|14| Ye shall be shomer Shabbos therefore; for it is kodesh unto you; every one that is chillul Shabbos (desecrates Shabbos) shall surely be put to death; for whosoever doeth any work therein, that nefesh shall be cut off from among his people. |15| Sheshet yamim may work be done; but in the Yom HaShevi'i is Shabbos HaShabbaton, kodesh to Hashem; whosoever doeth any work in the Yom HaShabbos, he shall surely be put to death. |16| Wherefore the Bnei Yisroel shall be shomer Shabbos, to observe Shabbos throughout their dorot, for a brit olam.

| 17| It is an ot between Me and the Bnei Yisroel l'olam; for in sheshet yamim Hashem made Shomayim and HaAretz, and on Yom HaShevi'i He rested (shavat, ceased working), and was refreshed.

| 18 | And He gave unto Moshe, when He had made an end of speaking with him upon Mt. Sinai, two Luchot HaEdut (Tablets of the Testimony), Luchot Even (Tablets of Stone), written with the Etzba Elohim (Finger of G-d).

And when HaAm saw that Moshe delayed to come down from HaHar, HaAm gathered themselves together unto Aharon, and said unto him, Up, make us elohim (g-ds), which shall go before us; for as for this Moshe, the ish that brought us up out of Eretz Mitzrayim, we know not what is become of him. |2| And Aharon said unto them, Take off the rings of zahav in the ears of your nashim, of your banim, and of your banot, and bring them unto me.

|3| And kol HaAm removed the rings of zahav which were in their ears, and brought them unto Aharon. 4 And he received them at their vad, and fashioned it with a cheret, after he had made it an Egel Masekhah (Molten Calf); and they said, These be thy elohim, O Yisroel, which brought thee up out of Eretz Mitzrayim. |5| And when Aharon saw it, he built a Mizbe'ach before it; and Aharon made proclamation, and said, Tomorrow is a chag (feast) to Hashem. |6| And they rose up early the next day, and offered olot, and brought shelamim; and HaAm sat down to eat and to drink, and rose up letzachek (to revel). |7| And Hashem said unto Moshe, Go, get thee down; for thy people, which thou broughtest out of Eretz Mitzrayim, have corrupted themselves; [8] They have turned aside quickly from HaDerech which I commanded them; they have made them an Egel Masekhah, and have bowed down to it, and have sacrificed thereunto, and said, These be thy elohim, O Yisroel, which have brought thee up out of the Eretz Mitzravim. |9| And Hashem said unto Moshe, I have seen this people, and, hinei, it is an Am

thee up out of the Eretz
Mitzrayim.

|9| And Hashem said unto
Moshe, I have seen this
people, and, hinei, it is an Am
Kesheh Oref (stiffnecked,
obstinate people);
|10| Now therefore let Me
alone, that My wrath may
burn hot against them, and
that I may consume them; I
will make of thee a Goy Gadol.
|11| And Moshe besought
Hashem Elohav, and said,
Hashem, why doth Thy wrath
burn hot against Thy people,
which Thou hast brought
forth out of Eretz Mitzrayim
with ko'ach gadol, and with a

yad chazakah? |12| Why should the Egyptians speak, and say, For ra'ah (evil intent) did He bring them out, to slay them in the mountains, and to consume them from the face of ha'adamah? Turn from Thy fierce wrath, and relent of the ra'ah against Thy people. |13| Remember Avraham, Yitzchak, and Yisroel, Thy avadim, to whom Thou swore by Thine own Self, and saidst unto them, I will multiply your zera as the kokhavim of Shomayim, and kol haaretz hazot that I have spoken of will I give unto your zera, and they shall inherit it l'olam. |14| And Hashem relented of the ra'ah which He thought to do unto His people. |15| And Moshe turned, and went down from HaHar, and the two Luchot HaEdut were in his yad; the Luchot were written on both their sides; on the one side and on the other were they written. |16| And the Luchot were the ma'aseh Elohim, the writing was the Mikhtav Elohim, engraved upon the Luchot. | 17 | And when Yehoshua heard the kol HaAm as they shouted, he said unto Moshe, There is a noise of milchamah in the machaneh. | 18 | And he said, It is not the voice of them that shout for gevurah, neither is it the voice of them that cry of chalushah; but the noise of them that sing that I hear. [19] And it came to pass, as soon as he came nigh unto the machaneh, that he saw the Egel, and the mecholot (dancing); and the anger of Moshe burned hot, and he threw the Luchot out of his hands, and broke them at the foot of HaHar. |20| And he took the Egel which they had made, and

burned it in