

[33] Now therefore let Pharaoh select an ish navon and chochom (a man discerning and wise) and set him over Eretz Mitzrayim.

[34] Let Pharaoh do this, and let him appoint pekidim (officers, overseers, commissioners) over the land, and take up the fifth part [of the harvest] of Eretz Mitzrayim in the sheva shnei hasava.

[35] And let them gather kol ochel of those shanim hatovot that come, and store up grain under the yad Pharaoh, and let them be shomer over ochel in the cities.

[36] And that ochel shall be for reserves for the land against the sheva shnei hara'av, which shall be in Eretz Mitzrayim; that the land perish not through the ra'av.

[37] And the thing was good in the eyes of Pharaoh, and in the eyes of all his avadim.

[38] And Pharaoh said unto his avadim, Can we find such an ish as this is, an ish in whom is the Ruach Elohim?

[39] And Pharaoh said unto Yosef, Forasmuch as Elohim hath showed thee all this, there is none so navon (discerning) and chochom (wise) as thou art;

[40] Thou shalt be over my bais (palace), and according unto thy mouth shall all my people order themselves; only with respect to the kisse will I be greater than thou.

[41] And Pharaoh said unto Yosef, See, I have set thee over kol Eretz Mitzrayim.

[42] And Pharaoh took off his taba'at (signet ring) from his yad, and put it upon yad Yosef, and arrayed him in garments of fine linen, and put a chain of zahav around his neck;

[43] And he made him to ride in the second merkavah which he had; and they cried before

him, Avrech! And he put him over kol Eretz Mitzrayim.

[44] And Pharaoh said unto Yosef, I am Pharaoh, and without thee shall no man lift up his yad or regel in kol Eretz Mitzrayim.

[45] And Pharaoh called shem Yosef Zaphnat Pa'neach; and he gave him as isha Asenat Bat Poti Phera kohen of On. And Yosef went out over all Eretz Mitzrayim.

[46] And Yosef was thirty years old when he stood before Pharaoh Melech Mitzrayim. And Yosef went out from the presence of Pharaoh, and went throughout kol Eretz Mitzrayim.

[47] And in the sheva shnei hasava the land brought forth by handfuls.

[48] And he gathered up kol ochel of the sheva shanim, which were in Eretz Mitzrayim, and laid up the ochel in the cities; the ochel of the sadeh, which surrounded every city, laid he up in the same.

[49] And Yosef gathered grain as the chol (sand) of the yam, very much, until he stopped counting; for it was without mispar (number).

[50] And unto Yosef were born two banim before the shnat ra'av came, which Asenat Bat Poti Phera kohen of On bore unto him.

[51] And Yosef called the shem of the bechor Menasheh: For Elohim, said he nashani, (hath made me forget) all my amal, and kol bais Avi.

[52] And the shem of the second called he Ephrayim: For Elohim hifrani (hath caused me to be fruitful) in the eretz of my oni (suffering).

[53] And the sheva shnei hasava that was in Eretz Mitzrayim were ended.

[54] And the sheva shnei hara'av began to come, just as Yosef had said; and the ra'av

was in all lands; but in kol Eretz Mitzrayim there was lechem.

[55] And when kol Eretz Mitzrayim was famished, the people cried to Pharaoh for lechem; and Pharaoh said unto kol Mitzrayim, Go unto Yosef; what he saith to you, do.

[56] And the ra'av (famine) was over kol pnei ha'aretz; and Yosef opened all that was in them, and sold unto the Mitzrayim; and the ra'av (famine) became severe in Eretz Mitzrayim.

[57] And kol HaAretz (all the world) came into Mitzrayim to Yosef to buy grain; because that the ra'av (famine) was so chazak in kol HaAretz.

42 Now when Ya'akov saw that there was shever (grain) in Mitzrayim, Ya'akov said unto his banim, Why do ye look one upon another?

[2] And he said, Hinei, I have heard that there is shever (grain) in Mitzrayim; get you down to there, and buy for us from there; that we may live, and not die.

[3] Achei Yosef asarah (Yosef's ten brothers) then went down to buy grain in Mitzrayim.

[4] But Binyamin, achi Yosef, Ya'akov sent not with his achim; for he said, Lest ason (evil, harm) befall him.

[5] And the Bnei Yisroel came to make purchase among those that were coming; for the ra'av (famine) was in Eretz Kena'an.

[6] And Yosef was the Shalit Al HaAretz, and he it was that sold to kol Am HaAretz: and Achei Yosef came, and prostrated themselves before him with their faces to the ground.

[7] And Yosef saw his achim, and he recognized them, but made himself a