

her in unto him into the tevah (ark).

|10| And he waited yet another shivat yamim; and again he sent forth the yonah out of the tevah (ark);

|11| And the yonah returned to him in the erev; and, hinei, in her beak was a zayit (olive) leaf freshly plucked; so Noach had da'as that the mayim were abated from off ha'aretz.

|12| And he waited yet another shivat yamim; and sent forth the yonah; which returned not unto him again.

|13| And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the mayim were dried up from off ha'aretz; and Noach removed the mikhseh (covering) of the tevah (ark), and looked, and, hinei, the surface of the adamah was dry.

|14| And in the second month, on the seven and twentieth day of the month, was ha'aretz dry.

|15| And Elohim spoke unto Noach, saying,

|16| Go forth of the tevah (ark), thou, and thy isha, and thy banim, and the nashim of thy banim with thee.

|17| Bring forth with thee every living thing that is with thee, of kol basar, both of bird, and of behemah, and of every creeping thing that creepeth upon ha'aretz; that they may multiply abundantly on ha'aretz, and be fruitful, and increase upon ha'aretz.

|18| And Noach went forth, and his banim, and his isha, and the nashim of his banim with him;

|19| Every animal, every remes, and every bird, and whatsoever creepeth upon ha'aretz, after their kinds, went forth out of the tevah (ark).

|20| And Noach built a Mizbe'ach unto Hashem; and

took of every behemah hatehorah, and of kol haoph hatahor, and offered olot (burnt offerings) on the Mizbe'ach.

|21| And Hashem smelled a re'ach hannichoach; and Hashem said in His lev, I will not again curse the adamah any more ba'avur (because of) haAdam; for the yetzer of the lev haAdam is rah from his ne'urim (youth, childhood); neither will I again strike any more every thing living, as I have done.

|22| While ha'aretz remaineth, zera (seedtime) and katzir (harvest), and kor (cold) and chom (heat), and kayitz (summer) and choref (winter), and yom and lailah shall not cease.

9 Vayevarech Elohim et Noach and his banim, and said unto them, Be fruitful, and multiply, and replenish ha'aretz.

|2| And the fear of you and the dread of you shall be upon every beast of ha'aretz, and upon every bird of the air, upon all that moveth upon ha'adamah, and upon all the dagim of the yam; into your yad are they delivered.

|3| Every remes that liveth shall be food for you; even as the yarok esev (green plant) have I given you all.

|4| But basar with the nefesh thereof, which is the dahm thereof, shall ye not eat.

|5| And surely your dahm of your nefeshot will I require; at the hand of every beast will I require it, and at the yad haAdam; at the hand of every man's brother will I require the nefesh haAdam.

|6| Shofech dahm (one who sheddeth man's blood), by man shall his dahm be shed; for in the tzelem Elohim made He man.

|7| And you, be ye fruitful, and multiply; bring forth abundantly on ha'aretz, and multiply therein.

|8| And Elohim spoke unto Noach, and to his banim with him, saying,

|9| And I, hineni, I establish My brit (covenant) with you, and with your zera after you; |10| And with kol nefesh that is with you, of the bird, of the behemah, and of every animal of ha'aretz with you; from kol yotzei hatevah (all that go out of the ark), to every creature of ha'aretz.

|11| And I will establish My brit (covenant) with you, neither shall kol basar yikaret (be cut off, violently killed) any more by the waters of the mabbul; neither shall there be any more mabbul l'shachat (to destroy) ha'aretz.

|12| And Elohim said, This is the ot (sign) of the brit (covenant) which I make between Me and you and every nefesh chayyah (living creature) that is with you, for dorot olam (perpetual generations);

|13| I do set My keshet (bow) in the anan (cloud), and it shall be for an ot brit between Me and ha'aretz.

|14| And it shall come to pass, when I bring an anan over ha'aretz, that the keshet be'anan (rainbow) shall be seen;

|15| And I will remember My brit, which is between Me and you and kol nefesh chayyah of kol basar; and the waters shall no more become a mabbul (flood) l'shachat (to destroy) kol basar.

|16| And the keshet shall be in the anan; and I will look upon it, that I may remember the brit olam between Elohim and kol nefesh chayyah of kol basar that is upon ha'aretz.