inhabitants of HaAretz whither thou goest, lest it be for a mokesh (snare) in the midst of thee;

| 13| But ye shall destroy their mizbechot, break their matzebot, and cut down their asherah (sacred trees, poles); | 14| For thou shalt worship no el acher; for Hashem, Whose Shem is Jealous, is El Kanah;

| 15| Lest thou make a brit with the inhabitants of HaAretz, and they go a-whoring after eloheihem, and do sacrifice unto eloheihem, and one invite thee, and thou eat of his zevach (sacrifice, i.e., participate in his pagan worship);

| 16| And thou take of their banot unto thy banim, and their banot go a-whoring after their elohim, and make thy banim go a-whoring after their elohim.

| 17| Thou shalt make thee no elohei massekhah.

| 18 | The Chag Hamatzot shalt thou be shomer over. Shivat yamim thou shalt eat matzot, as I commanded thee, in the mo'ed of the month Aviv; for in the month Aviv thou camest out from Mitzrayim.