

#22. Both the verbal adjectives (participles) "loved" and "kept"

are in the passive voice, meaning that the subject receives the

action. (Review #15 above.) The subject is not acting but is

being acted upon. So the "called" are being acted upon with

ahavah (love) and keeping security in Elohim HaAv and for Rebbe,

HaMelech HaMoshiach. Looking at the dative case ending on the

word $\chi\rho\iota\sigma\tau\omega$ * (* ω with ι subscript), we term

"for Rebbe, HaMelech HaMoshiach Yehoshua/Yeshua

"dative of advantage," meaning His interest is affected and it is

for the advantage of Him and His coming that the called ones are

preserved or kept safe. Notice how much more meaning can

be so economically unpacked in the language of the Hellenistic

Synagogue as opposed to English and other languages. All this

is said in just the first 17 words.