that I am Hashem: hinei, I will strike with the matteh that is in Mine yad upon the mayim which are in the Nile, and they shall be turned to dahm.

| 18 | And the dag (fish) that is in the Nile shall die, and the Nile shall stink; and the Egyptians shall loathe to drink of the mayim of the Nile. |19| And Hashem spoke unto Moshe, Say unto Aharon, Take thy matteh, and stretch out thine yad upon the mayim of Mitzrayim, upon their streams, upon their rivers, and upon their ponds, and upon all their mikveh of mavim, that they may become dahm: and that there may be dahm throughout kol Eretz Mitzravim, both in vessels of wood, and in vessels of stone. |20| And Moshe and Aharon did so, as Hashem commanded; and he lifted up the matteh, and smote the waters that were in the Nile, in the sight of Pharaoh, and in the sight of his avadim; and all the mayim that were in the Nile were turned to dahm. |21| And the dag (fish) that was in the Nile died; and the Nile stank, and the Egyptians could not drink of the mavim of the Nile; and there was dahm throughout kol Eretz Mitzravim. |22| And the kharetumei Mitzrayim did so with their

secret lore: and lev Pharaoh was hardened, neither did he pay heed unto them; as Hashem had said. |23| And Pharaoh turned and went into his bais, neither did he set his mind to this also. |24| And all the Egyptians

|24| And all the Egyptians dug around the Nile for mayim to drink; they could not drink of the mayim of the Nile.

|25| And seven days came and went, after Hashem had struck the Nile. And Hashem spoke unto Moshe, Go unto Pharaoh, and say unto him, Thus saith Hashem, Let My people go, that they may serve Me.

|2 (7:27)| And if thou refuse to let them go, hinei, I will strike all thy borders with tzefardaya:

|3 (7:28)| And the river shall bring forth tzefardaya abundantly, which shall go up and come into thine bais, and into thy cheder mishkav, and upon thy bed, and into the bais of thy avadim, and upon thy people, and into thine ovens, and into thy kneading bowls:

|4 (7:29)| And the tzefardaya

shall come up both on thee, and upon thy people, and upon all thy avadim. |5(8:1)| And Hashem spoke unto Moshe, Say unto Aharon, Stretch forth thine vad with thy matteh over the streams, over the rivers, and ponds, and cause tzefardaya to come up upon Eretz Mitzrayim. |6 (8:2)| And Aharon stretched out his vad over the waters of Mitzrayim; and the tzefardaya came up, and covered Eretz Mitzrayim. 17 (8:3) And the kharetumim did so with their secret lore, and brought up tzefardaya upon Eretz Mitzravim. |8 (8:4)| Then Pharaoh called for Moshe and Aharon, and said, Entreat Hashem, that He may take away the tzefardaya from me, and from My people; and I will let HaAm go, that they may do sacrifice unto Hashem.

|9 (8:5)| And Moshe said unto Pharaoh, Please thyself over me: when shall I entreat for thee, and for thy avadim, and for thy people, to destroy the tzefardaya from thee and thy batim (houses), that they may remain in the Nile only? | 10 (8:6) | And he said, Tomorrow. And he said, Be it according to thy word: that thou mayest know that there is none like unto Hashem Eloheinu.

| 11 (8:7)| And the tzefardaya shall depart from thee, from thy batim, from thy avadim, and from thy people; they shall remain in the Nile only. $|\,12\,(8:8)\,|$ And Moshe and Aharon went out from Pharaoh: and Moshe cried unto Hashem because of the tzefardaya which He had brought against Pharaoh. |13 (8:9)| And Hashem did according to the word of Moshe; and the tzefardaya died out of the batim (houses), out of the khatzerot, and out of the sadot. | 14 (8:10) | And they gathered

them together upon heaps;

| 15 (8:11)| But when Pharaoh

and the land stank.

saw that there was respite, he hardened his lev, and paid heed not unto them; as Hashem had said. | 16 (8:12) | And Hashem said unto Moshe, Say unto Aharon, Stretch out thy matteh, and smite the aphar ha'aretz, that it may become kinim throughout kol Eretz Mitzravim. | 17 (8:13) | And they did so; for Aharon stretched out his vad with his matteh, and smote the aphar ha'aretz, and it became kinim in adam, and in behemah; all the aphar ha'aretz became kinim throughout kol Eretz Mitzrayim. |18 (8:14)| And the

kharetumim did so with their secret lore to bring forth kinim, but they could not: so there were kinim upon adam, and upon behemah.

19 (8:15)| Then the kharetumim said unto Pharaoh, This is the Etzba Elohim (Finger of G-d): and the lev Pharaoh was