









 $\alpha1$  (eh as in "bet" this is the Modern Greek pronunciation)

OU (oo as in "booty")

Ol (ee like E as in "see")

**E1** (ee like E as in "see")

**V1** (ee like E as in "see")

 $\alpha \upsilon, \epsilon \upsilon, \eta \upsilon$  (af, ef, eef) when followed by the consonants  $\theta, \kappa, \xi,$ 

 $\pi, \sigma, \tau, \phi, \chi.$  ..  $\alpha\nu, \epsilon\nu, \eta\nu$  when followed by a vowel or the

consonants  $\gamma$ ,  $\delta$ ,  $\lambda$ ,  $\mu$ ,  $\nu$ ,  $\rho$ .

Open your UBSGNT to word #173.

ωυ is not a dipthong. The two letters are pronounced

separately.  $M\omega \upsilon \sigma \eta \varsigma$  Moh-ee-SEES (Moshe Rabbeinu) is pronounced

"Moh-ee-SEES." because the two dots above the upsilon are

diaeresis, breaking what looks like a dipthong into two letters

pronounced separately. You will have to look at this in the UBSGNT

because we do not have the diaeresis two dots here on this page.

(Yehuda 1:2)  $\epsilon\lambda\epsilon$ O $\zeta$  (EH-leh-ohs = mercy)  $\upsilon\mu\iota\nu$  (ee-MEEN = to

you, plural)  $K\Omega 1$  (keh = and) )  $E1\rho\eta V\eta$  (ee-REE-nee = peace,

Salvation Shalom of Hashem)  $K\alpha 1$  (keh =end) )  $\alpha\gamma\alpha\pi\eta$  (ah-GHAH-pee = love,

agape, ahavah)  $\pi\lambda\eta\theta\upsilon\nu\theta\epsilon\iota\eta$  (plee-theen-THEE-ee = may it be

multiplied [THIS IS AN OBLIQUE PRAYER]).

Look at the very bottom of p. 827 at the cross reference note for

Yehuda v.2. 2 Pe 1:2 = II Shliach Kefa 1:2. This verse uses

almost the exact same expression. Look it up on page 799 in your

UBSGNT. As you will see, if you take the time to look up II

Shliach Kefa 1:2., looking up these Greek cross-references can be

a rewarding study to find allusions, parallels, quotes. In this

case it may mean that the letters were written at nearly the same

time or contained common source material.