

#30. For ὑμῖν (word #39) and ἡμῶν (word #34) see D. For τῆς

review THE DEFINITE ARTICLE B.

Translation:

Beloved, while I was hastily making (giving) all diligence for

the purpose to write (of writing) you (pl.) concerning our common

(in the sense of what all believers share) salvation...

ἀναγκῇν (ah-NAHNGK-eeen = necessity)

ἔσχον (ehs-KHOHN = I received)

γράψαι (GRAH-pseh = to write)

ὕμιν (ee-MEEN = to you p1.)

παρακαλῶν (pah-rah-kah-LOHN = exhorting, urging)

ἐπαγωνίζεσθαι (eh-pah-goh-NEE-zehs-theh = to contend for, fight

for, agonize for)

τῇ* (*ἡ with 1 subscript) (tee = the)

ἀπαξ (AH-pahx = once)

παραδοθεισῇ* (*ἡ with 1 subscript)

(pah-rah-do-THEE-see = delivered or handed down

i.e. as authoritative and authorized [this is one of the

most important words of the

Hellenistic Synagogue, here meaning the

Massorah HaZekenim of the Messianic Edat Bnei Yisroel)

τοῖς (tees = to the)

ἀγίοις (ah-GHEE-ees = saints, kadoshim)

πίστει (PEES-teh = faith, in the sense of a body of authoritative doctrinal belief, the Ani Maamin of the true Judaism of G-d).

Look at the very bottom of p.827 at the cross-reference note for

Yehuda v.3 where the reference I Tim. 1:18 is given. Here

Shliach Sha'ul likewise exhorts Timotiyos "to fight the good

fight."