

[6] And there shall be a great cry throughout kol Eretz Mitzrayim, such as there was none like it, nor shall be like it any more.

[7] But against any of the Bnei Yisroel shall not a kelev move his leshon, against ish or behemah; that ye may have da'as that Hashem doth differentiate between Mitzrayim and Yisroel.

[8] And all these thy avadim shall come down unto me, and bow down themselves unto me, saying, Get thee out, and kol HaAm that follow thee; and after that I will go out. And he went out from Pharaoh in a great anger.

[9] And Hashem said unto Moshe, Pharaoh shall not pay heed unto you; that My mofetim may be multiplied in Eretz Mitzrayim.

[10] And Moshe and Aharon did all these mofetim before Pharaoh; and Hashem hardened lev Pharaoh, so that he would not let the Bnei Yisroel go out of his land.

**12** And Hashem spoke unto Moshe and Aharon in Eretz Mitzrayim saying,

[2] Hachodesh hazeh (this month) shall be unto you the beginning of months; it shall be the first month of the year to you.

[3] Speak ye unto kol Adat Yisroel, saying, In the tenth day of this month they shall take to them every man a seh (lamb [see *Yeshayah 53:7*]), according to the bais avot, a seh for each bais;

[4] And if the household be too small for the seh (lamb [see *Yeshayah 53:7*]), let him and his neighbor next unto his bais take according to the number of the nefashot; every ish according to what he eats shall make up your count for the seh.

[5] Your seh (lamb [see *Yeshayah 53:7*]) shall be tamim (without blemish), a zachar (male) within its first year; ye shall take it out from the sheep, or from the goats;

[6] And it will be with you for mishmeret (examination, checking for blemishes) up until the fourteenth day of the same month; and kol Kehal Adat Yisroel shall slaughter (shachat) it in the afternoon [before dark].

[7] And they shall take of the dahm, and strike it upon the two mezuzot (doorposts) and on the mashkof (lintel) of the batim (houses), wherein they shall eat it.

[8] And they shall eat the basar in that night, roasted over eish, and matzot; and with maror they shall eat it. [See *Yochanan 6:53-54* where *Moshiach* alludes to this verse and *Isaiah 53:7*.]

[9] Eat not of it raw, nor soaked or boiled in mayim, but roasted over eish; this includes its rosh with its legs, and with the inner parts thereof.

[10] And ye shall let nothing of it remain until the boker; and that which remaineth of it until the boker ye shall burn with eish.

[11] And thus shall ye eat it; with your robe girded up [*i.e., pulled up and tucked in under the belt, for travel*], your sandals on your feet, and your walking staff in your yad; and ye shall eat it with urgent haste; it is Hashem's Pesach.

[12] For I will pass through Eretz Mitzrayim balailah hazeh, and will strike fatally kol bechor Eretz Mitzrayim, both adam and behemah; and against all the elohei Mitzrayim I will execute judgment; I am Hashem.

[13] And the dahm shall be for you, an ot (sign) upon the

batim (houses) where ye are; and when I see the dahm, oofasachti (then I will pass over, skip, spare) you [*plural*], and the negef (plague, blow, striking, *i.e.*, death of firstborn) shall not be upon you to destroy you, when I strike fatally with a blow against Eretz Mitzrayim.

[14] And hayom hazeh shall be unto you for zikaron (remembrance, remembering); and ye shall keep it a Chag (Feast) to Hashem throughout your generations; ye shall keep it a Chag (Feast) by a chukkat olam.

[15] Shivat yamim shall ye eat matzot; but the first day ye shall put away se'or (yeast, leaven) out of your batim (houses); for whosoever eateth chametz from the first day until the seventh day, that nefesh shall be cut off from Yisroel.

[16] And in the yom harishon there shall be a mikra kodesh, and in the yom hashevi'i there shall be a mikra kodesh to you; no manner of melachah shall be done in them, except that which every nefesh must eat [*i.e., activity necessary for the preparation of food*], that only may be done of you.

[17] And ye shall be shomer to safeguard the matzot; for on this very day I brought your tza'os out of Eretz Mitzrayim; therefore shall ye be shomer over this day in your generations by a chukkat olam.

[18] In the first month, on the fourteenth day of the month at erev, ye shall eat matzot, until the one and twentieth day of the month at erev.

[19] Shivat yamim shall there be no se'or (yeast, leaven) found in your batim (houses); whosoever eateth that