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Dear afii.org website visitor,

b About the year I was born, 1943, 50 miles North West of London, a race against time was going on around the clock at Bletchley Park. Hitler's secret codes were unbreakable, making an Allied victory and the salvation of Jews from Hitler's death camps impossible. Or so this Rev chp 13 Beast thought. Today the Rev chp 13 Dragon has a similar scheme. Because of their high birthrate, the future face of Judaism will be largely Hasidic, but note that it will be a Judaism sealed off from the witness of the Besorah Tovah by the foreign language barrier of Yiddish, which few Ma'aminim HaMeshichiyim outsiders can decipher. This is a code that must be broken, and our afii.org website is really a code-breaking center, where getting the Kitvei HaKodesh to this vast unreachable population is a real Bletchley Park (pictured below) matter of life-or-death.



b The number of workers at Bletchley Park grew throughout World War II to a point where there were literally thousands coming and going there around the clock, somewhat like the thousands of visitors logging on 24/7 to our afii.org website. These WWII workers were as much a part of the Allied army as Patton's tank commanders. You too should consider yourself one of the Tzivos Hashem (Adonoi Tzivos is Elokeinu, the L-rd of Hosts or Armies--see I Kgs 18:15). See also where Elijah is taken up in the L-rd of Armies' fiery war chariot. So we who are alive and remain until the coming of the L-rd can expect divine transport to heaven. G-d will evacuate His army. When you send an email to PEGoble@aol.com in order to request this newsletter and pray over it each month you are doing divine military service, because through your prayers the Dragon's high command will discover that his evil security has been compromised and that the code has been breached for a great victory for the Besorah Tovah. The success of the code breakers was one of the key factors in Hitler's defeat, shortening the war, saving thousands of Jewish and non-Jewish nefashot. Make no mistake: we are engaged in just such a struggle.

b Just as the Hebrew below is decoded by a hand-written word-for-word translation, in the same way we are deciphering a Sefer Kodesh of the Messianic Adat Bnei Yisroel, Yiddish word for Yiddish word, yes, and putting it up deciphered on the Internet for the whole world to be able to read free of charge.

The Thessalonians^⑤ and Timothy ^③ Paul^①
To the kehilah of ^④ and Silas^②

פולוס וסילנוס וטימותיוס אל-קהלת התפסלוניקיים

bThis will cost an estimated \$11,000 and involves sacrifices so that the things that must be paid for will be paid for, and the volunteers (like myself--I have never charged a fee for my translation work) will supervise everything gratis. But O the prayer involved, and the sleepless nights...the around-the- clock sleepless nights. You wonder sometimes why G-d allows so much pressure and even seeming poverty in the work He requires. Look at the pressure Elijah and the widow of Zarephath were under in I Kgs chp 17. This was so they would not rely on themselves, but on G-d, and so it would be clear that the power comes from Him and not from earthen vessels like us (II C 1:9; 4:7). Pressure like this requires faith which gives out of need rather than abundance (which requires no faith). In your monthly budget (electric bill, phone bill, grocery bill, etc), set aside a monthly “little cake” (I Kgs 17:13)—no amount is too small to help. For example if you gave only \$10 a month, that is \$120 in a year and amounts to over 1% of the \$11,000 needed for decoding the Yiddish Orthodox Brit Chadasha for universal distribution on the Internet. If 99 other people do likewise, that takes care of it. Each secures his or her place in the battle of blessing. None will lose his or her reward (Mk 9:41). A week from Monday is Labor Day. Twenty-six Labor Days ago there was one who was in a precarious position, like the widow of Zarephath in I Kgs 17. This person called upon the name of the L-rd. (G-d had a provision for him—Gen 22:8.) He spoke to him. He said only “I Kings 17.” A few minutes later he was in a free motel room (I Kgs 17:19) and a short time later he had a free office in Zarephath, New Jersey (I Kgs 17:9-10), where he stored his ministry materials for many months. There’s an Elijah battle raging right now, right here, and if you join in and cry out to the L-rd in the heat of the battle, He will also listen to you (I Kgs 17:22). You say, What battle are you referring to? The Battle to try to repair the (messianic) mizbe’ach Hashem (altar of the L-rd—see I Kgs 18:30). The altar is the place of sacrifice, requiring sacrifice. It says “the L-rd **took note**” of Hannah after she released her son to the ministry for the L-rd’s service rather than for her own selfish dotage. We are talking about the battle for the Lost Sheep of the House of Israel and their salvation. Elijah had to try to fix what the prophets of Baal had destroyed. When the false prophets dismantled the L-rd’s Altar, they were claiming the land for their g-d Baal and in effect crowding G-d out. Satan wants to crowd G-d out of all public life. How long will the public electorate go limping between two opinions (I Kgs 18:21)? Read Judg 19:22; Gen 19:5; Ro 1:26-27; I Cor 6:9-11; I Tim1:8. If Uncle Sam chooses the wrong opinion, the fate of “gay” America will not be gay. We live in the “days of Ahab” (days of growing national wealth and spiritual apostasy). Look at the warning given to us in II Kgs 17:6 regarding what happened to Israel in 722 B.C.E. Idolatry introduces calamity. Terrorism, a covenant reprisal, follows.

