

which is leavened, even that nefesh shall be cut off from Adat Yisroel, whether he be a ger, or native born in ha'aretz.

|20| Ye shall eat nothing leavened; in all your dwelling-places shall ye eat matzot.

|21| Then Moshe called for all the Ziknei Yisroel, and said unto them, Draw out as separate and take for yourselves a lamb according to your mishpokhot, and slaughter (shachat) the Pesach [offering, i.e., Pesach lamb (see *Yeshayah 53:7*)].

|22| And ye shall take a bunch of hyssop, and dip it in the dahm that is in the basin, and strike the mashkof (lintel) and the two mezuzot (door sideposts) with the dahm that is in the basin; and none of you shall go out the door of his bais until boker.

|23| For Hashem will pass through to strike the Mitzrayim; and when He seeth the dahm upon the mashkof, and on the two mezuzot, Hashem will pasach (pass over, spare, skip) the entrance, and will not permit the Mashkhit (Destroyer, i.e., *Hashem's emissary of judgment*, [see *Num 22:31 on the Malach Hashem*]) to enter unto your batim to strike.

|24| And ye shall be shomer over this word as a chok (ordinance) to thee and your children ad olam (forever).

|25| And it shall come to pass, when ye come to ha'aretz which Hashem will give to you, according as He hath promised, that ye shall be shomer over this avodah.

|26| And it shall come to pass, when your banim shall say unto you, Mah haavodah hazot lachem (What is this avodah to you)?

|27| That ye shall say, It is the zevach of Hashem's Pesach, who pasach (passed over, skipped, spared) the batim

(households) of the Bnei Yisroel in Mitzrayim, when He struck down the Egyptians, and spared bateinu (our houses). And the people bowed down and worshiped.

|28| And the Bnei Yisroel went away, and did as Hashem had commanded Moshe and Aharon, so did they.

|29| And it came to pass, that at midnight Hashem struck down kol bechor in Eretz Mitzrayim, from the bechor of Pharaoh sitting on his throne unto the bechor of the captive that was in the dungeon; and all the bechor behemah.

|30| And Pharaoh rose up in the lailah, he, and all his avadim, and kol Mitzrayim; and there was a tze'akah gedolah (great wail) in Mitzrayim; for there was not a bais where there was not one dead.

|31| And he called for Moshe and Aharon by night, and said, Rise up, and get you forth, leave from among my people, both ye and the Bnei Yisroel; and go, serve Hashem, as ye have said.

|32| Also take your tzon and your herds, as ye have said, and be gone; and bless me also.

|33| And the Egyptians were urgent upon the people, that they might send them out of ha'aretz in haste; for they said, Kullanu mesim (We are all dead ones).

|34| And the people took their batzek (deaf dough, having no indication of fermentation [see *1C 5:7 OJBC*]) before it was leavened, their kneading pans being wrapped up in their clothes [and carried] upon their shoulders.

|35| And the Bnei Yisroel did according to the devar Moshe; they requested of the

Egyptians klei kesef, and klei zahav, and garments;

|36| And Hashem gave the people favor in the sight of the Mitzrayim, so that they granted their request. So they plundered the Egyptians.

|37| And the Bnei Yisroel journeyed from Rameses towards Sukkot, about 600,000 gevarim on foot, not counting women and children.

|38| And an erev rav (mixed multitude, a mixed company that was large) went along also with them; and tzon, and herds, even very many domestic animals.

|39| And they baked the batzek (deaf dough) which they brought forth out of Mitzrayim, into round flat cakes of matzot; ki lo chametz, because they were thrust out of Mitzrayim, and could not tarry (linger), neither had they prepared for tzeidah (supply of food, provision).

|40| Now the moshav (time period of residence) of the Bnei Yisroel dwelling in Mitzrayim was four hundred and thirty shanah.

|41| And it came to pass at the ketz (end) of the four hundred and thirty shanah, even the exact day it came to pass, that kol Tzivov Hashem went out from Eretz Mitzrayim.

|42| It is a night of shimmurim (keepings, watchings, vigils) for Hashem to keep watch to bring them out from Eretz Mitzrayim; this is halailah hazeh unto Hashem; shimmurim (watchings, vigils) for kol Bnei Yisroel in their dorot.

|43| And Hashem said unto Moshe and Aharon, This is the Chukkat HaPesach: there shall no ben nekhar eat thereof;

|44| But every man's eved that is bought for kesef, when thou hast