

#24. This verb "kept" τηρεω (tee-REH-oh) is very important. It

appears no less than 5 times in Yehuda's short little letter

containing only approximately 461 words. The word appears in v.

1, v.6 (twice), v.13 and v.21 in a book of the Bible that

contains only 25 verses.

1. Those who are called are the ones "having been kept for Rebbe,

HaMelech HaMoshiach Yehoshua/Yeshua" (Yehuda 1:1; see

also Luke 22:32).

2. Malachim (angels) who did not keep their own position of

authority but deserted their proper domain G-d has kept bound for

hellish judgment (Yehuda 1:6).

3. Hellish black darkness has been kept forever for these

libertine, fornicating, authority-rejecting scoffers who have

slipped into the Brit Chadasha kehillah and whose presence

constitutes the crisis that has provoked Yehuda's

Gehinnom-fire-and-damnation letter (Yehuda 1:13; compare Yehuda

1:4).

4. Keep yourselves in the love of G-d (Yehuda 1:21) that you are

kept in according to Yehuda 1:1. Notice we are counting the

actual words of the author as he repeats this word “keep” and not

the mere whims of a translator's word choices.

Now we begin to be able to see with certainty the

real burden of Yehuda's message. He has a mitzvah (commandment)

of Rebbe, HaMelech HaMoshiach for the Brit Chadasha kehillah. As

a servant of Rebbe, HaMelech HaMoshiach, he must deliver this

mitzvah, which is not optional. As called ones, you have been

kept for Rebbe, HaMelech HaMoshiach Yehoshua/Yeshua. Learn from the

malachim. Keep your position, which some of them didn't. Keep

yourselves in the holy love of G-d (the ahavas Hashem). Keep

building yourself up in the most holy doctrinal body of Emunah

(Faith, the Ani Ma'amin, what we believe). Keep davening in the

Ruach Hakodesh. Fear G-d when you see these authority-rejecting

scoffers kept forever for the punishment of the Sodomites, and

for the punishment of fornicators in the wilderness and for the

punishment of the evil malachim, false teachers, etc.

Now you can begin to preach what Yehuda is preaching. Now you

get his point. This word study is more difficult with Strong's

Exhaustive Concordance, which lists only Yehuda verse 6 under

"kept". You need something like The Englishmen's Greek

Concordance, which lists all references under the listing **τηρεω**.

Do you see what a rich feast it is when you are able to enter

the world of the First Century Hellenistic Synagogue and actually

read what is being said by this descendent of Dovid HaMelech, Yehudah,

a pre-Churban Bayis Sheni Judaism Zeken of the Messianic

Edat Bnei Yisroel in Yerushalayim! Do you see the inspired nature

of this writing that is part of the First Century Hellenistic Synagogue messianic

Masorah HaZekenim?