bWhen you feel physically or mentally exhausted and are almost ready to give up, remember that at such a time the L-rd will speak to you. The L-rd knows your need. Not

long ago there was one with a pre-cancerous polyp in the colon. This minister lived on nothing and had no resources but what the G-d of Elijah provided. So he did not listen to his “gay” (soon to be deceased unfortunately) young doctor but instead listened to the G-d of Elijah and the G-d of Elijah provided the minister with a newly reborn orthodox Jewish doctor who provided the colonoscopy free of charge and removed the pre-cancerous polyp. My G-d shall supply all your needs. You say, “Why does G-d put us through these things?” He makes his power obvious because in these trials of our faith we are so weak everyone has to say that it was G-d who did the impossible and He gets the glory, not ministers. Where is there glory for our flesh in a colonoscopy? We must decrease, He must increase. He is the One at work in us, both to will and to do His good pleasure (Pp 2:13). He is Moshieinu (our Savior), the Go’el redeemer, the Great Physician.

bAs in I Kgs chp 18, sometimes our faith needs a direct demonstration that G-d is actually engaged in our feeble enterprises for His glory. Just as G-d fought for a minister serving in the homeless shelter, remembering the poor, also remembering the Lost Sheep of the House of Israel, so G-d provided a free motel room, a free office, even a free life-saving cancer screening procedure, and so this gracious and merciful G-d will also remember you. G-d does bless those who bless the Jews. Print this letter out and pray over and put it in your Bible. Email us at PEGoble@aol.com and ask us to put you down to receive our email Newsletter. As you follow Him by faith, trusting in His Word, G-d will supply all your needs and your oil jar will not become empty and your flour jar will not fail.

There have been so many Elijah-type “coincidences” that we have experienced in this ministry and that have served for so long as an inspiration for afii.org that it might be instructive to map out Elijah’s journey from Tishbi of Gilead → to the firey war chariot divine transport to heaven, since this is in a way also a snap-shot of every believer’s life journey from birth→ to → new birth salvation → to ministry → to heaven’s exit ↗ to glory.

It would help if you would open your Bible to I Kings chp 17

<http://www.afii.org/ojbible/0340.pdf> and begin reading

<http://www.afii.org/ojbible/0341.pdf>

<http://www.afii.org/ojbible/0342.pdf>

<http://www.afii.org/ojbible/0343.pdf>

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bElijah (Eliyahu HaNavi) born in Tishbe in Gilead → Elijah predicts a drought and the drought imposed at the word of Hashem is designed to bring triumph over the false g-d Baal's supposed sovereignty over rain and the elements of nature as well as a rebuke to the apostasy and idolatry of the false religion being opposed ↵
→ Elijah flees his preaching's backlash to the Cherith Brook east of the Jordan→
→ then flees to Zarephath above Tyre and here in the stronghold of Baal worship is sustained by Hashem while the country languishes under the effects of his prophesied drought ↵
→ then Hashem overthrows the idolatry of Baal worship in an open challenge of the false religion of Baal on Mt Carmel →
→ after which break-through Hashem's supremacy is spectacularly demonstrated and the drought is broken and rain begins to fall in a deluge ↵
→ then Elijah flees another demonic backlash and ends up in at the birthplace of Moses' faith at Horeb (Mt Sinai) ↵
→ then Elijah defends the heritage of Israel and rebukes the oppressors of Naboth ↵
→ then fire falls from heaven on those who resist the Word of G-d ↵
→ then Elijah is translated to heaven → **b**

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Shalom and thank you for your prayers.