not give me any thing; if thou wilt do this thing for me, I will again tend and be shomer over thy tzon.

|32| I will pass through all thy tzon today, removing from there speckled and spotted seh, and every dark seh among the kesavim, and the spotted and speckled among the izzim; and of such shall be my sachar.

|33| So shall my tzedakah answer for me in time to come, when it shall come for my sachar before thy face; every one that is not speckled and spotted among the izzim, and dark among the kesavim, that shall be counted a ganav's with me.

|34| And Lavan said, Agreed, I would it might be according to thy davar.

|35| And he removed that day the male goats that were streaked and spotted, and all the izzim that were speckled and spotted, and every one that had some lavan in it, and all the dark among the kesavim, and gave them into the yad of his banim.
|36| And he set a derech shloshet yamim between himself and Ya'akov; and Ya'akov tended the rest of the tzon Lavan.

|37| And Ya'akov took him fresh cut makal (rod, branch) of poplar and of almond and plane tree; and peeled strips of bark in them, and made the lavan (white) appear which was in the maklot (rods, branches).

|38| And he set the maklot which he had peeled before the flocks in the small channels of the shikatot mayim (watering troughs)
when the tzon came to drink.
And since they bred when they came to drink,
|39| And the flocks bred

before the maklot, and

brought forth tzon streaked, speckled, and spotted. 40 And Ya'akov did separate the kesavim, and set the faces of the tzon toward the streaked, and all the dark in the tzon Lavan; and he put his own adarim (flocks) by themselves, and put them not unto the tzon Lavan. 41 And it came to pass, whensoever tzon hamekusharot (the stronger flock) did breed, that Ya'akov set the maklot before the eyes of the tzon in the trough channels, that they might breed among the maklot. 42 But when the tzon were feeble, he put them not in: so the feebler would belong to Lavan, and the stronger to Ya'akov.

|43| And the ish increased exceedingly, and had much tzon, and shefachot, and avadim, and gemalim, and chamorim.

And he heard the divrei Bnei Lavan, saying, Ya'akov hath taken away all that belonged to avinu; and of that which belonged to avinu hath he gotten all this kavod. 2 And Ya'akov beheld the countenance of Lavan, and, hinei, it was not toward him as before. [3] And Hashem said unto Ya'akov, Shuv el Eretz Avoteicha! And to thy moledet; and I will be with thee. 4 And Ya'akov sent and

called Rachel and Leah to the sadeh unto his tzon, |5| And said unto them, I see penei avichen, that it is not toward me as before; but Elohei Avi is with me. |6| And ye know that with all my koach I have served

avichen. |7| And avichen hath

deceived me, and changed my sachar aseret monim but **Orthodox Jewish Bible** 

Elohim allowed him not to harm me.

|8| If he said thus, The speckled shall be thy sachar; then all the tzon bore speckled; and if he said thus, The streaked shall be thy sachar; then bore all the tzon streaked.

[9] Thus Elohim hath taken away the mikneh of your av, and given them to me.

|10| And it came to pass at the time that the tzon breed, that I lifted up mine eyes, and saw in a chalom, and, hinei, the male goats mounting the tzon were streaked, speckled, and spotted.

|11| And the Malach HaElohim spoke unto me in a chalom saying, Ya'akov: And I said, Hineni.

|12| And he said, Lift up now thine eyes, and see, all the male goats leaping upon the tzon are streaked, speckled, and spotted; for I have seen all that Lavan doeth unto thee. |13| I am HaEl Beit-El, where thou anointedst a matzevah (pillar), and where thou vowedst a neder (vow) unto Me: now arise, get thee out from HaAretz Hazot, and return unto thy eretz moledet. |14| And Rachel and Leah answered and said unto him, Is there yet any chelek or nachalah for us in bais avinu? [15] Are we not regarded by him nokhriyyot (foreigners, strangers)? For he hath sold us, and hath guite devoured also our kesef.

|16| For all the oisher Elohim hath taken from avinu, that belongs to us and baneinu; so then, whatsoever Elohim hath said unto thee, do.

|17| Then Ya'akov rose up, and set his banim and his nashim upon the gemalim;
|18| And he drove all his mikneh, and all his goods which he had gotten, the mikneh of